

STUDENTS AND VISITORS AT THE COMMENCEMENT OF ST. MARGARET'S SCHOOL, TOKYO, JUNE, 1907

Bishop McKim stands near the foreground in the lower left-hand corner; Dr. Lloyd is just behind his left shoulder; Dr. Alsop is just in front of the white wall in the rear

THE SPIRIT OF MISSIONS

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THE PROGRESS OF THE KINGDOM

BISHOP OSBORNE'S article on the Church's work in the Diocese of Springfield details numerous facts too

Diocese and Missionary District

little known to most Churchmen. Many of the conditions he describes, strange as they may seem to

dwellers on the Atlantic seaboard, are typical rather than peculiar. To most of us the word "diocese" suggests a region where the Church is well established, where parishes are numerous and well equipped with church buildings, rectories and parish houses, and where endowments for the support of the episcopate and of diocesan institutions are common. "Diocese" is the antithesis of "missionary district," where we expect to find the struggle to establish the Church and provide it with equipment still going on. "Diocese" suggests that in the campaign for Church extension aid from the outside is unnecessary. A "missionary district" challenges our co-operation and our gifts, and we gladly give them. But there are dioceses, and Springfield may fairly be said to be one of them, where the conditions are almost identical with those we expect to find in a missionary district. Unfortunately, the Church in some of these dioceses has been unable to maintain a full measure of aggressive work, partly, at least, be-

cause from the beginning it has had to bear all the expenses incident to diocesan organization, while it strove to create the plant necessary for its work. We have no intention of offering excuses for the Diocese of Springfield, or of making any special plea on its behalf. It is fairly typical of others. Had the American Church in the half century between 1820 and 1870 carried on as vigorous a policy of extension in the part of the country generally called for convenience the "Middle West," as she has during the past thirty or forty years in the "Far West," present-day conditions would be vastly different. It is not for us to condemn mistakes or apportion blame. If we have inherited some conditions that seem to be unfortunate it is our privilege to try to better them. It is a matter of vital concern to the Church in New York and Massachusetts that the Church in Illinois and Indiana, in Iowa and Kansas should be strong and progressive, for all are members of the same Body. Therefore, in the work of Church extension at home, let us lend a willing hand not only to the Church in missionary districts, but to the Church in those organized dioceses where the communicants are few, the opportunities many and the needs great. Only so can we fully share as American Churchmen in the discharge of our duty to the American people.

THE day is coming when, in speaking of the support given by the people of the Church to the mission of the

Church, it will be unnecessary to use any disconcerting "buts." In explaining the financial record of the missionary year which closed August 31st, we must use the unfortunate word twice. There are many evidences of earnest endeavor to give worthy support to the greatest of all enterprises. Offerings for the maintenance of the regular work have kept up well, "but" the year's income from all sources exclusive of legacies is less than that of the preceding year by just \$2,781.05. The offerings from congregations, the Woman's Auxiliary and the Sunday-schools showed gains. The loss came in a decrease of \$21,218.59 in individual gifts. If this fact had been known to a dozen friends, we are persuaded that the record of last year would have at least been equalled. Here are the figures showing the year's income, exclusive of legacies, applicable upon the appropriations of the Board:

Income	
Offerings from Congregations	\$369,417.68
Offerings from Individuals...	97,559.07
	\$466,976.75
Offerings from Sunday-schools.....	136,266.70
Offerings from Woman's Auxiliary....	137,904.73
Interest from invested funds.....	63,078.97
From miscellaneous items.....	4,338.45
Total	\$808,565.60

Net failure of income to reach minimum asked for\$138,109.40

The legacy income for the year just closed was rather above than below the average of recent years, "but" the amount so received applicable upon the appropriations—\$78,105.54—is less by \$23,000 than the legacy income of the preceding year. Therefore, the total income which the Board could use in paying the bills of the year's work was \$886,671.14, or about \$27,000 less than for the preceding year. But the appropriations for current work—\$950,732—were \$120,164 larger. The result is that

instead of being able to replace, as it did in 1906, several thousand dollars' worth of the Reserve Deposits, the Board must make a further draft upon them of \$64,060.86.

This \$64,060.86 must be added to the previously existing deficit of \$74,399.71,

so that the Reserve Deposits have been reduced by \$138,460.57. The total of the Reserve Deposits is \$371,000. Less than \$240,000 thus remain to protect the credit of the Society and enable it to carry on its work in those months when the income is small, while the expenditure must go on at the normal rate. The good work done by these Reserve Deposits, and the urgent necessity of restoring them in full, is apparent when it is understood that the appropriations for the first six months of the last fiscal year amounted to \$475,000, while the income to meet them was only \$275,000.

Disappointing as it is to record a diminished income, there is no ground for discouragement. The record of what has

Look Up,
Not Down

	Minimum asked for	Excess of Income over minimum asked for	Failure of Income to reach minimum asked for
	\$656,675.00	\$189,698.25
	140,000.00	3,733.30
	100,000.00	37,904.73
	50,000.00	13,078.97
No estimate	4,338.45
Total	\$946,675.00	\$55,322.15	\$193,431.55

been accomplished in the extension of the Kingdom during the past year is an earnest of the Church's ability to do the work committed to her. The present duty is to face the future with reverent confidence and unwavering purpose. New opportunities will be converted into new achievements; deficits can be made up; appropriations, even though they increase steadily, can and will be paid. Above all, our friends and representatives in the field must be sustained by prayer and sympathy. Their number must be increased by the offering of our best young men and women.

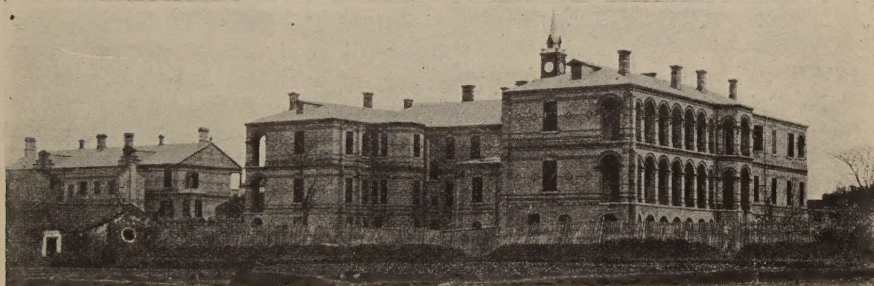
NEARLY three years ago, Dr. Edmund Lee Woodward began the effort to secure funds for the erection of a new hospital at Anking, China. As the result of ten months' work, about \$30,000 were given by friends in this

*The New
St. James's
Hospital,
Anking*

country for the better equipment of the Anking mission. Returning to the field in September, 1905, Dr. Woodward, in consultation with Bishop Roots and his associates, began to arrange for the purchase of land. In China this is always a long drawn out process, and many months elapsed before a compound of proper size could be

*The Setting
of a High
Standard*

In the meantime, some general idea of the character of the new building can be obtained from the accompanying illustration. So far as quality and care in construction are concerned, St. James's would be a good hospital for this country. In China it will rank with St. Luke's, Shanghai, in the first class of mission buildings. It has accommodations for about one hundred patients—men, women and children. When it is remembered that it is the only hospital in a district containing a population of 5,000,000, it is evident that its capacity is likely to be taxed from the start. It might have



THE NEW ST. JAMES'S HOSPITAL, ANKING, CHINA, NEARING COMPLETION

secured in small parcels from several individual owners. The property finally secured is admirably located and ample in extent. In the meantime, Dr. Woodward had been working upon plans. From every possible source he drew upon the experience of others. It is no easy task to secure in China the erection of a building modelled after western ideas of convenience and sanitation, and the task is especially difficult when the building is to be used for hospital purposes, a subject with which the people of China are so little acquainted. Again, months of patient, painstaking effort have produced a notable result. The hospital is to be opened this month, and we shall hope soon to give a more complete description of what has been done with the money entrusted to Bishop Roots and Dr. Woodward.

been possible to erect a larger building of a lower grade, but there can be no doubt of the wisdom of putting up a smaller but complete structure that will give to the Chinese people a standard for their emulation.

*Some Things
Still Needed*

Unfortunately, owing to an unfavorable turn in exchange while plans for the hospital were being executed, the amount actually available for building and equipment was reduced in purchasing power about one-third. It has seemed wiser to carry through the original plans with regard to the high quality of construction and wait a little for the full equipment. Dr. Woodward has been in Japan buying some of the hospital furnishings at rates much less than would be possible in this country. Some

items of equipment can, however, only be secured in the United States or Europe, and Dr. Woodward hopes that some further aid may be given toward supplying them. Among other things, there are needed fifty beds and bedding at \$10 each; a first-class microscope to cost \$150; an X-ray outfit costing \$500; an organ and chancel furniture for the hospital chapel for which \$150 will be required; and \$200 to supply some additional furniture for the operating-room.

The staff at St. James's has been strengthened by the appointment of another trained nurse from this country, who sailed in September. With more than 18,000 dispensary patients last year, it is evident that Drs. Woodward and Taylor, with the two American nurses and the Chinese assistants, have their hands full.

ABOUT two years ago the alumni of the Episcopal Theological School at Cambridge asked the faculty and

*A Chair of
Missions
at Cambridge*

trustees to suggest something that the Alumni Association might do to increase the efficiency and usefulness of the school. Among other things, the establishment of a chair on the history of religion and missions was suggested. The proposition commended itself to the association and through a committee it immediately set to work to secure the necessary money for endowment. About \$10,000 have been promised. In addition the salary of a professor has been guaranteed for three years. This, it is estimated, will be the period required to secure the entire amount needed for endowment. This arrangement has made possible the appointment of a professor before the endowment fund is complete. The trustees have elected the Rev. Philip M. Rhinelander, Professor of Pastoral Theology in Berkeley Divinity-school. Mr. Rhinelander has accepted and began his work in September. The Virginia Theological Seminary has had a chair of missions for several years past, worthily filled by the Rev. R. K. Massie, sometime one of

the Church's missionaries in China. Cambridge and Alexandria will thus be the only theological schools in the Church having distinct missionary departments, though some instruction concerning missions is given in most seminaries.

THIS action of the Cambridge alumni is all the more interesting because it follows and supplements their practice of

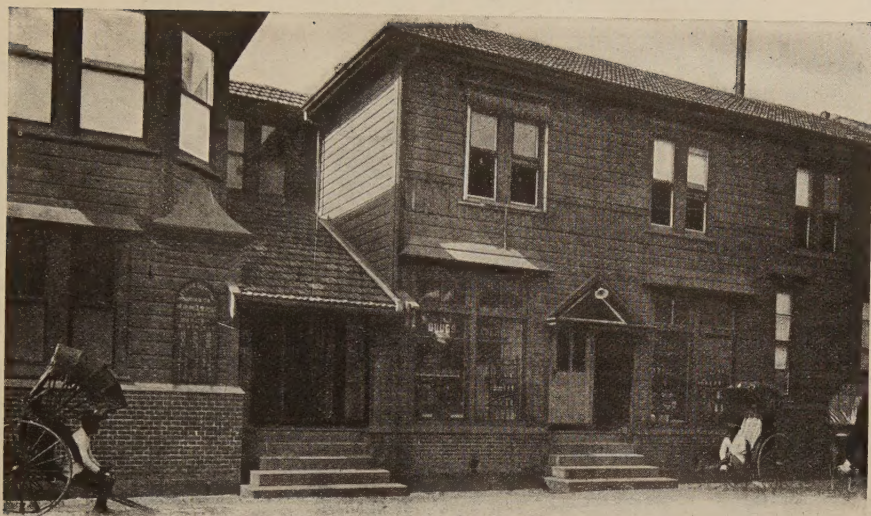
*Cambridge and
the Support of
Missionaries*

supporting a missionary in the field. For several years prior to his consecration, the Cambridge alumni sent to the Board of Missions each year an amount sufficient for the salary of the present Bishop of Hankow. After his consecration the alumni notified the Board of Missions that it seemed good not to undertake the support of a bishop, but that instead they would guarantee the support of two additional missionaries in Bishop Roots's district. Unfortunately, the men for these posts have not been secured. The money awaits the man.

WITH great regret we record the death, on September 5th, of the Rev. William West Kirkby, D.D., fami-

*Archdeacon
Kirkby: An
Apostle of the
Northwest*

liarly known to thousands of Churchmen on both sides of the Atlantic as Archdeacon Kirkby. An Englishman by birth, Dr. Kirkby offered himself as a young man to the Church Missionary Society and was sent into the Canadian Northwest. For about thirty years he travelled on foot and by canoe throughout that great district, telling the Indians, Eskimos and few whites of the region the Gospel message, instructing them in Christian faith, and enrolling them in the Kingdom of God through baptism. He was the first clergyman to preach the Gospel north of the Arctic Circle. In a later issue we shall hope to publish a worthy account of the life and labors on the American Continent of this heroic pioneer.



ST. LUKE'S HOSPITAL DISPENSARY (ON THE LEFT), AND PHARMACY
(ON THE RIGHT)

A CHURCH HOSPITAL IN AN ORIENTAL CAPITAL

BY RUDOLF BOLLING TEUSLER, M.D.

SINCE St. Luke's Hospital, Tokyo, was reopened in 1901, it has grown to be three times its original size; it is well organized, equipped and furnished. From a small dispensary work on trial, an experiment, it has become a successful hospital, daily increasing in the knowledge and the confidence of the public.

There are many at home who from newspapers and magazines have gathered the idea that there is no need for medical mission work in Japan. They are mistaken. I say this after seven years spent in Japan among the sick.

In Tokyo there are a few good hospitals, but the total number of their beds—1,500—is altogether inadequate to meet the needs of the population of the city alone. At present there is only one distinctly charity hospital in the city. It is very poorly built, equipped and run,

Its use is to furnish material for the practical examination of students and doctors applying for the government license to practise medicine. The University Hospital has about 150 charity beds. It is overrun with applicants for admission, and only admits the cases which will be of use in instructing the students in the medical department of the university. We frequently have important operative cases sent over to us who have been told at the university that they must wait two months or more before a bed will be vacant.

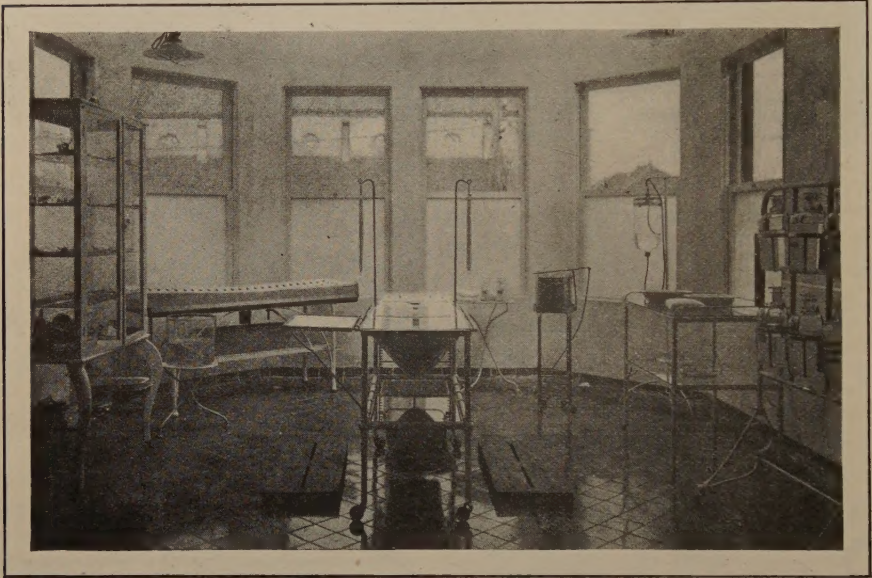
Most people in Tokyo receive their treatment for simpler ailments from some nearby doctor holding a license from the government of the second or third class degree. In more serious cases—if they have money and judgment—they may go to one of the first-class native physicians in the city. But in

the great majority of instances they have little or no money and limited judgment, so they continue with these *Machi Isha* (street doctors), as they are called. As these men have only a very limited medical education and practically no equipment or resources, the treatment given in serious cases is thoroughly inefficient. In case after case which has come under our observation, the time thus lost has cost

Four assistants, two druggists and sixteen nurses are kept busy, and all my own time is given.

The Hospital and the Foreigner

Again, with a well-appointed hospital, service can be rendered to our own missionaries and the large body of foreigners in the East. Tokyo offers a better climate for hospital and surgical work



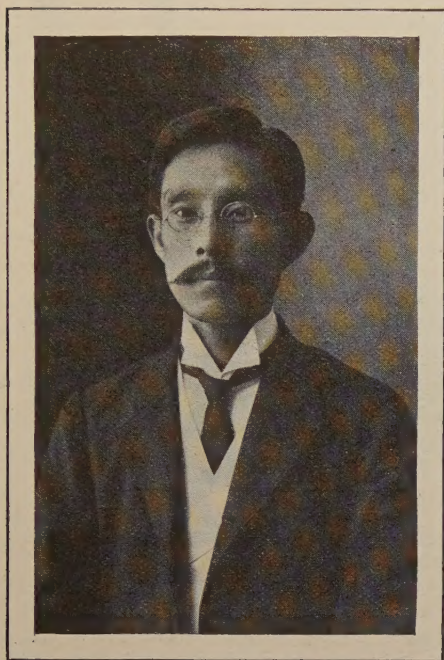
ST. LUKE'S HOSPITAL HAS A MODERN AND WELL-EQUIPPED OPERATING ROOM

the life of the patient. During the past two years much of our work has been to win the confidence of these street doctors, and have them send their serious cases to the hospital before it is too late.

I wish our friends at home could be with me any morning and see the cases as they come or are brought to our hospital clinic for treatment. Any doubts of the need in Tokyo of a mission hospital would be dispelled. The capacity of St. Luke's is only forty beds. Last year 14,000 visits were paid in the dispensary, and 2,000 new cases were entered in the dispensary records. In the hospital there were 250 major operations.

than the cities further south and in China and the Philippines. St. Luke's is closely in touch with the medical faculty of the Tokyo University, and two of its graduates are now assistants on the hospital staff. Any missionary or foreigner coming to our hospital has, therefore, peculiar advantages where the consultation of a specialist is needed.

From the reopening of the hospital six years ago it has been practically self-supporting. The specials and the appropriations received from the Board of Missions have been used in building, and buying land. Last year our total expenses amounted to about \$11,000, in-



MR. S. AKIMOTO, THE EFFICIENT
PHARMACIST OF ST. LUKE'S
HOSPITAL

cluding repairs and new equipment. Of this we actually earned \$10,000.

Six years ago St. Luke's was worth at the outside, in land and buildings, \$10,000. To-day at a conservative estimate it is worth \$45,000. This is due to the growth in the size of the hospital, its improved equipment and the great increase in the value of land.

The Hospital and the Mission.

I have spoken to several of our own Japanese clergy and to outsiders, and all agree that a large Church hospital in Tokyo will prove of lasting value to the progress of our mission. Our educational work is rapidly widening and extending. The number of our missionaries is increasing. New stations are constantly being opened or planned for. The Church spends thousands of dollars annually in its work in Japan, and we

look forward to more and more success in the future. Is medical mission work to have no part in this growth? Surely this would be unwise and one-sided. If medical missions help in other countries, will such work fail here? What, as an exponent of Christianity, is more practical than a Christian hospital? In Japan it is absolutely essential to success that such a hospital shall be well built, well equipped and well organized.

Help for Running Expenses Not Wanted

We do not need money for running expenses. These, I believe, will take care of themselves in the future, as they have in the past. The need is for much larger hospital buildings, giving more ward space and more private rooms. We must have a dispensary three times the size of the present one, where two hundred patients can be seen daily without confusion. There must be better provision for foreign and well-to-do Japanese patients, as it is from these we largely derive our support. Fortunately, we have a well-arranged surgical operating department. Two operating rooms, sterilizing rooms, a large steam boiler and sterilizing plant and instruments. This is better equipped than any other department of the hospital. The capacity of the hospital is stretched to the uttermost. We are like ants in a hill, and there can be no more growth until we have larger quarters.

Planning for the Future

Every effort is being made to plan ahead for the success of the hospital and the permanency of the work. Dr. Kubo, who has been my assistant for the past four years, is now in the United States doing post-graduate work. After a year spent in America he plans to go to Germany for a year. He will then return to Tokyo to be permanently connected with St. Luke's. He is a graduate of the Tokyo University and an excellent man. A year ago a physician was se-



ST. LUKE'S HOSPITAL IN THE CENTRE OF PICTURE; IN THE FOREGROUND, AT THE LEFT IS THE PROPERTY PURCHASED FOR HOSPITAL EXTENSION. THE FRAME CHURCH IS TO BE REMOVED

lected from the graduating class of the university to take Dr. Kubo's place when he should go to America. This man, Dr. Kato, is now with us and expects to remain permanently on the staff of the hospital. We are also now helping a medical student with his college expenses through the university. He expects to graduate in January, 1910, when he will come to us. This man was picked out for us by a university professor as one of the most promising men in his class. Like the two doctors, he is a Christian. There are also three junior assistants, graduates of lesser schools, who in return for the experience give their services for very little.

The nurses' school is being added to, whenever we can get the right kind of applicants, and the sixteen nurses we already have are doing satisfactory work. All of them are Christians.

What St. Luke's Needs

As a result of the appeal made while I was in America three years ago, about \$15,000 were given for St. Luke's. Of this \$7,500 have been spent in buying a piece of land adjoining the hospital.

(822)

Since buying this land two years ago it has about trebled in value. After closing the contract for the property we have had much difficulty in completing the actual transfer and getting the use of the land. There is still a part which has not been transferred, but which probably will be this spring. Conditions existing here in the East make a delay of this kind possible, and though it has been very annoying it has been beyond our control. Even with the complete transfer of this piece of land we still have too little and must purchase more. Nearly \$6,000 of the fund have been spent in doubling the size of the two original wards and adding a new one; building a new operating room; enlarging the dispensary and installing a complete hot water and steam sterilizing plant. The balance of the money received in answer to the appeal is now in bank and will be used when we have sufficient to erect the new buildings. The cost of building in Japan has increased 30 per cent. in the past two years. Everything has gone up more or less in proportion.

To purchase the land and build and equip the needed additions will cost \$50,000.

MISSIONS AT THE GENERAL CONVENTION, RICHMOND, OCTOBER, 1907

UNDER the missionary canon adopted at Boston in 1904, there will be no meeting during the General Convention of the body known for several years as the Board of Missions. What is now known as the Board of Missions was formerly known as the Board of Managers. All matters of missionary concern requiring legislative action are to come before the two Houses of the Convention separately, in just the same way as all other business comes before them.

For the purpose, however, of receiving reports from the present Board of Missions, and from the missionary leaders of the Church at home and abroad, the canon provides for joint sessions of the two Houses. At the Boston Convention a committee of two bishops, two other clergymen and two laymen was appointed to act with the officers of the Board of Missions in preparing a programme for such joint meetings of the House of Bishops and the House of Deputies, and to arrange for the holding of public missionary mass meetings during the Convention session. The plans made by the committee for the joint sessions of the two Houses are subject to modification when the committee presents its report in Richmond.

While detailed information is not available at this time, it may be said in general that the committee is arranging to follow the plans which proved so satisfactory at the Boston Convention. In addition to the one missionary day provided for by canon, and falling this year on Friday, October 4th, the General Convention will be asked to set apart four other afternoon sessions. At these times it is proposed to lay before the Convention, so far as may be possible, a full statement of the needs, conditions and opportunities for Church extension throughout the field. On the morning

of the first day, in accordance with long-established custom, the Board of Missions will present its Triennial Report. The Treasurer will review the financial aspects of the work and present his report for the last fiscal year. The deputation to the missions abroad will also be heard at this time.

During the afternoon of October 4th it is expected that the attention of the Convention will be directed to the responsibility of the Church for an aggressive policy in this country. Addresses are planned for upon the Church's duty to the American people in the Northwest, the Middle West, the great prairie states, and the Southern mountains. On October 8th, if the General Convention adopts the plans of the committee, three of the bishops from the Asiatic field will be asked to answer the question: "What is the Definite Responsibility of the American Church to the Far East?" The afternoon of Thursday, October 10th, it is planned to give to a consideration of "The Church in Other American Republics." On October 14th the Church's work on behalf of the Indians, the Negroes in America and the West Africans is to be considered. The last afternoon session will hear of "The Church's Work in the Arctic and the Tropics."

The first missionary mass meeting is scheduled for the evening of October 7th. The Bishop of Virginia is to be in the chair. Among the addresses planned for are "The Church's Work in the Land of the Midnight Sun," by Archdeacon Stuck; "China's Call to the West," by Bishop Roots; "What Christian Missions are Doing in Japan," by Bishop Partridge; and "Home Missions on the Threshold of Asia," by Bishop Brent. The second mass meeting, on the evening of October 17th, will have Bishop Tuttle as its presiding officer, with ad-

dresses, by Bishop Spalding on "The Church's Work in Mormon Communities and Mining Camps," by the Bishop of St. Albans on "The Present Work of the Church of England in Foreign Lands," by Bishop Restarick on "Where East and West Meet at the Crossroads of the Pacific," and by the Rev. Dr.

Brown on "The Church's Contribution to a South American Republic."

Bishop Kinsolving, of Southern Brazil, has accepted the committee's invitation to preach the Triennial Sermon before the Board of Missions at St. Paul's Church on the evening of Sunday, October 6th.

THE CHURCH STUDENTS' MISSIONARY ASSOCIATION

TWENTY-FIRST ANNUAL CONVENTION,
NOVEMBER 7TH TO 10TH, 1907

THE annual convention of the Church Students' Missionary Association will meet this year November 7th to 10th, at the General Theological Seminary, New York, with one general meeting at Columbia University and one special meeting for the women delegates at Barnard College.

The executive committee invites to the convention sessions all students of the Episcopal Church from the boarding-schools, colleges and universities, theological and deaconess' training-schools of the United States and Canada, all clergy in college towns, all professors interested in student religious work, and the missionaries from the home and foreign fields. The entertaining chapters will be glad to provide entertainment, both as regards rooms and meals, for all of these who register. All other visitors will be cordially welcomed at the various meetings.

The emphasis of the convention this year will be twofold: (1) The problems and opportunities of every-day school, college and seminary life; (2) The needs and opportunities in home and foreign lands for those who, after graduation, may be glad to hear the Master's call as a personal call to them.

As a stimulus to the first of these, separate conferences of the delegates from the schools, colleges and theological

schools will be held, under the chairmanship of the headmaster of Hoosac School, the Rev. Dr. Tibbits; the president of the St. Paul's Society of Harvard, Mr. Barton; and the Rev. Professor Denslow, of the General Theological Seminary. Deaconess Knapp, the dean of the New York Training-school for Deaconesses, will act as chairman of the meeting for women delegates at Barnard College. Added to this will be the opportunity for the students from the different departments of educational work to meet on such terms of intimacy as to promote a feeling of close fellowship and friendship.

The wider field of life-work will be presented, in reference to our city problems, by such men as Clinton R. Woodruff, Esq., president of the National Municipal League; Commissioner Watchorn, Commissioner of Immigration in New York, and others. It is hoped that Bishop Rowe, of Alaska, will tell of the heroic service demanded in one of our far domestic fields, and that Bishops Graves, Partridge and Roots, of China and Japan, will tell of the new educational outlook in the Far East, or of the reasons why men and women are asked to serve the Master in far distant lands. The closing address of the convention will be given Sunday night, when the General Secretary of the Board of Missions, Dr. Lloyd, and Bishop Roots will speak on

"The Three-Hundredth Anniversary of the American Church and the Need for Men." Professor Rhinelanders will speak on "The Call to the Ministry"; and the Rev. Dr. Stires will preach to the delegates in St. Thomas's Church on Sunday morning.

The devotional character of the convention will be maintained throughout, beginning with the Quiet Hour Thursday night, when the rector of St. Clement's, Philadelphia, will speak, continuing through the celebrations of the Holy Communion each morning of the convention; and closing with an informal meeting, for delegates only, at the close of the general meeting Sunday night. Dean Robbins, the dean of the General Seminary, will welcome the delegates at Evensong Thursday afternoon.

An interesting feature of the convention will be the visits to the city mission and settlement work in New York, on the afternoon of Saturday, together with a trip to Ellis Island, the immigrant station for the Port of New York.

All those who desire to attend the convention should communicate on or before November 1st with *The Office Secretary C. S. M. A., General Theological Seminary, Chelsea Square, New York*. From him also any further information as regards the convention may be obtained.

The women delegates, especially, will be glad to welcome at this convention the new secretary for women, Deaconess Goodwin, who enters upon her work this fall. Those who have had the privilege of meeting her at one or other of the conferences during the past summer will appreciate how much her help will mean during the coming year.

At the General Convention in Richmond in October a meeting of the Advisory Council of the Association has been called, with Bishop Greer in the chair. The object of this meeting is to bring before the whole Church assembled at Richmond the question of religious work in connection with our educational institutions. The thorough understanding of this problem must be a matter of

grave interest to every man and woman in the Church.

THE BATTLEFIELD

OF late years the cause of missions has had no more discriminating advocate than the London *Daily Times*, a journal widely known as, probably, the foremost newspaper in the world. In a recent issue it gave an interesting account of a meeting in London on behalf of missions in the Levant. Dr. Cohen, of Urumia, said that the American Presbyterians had been at work for seventy-four years, chiefly among the Nestorians, or Syrian Christians, in the hope of ultimately reaching the Mohammedans through them. He believed the great battle between Christianity and Islam would be fought in Persia. The Persians were more liberal and simple than the Turkish Mohammedans, and he had never experienced opposition or discourtesy from them. There were 400 Mohammedan boys and girls in the mission schools. The open converts from Mohammedanism were not many, but they included men like the young Kurd physician, who always prayed in Christ's Name before treating a case, and the Sheikh, with 25,000 Kurds under him, who had been baptized and who exercised a wonderful influence in his villages. He believed there were thousands of secret believers, only waiting for religious liberty. The Persian Constitution had come to stay, and religious liberty was probably not far off. One of the chief Mohammedan ecclesiastics had informed him that he and others believed that religious liberty was according to God's will, and they were working for it, though they had to go carefully, owing to the fanaticism of others. The mission, Dr. Cohen added, had about 4,000 children in 200 schools. The Rev. Dr. G. E. White, of Pontus, said that the American missionaries were wholly supported from America, the British contributions supporting native agents.



DR. JEFFERYS AND A CHINESE PATIENT IN THE X-RAY MACHINE ROOM AT ST. LUKE'S HOSPITAL, SHANGHAI

HOW A CONSCIENCE FUND WAS USED IN CHINA

BY WM. HAMILTON JEFFERYS, M.D.

ST. LUKE'S Hospital, Shanghai, has for some years been the occasional recipient of a share of the fines from the local "Mixed Court."* Recently the hospital received an unusually large "fine" and of so peculiar character that I believe it will be of interest to readers of THE SPIRIT OF MISSIONS.

We received from a firm of lawyers a letter reading:

We have been entrusted with tael\$ \$1,000 (about \$700), to be devoted to the St. Luke's Hospital, and shall be obliged if you will attend at our office, when we will hand you a cheque for this amount.

I called at once in answer. A member of the firm handed me a copy of a local paper containing the following notice:

NOTICE.

I, the undersigned, a piece goods merchant of Shanghai, desire to notify the public that I have been guilty of a grave offence, namely, that I have purchased from Messrs. Welch, Lewis & Co. from time to time a quantity of Turkey Red piece goods known to the trade as the "flowers and screen" chop, that I have sold the same to one Dong Sing with the full knowledge that he would remove the tickets for that chop and affix instead imitated or forged tickets for a chop known to the Trade as the "Gold Dragon" chop, the exclusive property of Messrs Welch, Lewis & Co and used by them for the better quality of these goods. In consequence of

which Dong Sing has been able to sell the inferior goods bearing the better quality tickets at a considerable profit. I desire now to atone for my offence and have this day paid to various local charities through Messrs. Welch, Lewis & Co. the sum of Tls. 6,000 and I also undertake not to engage in any more dishonest practices.

HENRY CHIE.

It is a rare thing for a big Chinese merchant to prove dishonest, and the peculiar method of making retribution by publishing this notice in all the Chinese and English dailies and paying *taels* 6,000 (about \$4,200) to charities, does credit to the Chinese merchant who was so anxious to keep out of court—and still more so to the British firm of Welch, Lewis & Co., which uses so clever and so unselfish a method of clearing the air.

St. Luke's is just completing its forty-first year of useful work. Begun in a small way under the Nestor of the China mission, the Rev. Elliott H. Thomson, who is now in his forty-ninth year of service, St. Luke's has gradually been developed until to-day, in its equipment and in the quality of its work, it stands in the front rank of the hospitals of the Far East. The real extent of its usefulness will not be known in this life, but so far as figures can tell the story it is safe to say that St. Luke's has cared for well over half a million sick Chinese. With the enlargement of its buildings St. Luke's has been able to receive an increasing number of patients. During the last year for which statistics are at hand, the hospital cared for 32,917 patients in its wards and dispensary.

* So-called because a foreign and a Chinese magistrate sit together on the bench for the trial of cases.



MR. JULIAN N. MAJOR
Shanghai



MR. MONTGOMERY H. THROOP
Shanghai

SOME RECRUITS FOR THE DISTANT MISSIONS

“MY reasons are a realization of the need for Christ which China has, and of the need for men to bring Him to her.

Then the knowledge that I can do the work, and there is no reason why I should not. Finally, I desire to work for Christ wherever and however He wants me to; and that I believe is in China, for there the need seems most great and acute. I should much prefer to stay at home, but I think I ought to go and so I have volunteered.” There can be little doubt of the earnestness of the man who offers for missionary service from such motives as these. Mr. Montgomery H. Throop is a son of the late Rev. Montgomery Throop, and a graduate of Yale, 1907. His college preparatory work was done at Albany Academy. Here and in college he maintained a creditable record in scholarship. During his senior year at Yale he ranked among the best twenty out of a class of three hundred and fifty. He has given particular attention to English, in which his work is of special excellence. “Mr.

Throop,” says one of the faculty of Yale, “has modest self-assertion with the power of initiative, and takes hold of what he thinks ought to be done without waiting for someone else to begin.” He goes to China as instructor in St. John’s University, Shanghai.

¶

MR. JULIAN NEVILLE MAJOR, who also enters upon work as an instructor at St. John’s this autumn, is a Virginian, and a graduate of the Virginia Military Institute, in the class of 1907. For the larger part of his life Mr. Major has been accustomed to the cheerful obedience to authority which military training brings. He has specialized in mathematics, surveying, physics, chemistry and mechanical drawing. His record at the Virginia Military Institute was good, and, he should, says one of his instructors, “make a good, consistent worker.” Mr. Major’s parents are in full sympathy with his purpose to devote his life to work in China.

WESTON O'BRIEN HARDING, a son of the Rev. Carroll E. Harding, of the Church of Our Saviour, Baltimore, was born in Hallowell, Me., about twenty-one years ago. He received his education in the Baltimore

ing, and St. John's University, Shanghai, to which he goes as instructor, is to be congratulated upon securing him.



MR. WESTON O'B. HARDING
Shanghai

public schools, at Baltimore College, and later at the Johns Hopkins University, from which he was graduated in June, 1907. He has had valuable training in religious work. From his boyhood he has been interested in the Y. M. C. A. and in the Brotherhood of St. Andrew. In his last year at college he had charge of the Freshman Bible-class, which, under his leadership, enjoyed the largest proficiency and prosperity it has ever known. One of the honor men of his class, Mr. Harding has been popular in his university with a popularity which stands for high ideals and right think-

THE REV. THOMAS LOWRY SINCLAIR was born in Gloucester County, Virginia. All his early life was spent on his father's farm, and from there, at the age of sixteen, he went to William and Mary College, Williamsburg, Va. In September, 1904, after completing his college course, Mr. Sinclair entered the Virginia Theological Seminary, graduating with the class of 1907. A popular student, he had the reputation of being one of the hardest workers in his class. He became interested in China through an address made by the Rev. B. L. Ancell before the Convention of the Church Students' Missionary Association in Philadelphia in 1906, and it is probable that he will be sent as Mr. Ancell's assistant to one of the up-river stations in the District of Shanghai. The faculty of the Virginia Theological Seminary unite in recommending him as "a man who will not shirk hard work."



THE REV. T. L. SINCLAIR
Shanghai

MISS ELIZABETH GUEST NEWBOLD, of Newport, Del., who goes to the District of Tokyo, says, in speaking of her desire to undertake missionary service: "My reasons for seeking missionary service are hard to put into words, but I should say it was, primarily,



MISS ELIZABETH G. NEWBOLD
Tokyo

because of a great desire to do something for the Master, who did so much for us, and, secondly, a strong feeling of doing something worth while for the little time we are here, rather than potter through life struggling for bread and butter and wherewithal to clothe us." Miss Newbold, who comes of a strong Church family, was educated in a private school in Wilmington. Always she has felt a strong call toward the Church's mission, but not until November, 1905, did the way to it open clearly. By the advice of the secretaries she became a student at the Deaconess Training-school, Philadelphia, where she spent two years, completing the course. She is eminently qualified by training and character for the work to which she goes in Japan.

MISS CLARA ALLISON MEARS comes from Towanda, Penn., where she received her early education. After graduating from the Philadelphia Training-school for Kindergartners, she taught four years and then entered the Philadelphia School of Domestic Science. Upon the completion of her course she spent seven years in valuable experience in the hospitals of the large eastern cities. During the past year she has occupied the post of dietician in the Medico-Chirurgical Hospital, Philadelphia, a post that she created and in which, according to one who knows her work, she has shown marked ability. In speaking of her desire to undertake missionary service, Miss Mears says: "Now that I have had practically seven years of professional work, I feel I should devote at least some time, if not all, to a higher calling than caring for myself. As domestic science involves all subjects concerning practical living, sewing, housekeeping, cooking, besides the higher branches of science—botany, physiology, chemistry, I cannot help but feel that where homes are to be built up in the



MISS CLARA A. MEARS
The Philippines

interests of our future American citizens, this line of work may be of some practical value." Miss Mears is to join the staff of the Philippine Mission.

¶

MISS ALICE AGNES GREEN, of Winnfield, La., goes as missionary teacher to Ketchikan, Alaska. Miss Green is a graduate of the New Orleans Free Kindergarten Association. While completing her kindergarten course, she engaged in mission work among the poor of New Orleans. In 1901 she went to Bastrop, La., as private kindergartner, and the next year the position of kindergartner in the public school of Bastrop was offered her, and accepted. In this work she spent four years, leaving in June, 1906, to institute special primary instruction in her own town of Winnfield. Miss Green's kindergarten work has always gone hand in hand with Sun-



MISS ALICE A. GREEN
Alaska



MISS JESSIE B. ALEXANDER
Alaska

MISS JESSIE BAIRD ALEXANDER, who goes as a nurse to join the mission staff at Fairbanks, was educated in the Morgan Academy, Dundee, Scotland, and after leaving school acted as private secretary to the medical superintendent of the Royal Infirmary, Dundee. In the daily opportunity she had here of seeing the nurses and hearing from them their views of their work, she conceived the idea of becoming a trained nurse herself. In 1903 she secured an appointment to Ruchill Hospital, Glasgow, where she took up fever nursing. After spending two years at Ruchill, an opportunity presented itself to come to Canada, and she availed herself of it. Later she came to Hartford, where she was at work when she volunteered for Alaska. Miss Alexander's desire to undertake missionary work springs from a real wish to be of service to others in a larger way than would be possible should she remain in this country. Brought up a Scotch Presbyterian, she was confirmed in the Church in March, 1907.

day-school and Church work, and all those who have come in contact with her speak enthusiastically of what she has accomplished and of her rare character.

THE Hankow Mission is fortunate in securing as a trained nurse for St. James's Hospital, Anking, Miss Sada G. Tomlinson, of Nashville, Tenn. In 1899 Miss Tomlinson entered the Boston City Hospital Training-school for Nurses. Here during her three years of training she made a good record.



MISS SADA G. TOMLINSON
Hankow

After completing her course in Boston she came to New York to the Nurses' Settlement in Henry Street, and spent a few months doing district work in the Jewish quarter. Then followed post-graduate work at the Presbyterian and Sloan Maternity Hospitals. In Novem-

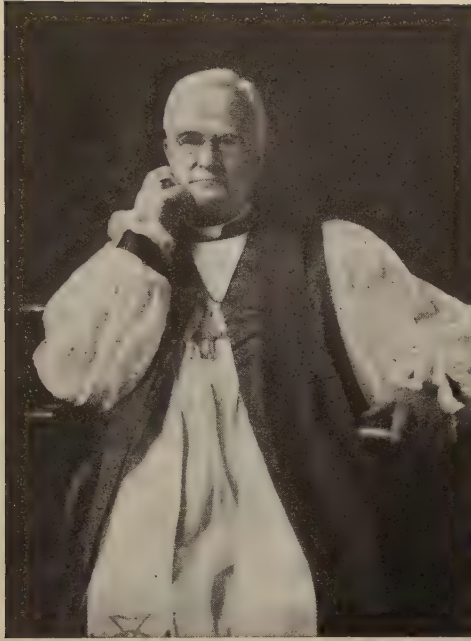
ber, 1903, she accepted a position as nurse on the staff of St. George's parish, New York. Her success in her work has been very great and she is beloved wherever she has gone among the sick and sad of the city.

RECLAIMING THE FEASTS

A CONNECTICUT clergyman, writing about the completion of the congregation's apportionment, says: "It is a satisfaction to be able to say that now all the high feasts have been reclaimed from parochial purposes. For some years it has been a sore trial to me to be obliged to ask Easter offerings for some parochial object. I hope now the parish is freed from any such necessity. And now we have Christmas, Easter, Ascension, Whitsun Day and All Saints' for objects non-parochial. Steadiness of aim, I trust, has won at last, and I hope the advantage thus secured will be held strongly and persistently."

THE RECORD OF A NEW JERSEY PARISH

"I FEEL encouraged," writes the rector of a parish in a New Jersey town, "over the willingness of the people to respond to the missionary appeal. For five years now we have met our quota in full, and besides have given a great deal for specials. During the last diocesan year, for example, we first met one diocesan apportionment; then the apportionment for general missions, and then we began on specials—what we might consider obligations being out of the way. And we gave more for specials than we had already raised for the apportionment! I believe the prompt response of the congregation is due very largely to the business-like way in which we go about the matter. Quarterly envelopes for missions are sent the people and once or twice a year we also send a circular, telling about the needs of the work and the amount we wish to raise."



BISHOP OSBORNE, OF SPRINGFIELD

A MID-WESTERN DIOCESE: ITS NEEDS, OPPORTUNITIES AND ACHIEVEMENTS

BY THE RIGHT REVEREND EDWARD OSBORNE, D.D.,
BISHOP OF SPRINGFIELD

THE prairie State of Illinois, with its wide stretching miles of cornfields, its mighty rivers, its glorious skies above and its wealth of minerals below, was one great diocese until 1878. At that time the north and northeastern counties were separated as the Dioceses of Chicago and Quincy. Sixty counties, covering 31,466 square miles and constituting three-fifths of the state, became the Diocese of Springfield. It would have been well if it had been made into a missionary district, as Bishop Lay pointed out in his sermon at the consecration of its first bishop.

Of this diocese I am to write—a fair land of far distances. It stretches north

and south as far as from Boston to Philadelphia, and is two-thirds as wide. When we wish to lighten the pressure of size we say in pleasantry that it stretches from Pekin to Cairo and from Havana to Paris. These towns are at our extremities, and nearly 200 others, many bearing foreign names, and almost all under 6,000 in population, are spread over our area. Some of our landscape cannot be surpassed in beauty, but much is monotonous, even in its wealth of standing corn. Far south there is much swamp and jungle still inhabited by wild animals, with here and there a small settlement or town around a coal miner's shaft.



A TYPICAL MINING VILLAGE IN SOUTHERN ILLINOIS

Where Springfield People Come From

In the 200 towns we have about 1,750,000 people from all parts of the world, all of whom have come in during a hundred years. In 1809 the population of the state was but 9,000 Americans; in 1818, 40,000, nearly all from the south and living in the northern part of the state. In 1830 the number was 157,000 in the whole state. More than ten times these now fill our diocese.

Of Indians there have been none since 1854. Peorias, Kaskaskias, Tamaoas, Shawnees, Sacs and Foxes—all have passed.

Hundreds of thousands of Germans, quiet citizens maintaining their churches and schools, whether Lutheran or Roman, fill our mines and workshops. Multitudes of Russians, familiarly called "Roundheads," have poured in, and Lithuanians, commonly called "Litwins," with them. A town that had but six of these a year ago has now 500. A special priest has been appointed to care for them by the Bishop of Belleville, but there are Russian churches at Benld and Harrisburg. Armenians are many, especially near East St. Louis, where they have a priest who is grateful

for permission to use our church for his people.

The various sources of our population have left their mark. The people in the north, whose forefathers came from Kentucky, Virginia and the southern states, are far different from those who filled the northern counties from New England and New York. In passing from north to south, when we cross the Vandalia railroad, it is almost as if one passed from Connecticut to Virginia.

How the People Earn a Living

The employments of the people are as various as the people. Fruitful farms are everywhere and farmers are rich. But yet this work is difficult in some parts and neglected lands are seen; labor cannot be had, for the men prefer to go below the earth and dig coal for higher wages.

The mines increase in number. Some 450 are in the diocese, in which 40,000 men work. With their families, our mining population is fully 200,000. There are among them men of all kinds; multitudes are English-speaking. Of 127 killed in three districts in 1905, sixty-seven had English names. There are strong Christians among them. Witness William Atkinson, a devout com-



SOME TYPES OF SPRINGFIELD CHURCH ARCHITECTURE

(1) St. Paul's Cathedral, Springfield

(3) A country mission room

(2) Christ Church, Collinsville. The oldest church in the diocese

(4) St. Bartholomew's, Granite City

municant of the Murphysboro church, who died at the head of a rescue party trying to save their brothers entombed at Ziegler. But in many districts the majority of them care not at all for such things. In some places, such as Granite City and Venice, there are rolling mills with English and Welsh workmen, many of whom welcome the Church.

other fruits leave Anna Station at one time. The bishop will not forget the sight of a hundred acres of luscious strawberries or the endless walks between the rows of seventy-five acres of asparagus. During the season many thousands of berry-pickers come from St. Louis and other towns. They are housed in long wooden barracks on the farms. A



SOME OF SPRINGFIELD'S MEN WHO EARN THEIR LIVING UNDERGROUND

Glass workers are found at Belleville, side by side with stove makers and some of the biggest breweries in America. In Springfield city beautiful watches are made, with agricultural machines and all appliances for railroads. Broom corn is an important industry near Mattoon.

Far south are immense areas which might be called "Chicago's vegetable garden." It is not uncommon to see twenty-five cars of strawberries and

very real mission work waits to be done among these crowded masses when there are workers to do it.

A new life has sprung up in the eastern section of the diocese since oil was found. A laboring population of many thousands has come to bore for oil and make tanks. Nationality and religion are varied. At Martinsville there are 150 tanks of 30,000 barrels each. Before the oil came there was not a Roman Cath-



A SPRINGFIELD MINER'S HOME AND FAMILY

olic in the township; now over 150 men are at mass in the opera house every Sunday morning. At Casey, some miles off, a Roman church is to be built.

At this place also we have found about eighteen communicants of the Church among the Standard Oil officials and their families. So far, alas! we cannot help them; we have no church or priest within many miles.

But, after all, the mass of the people are on the land, or else in the multitude of little towns which minister to the wants of the farming people, and in which the retired farmers dwell. It is of course owing to the nature of their custom that the shops in many of these little towns are open on Sunday. The farmer drives in and goes to church and then buys the week's groceries or the new hat and boots, to save the trouble and time of coming again. There are many, both farmers and miners, who omit the church from the Sunday journey altogether.

Some Advantages and Disadvantages

But though a farming people, we are not illiterate. Many of our quite small towns have public libraries. Chautauquas

abound in summer and are well attended, distinguished speakers and lecturers being obtained at great expense. Clubs! Who can count them? One lady is said to belong to fourteen. These clubs are, however, by no means an un-mixed good. Lodges are like anthills, and every man belongs to from one to three or four. Probably there is no greater hindrance to Church work, Sunday observance and spiritual religion, than the modern lodges. They consume money and time, and are used as a substitute for religion. Any day may be heard: "No, I don't go to church: I go to lodge on Sunday afternoon; I get all the religion I want there." Yet it is probable that they don't mean to be antagonistic. The bishop remembers a very pleasant afternoon when with the thermometer at twenty-six below and in a driving snowstorm he was taken to an Elks' Sunday afternoon lodge, where the "entertainment" was suspended for twenty minutes that he might address the members.

There is an intellectual life, at least in the upper half of the diocese, and from Cairo to Pekin the public schools are excellent, their buildings unsurpassed. In all of these the bishop has had a ready welcome and thousands of Illinois boys and girls have listened, with interested and oftentimes smiling faces, to the "Episcopal Bishop." He has also had an entrance into various normal schools for the training of teachers.

Some Local Peculiarities

But in some ways we might be thought a peculiar people. We, at least in the south, do not talk of a "church" but a "church house" when we mean the church building. The bishop is frequently addressed as "Captain" or "Colonel," and occasionally "Uncle." There are whole counties where the people cannot tell you what a bishop is, nor a priest either. Pardon a smile. At a funeral in a small town, held in a private house for want of a church, one of our clergy ap-



THE CHURCH HOUSE FOR YOUNG WOMEN STUDENTS AT THE STATE UNIVERSITY

peared in cassock, surplice and violet stole.

"Why, who is that? Is that one of the family dressed up like that?" was heard from one lady present. "No, no," was the answer from another lady, "that is the Episcopal rabbi; those are the clothes they always wear."

Another of our clergy was rather taken aback when, on arriving in a new place, he found his rooms not ready and that two of the ladies of the congregation were going to care for him. Arriving at the house of the first, he was told, "Oh, yes, Mrs. B—— and I will take care of you. We'll sleep you here and they will eat you there!" Yet this might be better than a hotel, for except in a few of our larger towns the less said of our hotels perhaps the better.

If we try to speak of the moral condition among our people it is difficult to describe.

Some indication may be given by saying that in 1906 there were in the diocese 188 suicides! In addition to these and accidental deaths, there were 151 deaths from violence, of which not less

than 112 were murders! When the bishop was in the office of the State Board of Health getting these figures and made some remark upon the number he was answered: "Yes, sir; but you see that outside of Chicago you have the toughest part of the state in your care!"

A further fact shows much. There were 890 divorces in thirty-six counties, besides 250 applications for divorce not granted.*

The Church and the State University

Turning from these things to a brighter spot, we have in the diocese the State University, situated at Urbana and Champaign. Here over 4,000 young people from Illinois homes are gathered in University buildings of great size and very complete equipment. About 400 educated men and women form the faculty, the president standing high in the educational and intellectual world. Though the university is without definite religious teaching, yet

* I have not been able to obtain full figures, but the total is over 1,500.



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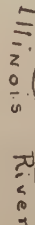
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SOME MORE SPRINGFIELD CHURCH ARCHITECTURE

- (1) St. Alban's, Metropolis
- (3) An Illinois bell tower

- (2) St. Michael's, Cairo. The Church for Springfield's largest Negro congregation
- (4) Trinity Church, Murphysboro

DIocese of QUINCY



31466 Square Miles.
 60 Counties.
 1750000 People.
 448 Coal Mines. 40000 Miners.
 + Self-supporting Parishes. 14.
 O Dependent Parishes and Missions
 o Preaching Stations. 25.
 A mark under a Cross or Circle
 thus: \pm O indicates a resident
 Clergyman.
 Thirty Parochial Clergy.

DIOCESE OF SPRINGFIELD.

there is a desire that a high standard in moral and religious life should be maintained, and the bishop and clergy of the Church are welcomed and invited to take their part in maintaining this standard. In 1905 the present bishop preached the baccalaureate sermon to 2,200 persons.

A great need is for halls or dormitories for the students, especially the girls, of whom there are 700. For two years a house for girls has been maintained by the Church. It has been always full, and the authorities of the university have expressed their great appreciation of the standard of life set in the house and the influence going out from it. The opening of this house was made possible by a grant from the United Offering of the Woman's Auxiliary for the salary of a deaconess. A similar home for boys was open for two years, but is at present closed, with the hope and expectation of an early reopening.

Springfield's Work for the Negroes

Passing to another phase of the work of the Church, we may note that there are 28,000 Negroes in the diocese. Most of these are gathered in a few centres, Springfield, Cairo, Alton, East St. Louis and Danville; few are on the land. There are several small towns from which they have been driven by force.

St. Michael's Mission, in Cairo, has carried on church and schools and some industrial work for about twenty-five years. While a really great educational and social work has been done, from one point of view there has not been success. The number of well-educated, self-respecting people who have come from the schools fill offices and are respected members in all other religious organizations except the Church. The Church has not attracted them to her life. This is interesting in the face of the discussion on changing our methods in our work for the colored people. Yet they have had colored priests for years.

A second colored mission, made pos-

sible by a grant from the Board of Missions, has been opened in Springfield, but is not yet of age to speak for itself. It has great hopes.

The Testimony of the Map

The map of the diocese shows something of what the Church has done, but it by no means records the history of efforts made. These have been many and earnest, both while the diocese was part of Illinois and since 1878, when it became Springfield.

There are now 14 self-supporting parishes. There are 39 missions and small parishes dependent on the diocesan board. These are grouped with missions, for many of them are only parishes in name. Many such have died out. When we recall that in earlier days "any twelve persons favorable to the Episcopal Church" might be organized as a parish, it is no wonder that some have died out and that the use of the word parish conveys nothing as to the real strength of Church work.

In these places we have 53 church buildings, and 3 others serve for occasional services. Occasional services are held in about 25 places for the present called "preaching stations," some of which may grow, giving altogether 78 centres of work. A number of these stations are in the extreme south and are visited by the priest-missionary newly appointed to work among the mines and search out the scattered communicants over an area of nearly 14,000 square miles among a population of some 700,000 souls.

The late bishop established an orphanage and several schools. The life of some of these was very short, and even St. Agatha's, in the city of Springfield, died at last after long and useful work. The effort was premature, the number of Church people sufficiently interested in Christian education to pay for it, while public schools are free, being too few to support such work. There are but few children in the Church, even with 3,660 communicants. Except in a few larger



THREE CHILDREN FROM THE ORPHANAGE OF THE HOLY CHILD

parishes, Sunday-schools are very small, often absent altogether. The Orphanage of the Holy Child remains and shelters eighteen girls.

Other Christian People

Presbyterians, Methodists, Campbellites abound, with Dunkards and other smaller sects, while among the foreigners are many Roman Catholics. Of these some are antagonistic, while others treat the Church with the quiet contempt of superior wealth and numbers. Many of them know nothing of the Church. Quite recently the bishop has been twice asked by the editor of a local paper, who had been at service, to drop in at the office and have a talk, the editor being interested, for he had never before heard that there was any Church which called itself Catholic and did not obey the Pope.

Among some there is much fear of the Church, reminding one of the terror in New England when bishops came to America. In a little town a lady invited some friends, chiefly Methodists, to a service in her house, our priest going from a distance. All were a little excited, and one exclaimed: "Really, I

am quite nervous! What will he do when he comes?"

The Church has to make her way slowly. Among these religious bodies there are, however, many looking to her, and there is rarely a confirmation of adults without some who have come in.

She has, too, to win back a multitude of her own children in all parts, and perhaps especially among the miners, who have drifted away into irreligion, or, being more earnest, have entered some denomination, there being no church to care for them.

The mass of indifference and self-sufficiency is very great. This is a fair sample: "Yes, I was brought up a Baptist; but I am not exactly a Baptist now. In fact, I do not think there is a church in the world with which I could agree. I have my own ideas, and I think that they are as good as any other." In face of a dead wall like this the Church can only pray and wait.

Some Comforting Achievements

Hopeful work there is in hopeful places—Murphysboro, where the energy of one family has built a pretty church in a mining town; Granite City, a

prosperous chapel entirely among intelligent mechanics; Metropolis, where a handful of people converted a beer store into a pretty church and are still working to pay a debt on it; Mt. Carmel and Edwardsville, where missions are just growing into parishes.

And there is great devotion under difficulties. One faithful man kept for many years some valuable oak timber in his house for "an altar when there should be a church." The Church came and the altar was made and stands in St. Alban's, Metropolis. When at eighty-four years this man came to die he was ministered to by a priest from Kentucky, none in his own diocese being within eighty miles of him!

This suggests the last point—the fewness and isolation of the clergy. The map tells of it. Thirty in 31,000 square miles! Thirty-three counties without a resident clergyman; of these sixteen together in the middle of the

state. Solitary shepherds! Everywhere solitary sheep! In some 70 places out of more than 200 towns little congregations gathered to worship God and serve Him in the faith of the Catholic Church.

Illinois has given some of the greatest men to the nation. She gave 29,588 of her sons to die for the Union, and in other ways she stands in the front of national life.

"Not without thy wondrous story,
Illinois, Illinois,
Can we write the nation's glory,
Illinois, Illinois,"

says her college song.

The Illini are men. If the Church of the nation will only uphold for a time the hands of a young and determined diocese, the day will not be so far off when southern Illinois may be in the front of Church life, and her sons not only men, but men of God.



SOME OF SPRINGFIELD'S YOUNG PEOPLE

(1) A girl choir vested in gray capes and caps

(2) A country confirmation class

HANKOW NOTES

BY BISHOP ROOTS

THE visit at Ichang was finished yesterday. I confirmed sixteen candidates on Sunday—four women, and the men mostly students from the school—a very good class, I think. I was also pleased with the appearance of solidity about the work in Ichang. It is slow in a way, of course, as most of our work is, but the schools are telling, and the workers seem to have a very good spirit. But we sorely need reinforcements. I do hope we can get a good man, either a clergyman or a school teacher or both, to join Mr.

Huntington this year, so as to be able to hold things together while he is on furlough in 1908.

The trade school seems to me a very worthy undertaking, and one directly in the line of our proper development. As a means of influencing those who came to it, as an expression of the sympathy and helpfulness of Christianity, and as a means of impressing the better classes with the worth of Christ's Church, it is quite as important a work as a hospital would be. These poor beggar boys are most pitiable. Probably all the twenty whom Mr. Huntington has taken in would have suffered irreparably in both health and morals, while a large part of them would have died of exposure, neglect and disease if he had not taken them in. The Scotch mission hospital is an indispensable auxiliary to this school, but the hospital could not take in the boys so as permanently to set them upon their feet, as the school aims to do. They are most grateful little fellows, too, and evidently realize that God has sent them friends at last. Mr. Huntington says that the first Sunday these boys went to church, as they passed a temple of the God of War on the way home, they ran in and made most serious prostrations in recognition of the good luck the god had sent them. They know better now, and are already pretty well instructed in Christianity, which they evidently believe heartily. But their thanks to *Kwan-ti p'usa* (the god, Kwan-ti) were none the less touching. They are learning various trades, carpentry, brass-work, gardening, barber's work, cooking, and the like, in the afternoon, while studying their books in the morning.

I want to see our mission undertake a work for the deaf and dumb, and for the insane also, at some place in this district, just as soon as possible, because I think it is our business to give to the Chinese Church and people as full il-



ST. JAMES'S CHURCH, ICHANG, STANDS ON ONE OF THE BEST RESIDENCE STREETS
(844)

lustrations as we can of the kind of work and institutions which are characteristic of Christianity. If we can show them working models, they will multiply and spread them abroad in due time.

Just before leaving Hankow I examined and passed upon the papers presented at the first examination of candidates for advancement to the second grade of catechists and teachers. Twenty catechists and one teacher tried, and all were successful. I feel quite satisfied that this evidence as to the actual working of the new scheme of classification will have a wholesome effect all round. I expect the effect to be, first, a development of *esprit de corps* among these workers, which will make them more self-respecting and harmonious, and which will make them more zealous for the good name of "catechist" and of "teacher." Then I expect it to promote scholarship, through the definite requirements of the examinations; and, most of all, I expect to bring about more attention to the ideal of the Christian family on the one hand and to the mutual interests of both catechists and teachers on the other hand; because I require of each candidate a satisfactory recommendation from the Chinese and foreign clergyman in charge of his work as to how the candidate rules his own house, and how he co-operates with the general work of the mission, as well as a recommendation on the question of his efficiency as a catechist or teacher.

One of the most interesting recent events in Hankow was the general meeting of the men of the cathedral parish to discuss plans for organizing the Chinese Church. They took up the subject a week ago, with forty men present; to-day there were sixty, filling the transept, and they discussed it with much intelligence and enthusiasm. Finally, they elected a vestry, the first we have ever had. Seven men—two from the Foreign Commerce Class,* two from the "Trade or Merchant Class," two representing the Scholars or *Literati*, and



A SACRED TREE AT ICHANG, WORSHIPPED BY THE CHINESE, WITH PRAYER AND INCENSE, AS A TREE INHABITED BY A DIVINITY

Mr. Yen (son of the late clergyman) as a sort of general representative. I think this means progress in earnest. The election was peculiar, each "class" voting on the election of its own representatives and not for the rest. But there is much interest in the idea of becoming independent, and Mr. Yen has promised that if \$80 per month is needed to pay the current expenses of the cathedral congregation he will be willing to pay one-half the amount in order to make it self-dependent financially, as soon as the plans are matured. So we are hopeful. I have already had people in other congregations ask what the cathedral is doing toward self-support, and when we get under way here this congregation will become a sort of model for the whole district.

* "Class" here seems to indicate occupation.

HOW ONE PARISH PRIEST VOLUNTEERED FOR SERVICE ABROAD

A CORRESPONDENCE

I. The Inquiry

SOME months ago the Editor wrote this letter to one of the clergy of the China Mission:

"Most of the men volunteering for foreign service do so during their seminary life, and go to the field immediately upon ordination. It is exceedingly rare that a man after having been in a parish for three or four years offers to go abroad. Doubtless such men labor under some disadvantages in the field, but there must be quite a number of those who have had experience in parish work in this country, who might do valuable service abroad. I know how it has been in your own case. It seems particularly desirable that the bishops should have some offers from men now in parishes in view of the need for speedy enlargement of the staff in China and Japan.

"Will you write an article for *THE SPIRIT OF MISSIONS* on the experience of the man who, after parochial service in this country, went abroad? Indicate the considerations which led to your decision, or which ought to weigh with men in considering the subject. Outline something of your experience—whether you found it difficult to adapt yourself to the new life, the encouragements and satisfactions of missionary service, and whether it is practicable for a man within sight of thirty to go abroad and do good work, even though he has fallen into the routine of parochial service in this country for five or six years."

II. The Reply

I THINK I may, to some extent, answer your question without violating sanctities, if, for the sake of the cause, I tell what I know and what I think of the motives that led one man, whom I only partly understand, to give up work at home and go to the foreign field.

From childhood, his ideal was to be a minister of the Gospel. That to him meant partly to lead fellow-men in the united worship and service of God, the Eternal Father, and partly to reveal to them the comfort that flows forth through the Eternal Son. In college and in seminary days he had but one leading desire—to prepare himself for that work, in the way and place where he might influence at least most effectively, if not most widely. He realized that "the field is the world," and that the longing of the Christian heart must be to bring *all* men to the service and the comfort of Jesus, and from childhood—thanks to a mother who had hoped to be a missionary, and to a father who had hoped to be a priest, and to Sunday-schools in which missions were made prominent—

he had had his eyes opened to the "people beyond the mountains" and beyond the seas. Yet, principally, I think, because he felt himself too raw, and too inexperienced, too unsettled in theology, too little learned in the deepest things of it to go and be a teacher of heathen, he felt his time had not yet come for the foreign field (if it were ever to be), and he would have been more than content to work in eastern cities, even the one where he was born, and would have felt that he was "beginning at Jerusalem."

In seminary days, however, partly through the earnest talk of some of our frontier bishops and partly through reading Dr. Josiah Strong's stirring book, *Our Country*, he realized very vividly that work done in the Far West has a strategic value for the future, not only of America but also of the race, such as makes it of immeasurable importance.

That did not lessen in his mind the importance of the work in the East, but it seemed to bring home to him the call for workmen there, because he was free to go if he would, whereas so many of those who could do the work even better

than he, whether in East or West, were bound in the East by ties they could not disregard.

I think he felt also that for rawness, inexperience and unsettled theology, there are few remedies better than parochial work amid hard conditions, and that in the intimate association with the bishop, which mission fields offer as a diocese rarely does, he would find the balance and guidance which a young deacon at home expects from his rector.

So, for ten years he worked in the West, partly in mining camps, partly in "Mormondom," realizing even there that a work fully as imperative and even more rapid, and also more inspiring, was being done and waiting to be done in the rapidly growing new cities of the North, the South and the Middle West.

Two years of that time he spent in New York and Philadelphia, not merely for family reasons, nor at all because of discouragement and disbelief in the western work, but partly, at least, because he felt that return to the great centres would give refreshment and equipment for better work in the field.

There came at last, after the ten years, another crisis. Private considerations demanded change of climate, location and work. His parish was brought to a point where he felt that it could move on independently not only as well without him, but perhaps even better under another charge. The question rose, "Where shall I go? Where apply most effectively such power as I can?" During those ten years the interest of the East in the West had been wonderfully awakened. New jurisdictions had been formed, new bishops sent, and it was by no means so difficult to find men free and willing to go to western fields. To some fields they were even eager to go.

It was at this very time that the earnest entreaties of the Church in China began to pour in to the Church at home. It became evident that a great work was waiting there to be done and there were not workers enough to do it. It was the old story. Of the many priests and laymen at home who felt the impulse, perhaps, to go to China, not one

in ten was free to follow it. Ties of family, health, circumstance, kept them from offering. But he, again, was free. In perfect health, with only such family as he could take with him, still young enough, he hoped, to learn a new language and to start out in a new field, with the experience of ten years' parochial and mission work to fit him better for the new problems, and moreover with a deeper and more settled theology growing out of that experience, he saw no reason he could plead to keep silence when the Voice said, "Whom shall I send?" So he answered, "Here am I," and left a place in which there has never since been entire lack of men to fill it, for China, which is still calling for more and more, and to which few, it seems, are free to go.

Arrived there, from the very beginning of his work he found the experience of the ten years at home an inestimable advantage. His fellow-workers, who, for the most part, had entered that work fresh from the seminary and known no other, more than once or twice expressed their satisfaction in having one man among them who had worked in the other field, so that they could together compare experiences, principles and methods, hopes and discouragements. There came home to him as perhaps could come in no other way the unity of humanity, the sameness of Christ and of the principles of His Gospel, which "yesterday, to-day and to the ages" we are to preach, and with all this the need for unity in the Church, which is to proclaim His Gospel to all humanity.

There was but one drawback. Namely, that at thirty-five it is harder to study Chinese than at twenty-five. Yet even that difficulty is not insurmountable; and it is of less moment when we remember, what the missionaries in China more and more realize, that our work in China is not so much ourselves to preach to these people in their own tongue, and to be "all in all" to them, but is rather to train and educate among them the chosen few of their own race and tongue, who shall understand Christ and how He is "all in all," and then train

them and leave them to be the teachers and evangelists and apostles of the native Church in China, which really is already born, is three generations old, and shall some day be strong and mature.

After something more than three years of happy work came a great disappointment. The necessity for a serious surgical operation made return to the United States necessary. Then, just as plans were being made for going back to China, heavy reverses overtook members of my family and made it necessary for me to provide for them more largely than a missionary's salary will allow. So I resigned from the mission and accepted the rectorship of an important city parish.

At the end of two years, the bishop asked me if I could not return to China. Obstacles, meantime, had been moved out of the way, and I could see clearly this one thing—that great as the work

is at home, there are more there free and fitted to do it than in the foreign field, and that through three or four years' special training I had been specially fitted. It would have seemed wrong to refuse, and, though the ties that grow up in two years of parish life are hard to break, and though a great work, that I would gladly do, lay under my hands there, I as gladly gave it up to come back to China. The old enthusiasm—never dead—stirs in me, and as I go back after the added years of experience at home, I can only reiterate with all the emphasis possible this conviction:

If there is any other priest at home who can see clear his way to turn his charge over to other hands, take his experience with him and go in like manner, I am sure his work here will not lapse, nor will he fail to find and to carry a blessing.

III. Some Present Needs

AFRICA:	
For Cape Mount, to be associated with the Rev. Nathan Matthews.....	1
ALASKA:	
For Juneau, 1. Seward, 1. Skagway, 1. Sitka, 1. Valdez, 1.....	5
CHINA:	
In the District of Hankow:	
For Anking, 1. Changsha, 1. Hankow, 1. Ichang, 1. Nanchang, 1. Wuchang, 1...	6
In the District of Shanghai:	
For Chinkiang, 2. Changchow, 2. Soong-kong, 2. Wusih, 1. Zang Zok, 1....	8
CUBA:	
For opening of stations at points not specified.....	2
JAPAN:	
In the District of Tokyo:	
For the development of work already under way and for the opening of new stations at points not specified.....	14
In the District of Kyoto:	
For the development of work already under way and for the opening of new stations at points not specified.....	5
MEXICO:	
For work among English-speaking people at Chihuahua and other points.....	2
PHILIPPINE ISLANDS:	
For English-speaking work in Manila, 1. Chinese work in Manila, 1. Bontoc, 1. Sagada, 1. Quilañgan, 1. Zamboanga, 1.....	6
PORTO RICO:	
For opening of new stations at points not specified.....	2
Total.....	51

In China, Japan and the Philippines it is desirable that volunteers should go out unmarried and expect to remain unmarried for at least two years. Owing to the difficulty of acquiring the native tongues, the bishops rarely feel justified in asking men over thirty-five to join the staff. In the other fields both these

conditions are subject to modification.

There is scarcely a missionary district in this country but is in need of an increased staff. If we are more specific in stating the need abroad it is chiefly because it is less practicable for the bishops abroad to present their need of helpers in person.



STARTING ON THE LONG JOURNEY OVER THE TRAIL WITH THE UNITED STATES MAIL

THE LAST MAIL

BY ARCHDEACON STUCK

THE letters in the last spring mail over the ice must be carefully safeguarded against loss or damage by water. The snow is rapidly melting, water is running in places over the surface of the river ice, and in the journey overland many streams beginning to flow will have to be crossed, much rotten ice travelled over and a great deal of slush snow dragged through. It is these first

and last mails of the winter season—October and May—that sometimes get lost and are always in danger from wet; so it is of them that we must take special care.

First, every important letter, after being sealed and addressed, is put within a stout linen envelope, which is also sealed and addressed. Then the whole bundle—there are thirty letters in a bundle—is bound as tightly as string



HARD AT WORK CLOSING UP THE LAST OVERLAND MAIL OF THE SEASON

can bind it. Then the package is placed within a stout linen pouch, and sealed up. Then the linen pouch is carefully wrapped in a large piece of oilcloth and sewn up and addressed to the postmaster

at Tanana. And then the seams of the oilcloth are made water tight with colodion. We can't take any chances with important letters on the last over-the-ice mail.

THE LORD'S PRAYER IN BONTOC IGOROT AND ENGLISH

Amami wadai id chaia,

Our Father, who art in heaven,

Ma-ingilin nan Ngatsanmo.

Hallowed be thy Name.

Umalika isnan fatawam.

Thy kingdom come.

Isögangmo nan nimmimmo isnan ka lota,

Thy will be done on earth,

Kag id chaia.

As it is in heaven.

Nan kanenmi isnan kawakawakas isnan
akiu ainai umagtanka ken chakami.

Give us this day our daily bread.

Ya kaanim nan kawatmi ken chakami,

And forgive us our trespasses,

Kag ken chakami ai kaanenmi nan
makawat ken chakami.

*As we forgive those who trespass against
us.

Adika umifuig ken chakami isnan mangip-
peng ai umiangnen ken chakami is
ngaag;

And lead us not into temptation;

Naimötachi umisalaka isnan lawa:

But deliver us from evil:

Mokötai kwam nan fatawa, ya nan fikas,
ya nan gloria, isnan katawetawen.
Amen.

For thine is the kingdom, and the power,
and the glory, for ever and ever.
Amen.

The Rev. W. C. Clapp, who made the translation, says: "The paragraphing is approximately right, understanding, of course, that some of the paragraphs are rather paraphrases than translations on account of the poverty of the language, especially in its expression of abstract or spiritual ideas."

The Meeting of the Board of Missions

September 17th, 1907

THE Board of Missions met at the Church Missions House on September 17th. The following members were present:

The Bishops of Pennsylvania, New Jersey, Pittsburgh, Nebraska, Indianapolis, Long Island and Newark; the Rev. Drs. Eccleston, Anstice, Alsop, Perry, Parks and Smith; and Messrs. Low, Mills, Chauncey, Ryerson, Thomas, Goodwin, Mansfield, Butler, King, Morris and Pruyn. The Bishops of Cape Palmas, Tokyo, Shanghai, Kyoto, Brazil and Hankow, honorary members, were also present. The Secretary of the Sixth Missionary Department was also in attendance.

The Financial Record of the Year 1906-1907

The Treasurer reported upon the closing of the books for the fiscal year as follows:

The contributions for the year, applying upon the appropriations, classified in the usual manner, have been as follows:

From parish offerings	\$369,417 68
From gifts of individuals.....	97,559 07
From Sunday-schools	136,266 70
From branches of the Woman's Auxiliary	119,318 06
From individual members of the Woman's Auxiliary.....	9,691 35
From the Junior Auxiliary.....	8,895 32
From interest	63,078 97
Miscellaneous items	4,338 45

\$808,565 60

Comparing the foregoing with last year I would report an increase in

Parish offerings of.....	\$ 940 32
Sunday-school offerings of....	974 16
Woman's Auxiliary offerings of.	16,538 07
Interest receipts of.....	7,075 70

\$25,528 25

And a decrease in

Individual gifts of..	\$21,218 59
Miscellaneous items of	7,090 71
	<u>\$ 28,309 30</u>

Or a net decrease of.....\$ 2,781 05

It will be noticed also that the offerings of the Woman's Auxiliary and its Junior Branch, including the \$60,350.58 withdrawn from the United Offering of 1904 for the appropriations, have been \$137,904.73.

The total of contributions from parishes and individuals under the Apportionment Plan, during the six years in which it has been in use, has been very largely increased and the figures are about double those of six years ago. In 1901 they were \$235,993.81. Last year they were \$487,255.02. This year they were \$466,976.75; or a loss the past year of \$20,278.27; or a gain as compared with six years ago of \$230,982.94. In the six years also the number of contributing parishes has more than doubled.

In 1902, the first year of the Apportionment Plan, eight dioceses and ten missionary districts completed their apportionments; a total of eighteen. This year eighteen dioceses and twenty-six missionary districts have completed their apportionments; a total of forty-four. This year's list is as follows:

Dioceses

Arkansas	New Hampshire
Delaware	North Carolina
East Carolina	Oregon
Florida	Pennsylvania
Kansas	Springfield
Kentucky	Vermont
Lexington	Virginia
Maine	West Texas
Montana	West Virginia

Missionary Districts

Alaska	Salt Lake
Arizona	South Dakota
Asheville	Southern Florida
Boisé	Spokane
Duluth	The Philippines
Honolulu	Africa
Laramie	Brazil
New Mexico	Cuba
North Dakota	Hankow
Oklahoma and the	Kyoto
Indian Territory	Mexico
Porto Rico	Shanghai
Sacramento	Tokyo
Salina	

I think we have every reason to feel encouraged over the success which has attended this method and the spirit in which the Apportionment Plan has been accepted by the whole Church. We have tried to keep the Church constantly posted as to the progress that has been made in this connection by monthly detailed reports sent throughout each diocese, and also to members of the General Convention, to our Department Secretaries, and to general Church and diocesan papers. We have received many letters of appreciation and a great deal of valuable information as to what has been done to carry out this plan in the various dioceses and parishes.

The Lenten Offerings from the Sunday-schools continue to be most gratifying. While last year there was a very large increase, the total of that year has been equalled, and slightly exceeded, the past year. A year ago the total was \$137,859.38 from 3,808 Sunday-schools. This year there has been received \$137,914.43 from 3,807 Sunday-schools.

The appropriations of the Board (with the deficiency to September 1st, 1906) have been larger than ever before, say \$1,025,101.71.

Increased and more widespread efforts have been put forth this year to secure the needed funds to meet these increased obligations. These efforts have cost more money; the net total of central expenses and making the work known to the Church having been, for administration and collection (toward which we re-

ceived \$5,000 as a designated offering), \$64,476.64; for printing reports of the Board, *THE SPIRIT OF MISSIONS* for the clergy, extra pages in *THE SPIRIT OF MISSIONS*, pamphlets and leaflets for gratuitous distribution, \$37,537.41; Department Secretaries, \$8,120.61; or a total of \$110,134.66. The gross receipts of the Society have amounted to \$1,301,228.88. The percentage of central expenses upon the gross receipts has been a little less than eight and one-half per cent.

The contributions for the year, \$808,565.60, together with the legacies which can be applied toward the appropriations (including \$960 from the Martin bequest of some years ago), say \$78,105.54, do not cover the appropriations of the year, which are \$950,732, by \$64,060.86, which, added to the deficiency of September 1st a year ago, places the deficiency at \$138,460.57 for September 1st, 1907.

This deficiency has been temporarily covered by the Reserve Deposits. These are sums set aside a number of years ago from legacies and other sources, amounting to \$109,120.81, to meet the payments during the early months of the year when the contributions are few. The Board also holds in the same way an additional fund of \$12,189.48 for China, and received during the last three years new Reserve Deposits, to protect the credit of the Society, of \$100,000, known as the "W. M. B. Fund"; a fund of \$100,000, to be known as the "Bessie Moorhead Thomas Memorial Fund," one-half of which is to be used for this same purpose as an additional Reserve Deposit; and the gift of Mrs. Eleanor A. Goldsborough, deceased, late of All Saints' Parish, Talbot County (in the Diocese of Easton), Maryland, \$100,000. These deposits together, therefore, now make \$371,310.29; and, as stated above, the deficiency to September 1st, 1907, is temporarily covered thereby.

The main purpose of the above Reserve Deposits, as has been said, was to

meet payments in the early months of the fiscal year when the contributions are light and when the appropriations must be paid in regular amounts every month in order that the Board might thus be spared the necessity of borrowing money, which had been found unavoidable until this reserve was established. As an illustration, in the first six months of this past year, the appropriations were \$475,000, while the contributions were only \$275,000, and the Reserve Deposits were provided to help tide over such a period. The order was, in establishing these deposits, that all amounts temporarily withdrawn from said funds during the year should be returned thereto before the close of the fiscal year, if possible; but in my judgment it is a matter of the most vital importance that the Reserve Deposits should be fully restored at the earliest practicable moment.

Some Items of General Business

The General Secretary reported with regard to the tour of observation of the missionary work of the Church in the far East, made by himself and the Rev. Dr. Alsop.

A resolution was submitted from the Triennial Convocation of the Missionary District of South Dakota, together with the Woman's Auxiliary gathered at the same time, conveying their continued and increasing gratitude for the fostering care of the Church.

On application of the Bishop of California the Board granted permission to Deaconess Drant to visit the East for the purpose of raising money for the Chinese work in San Francisco. On the application of the Bishop of Olympia, the Board granted permission to the Rev. G. Clement King, priest-in-charge of All Saints' Mission, University Place, Seattle, to raise money among his friends for the enlargement of the edifice which, although built by the congregation within two years, has already become too small, and by request of the Bishop of Southern Florida like permis-

sion was granted to the Rev. J. F. Porter.

From the accumulated income of the Elizabeth S. Fowler Fund aid was extended to the daughters of several deceased missionaries, upon the request of their bishops, in the amount of \$2,900; in some cases the assistance extending over two or three years.

The work among the Swedes was reported upon by the Rev. J. G. Hammaraskold and the Rev. J. V. Alfvegren, respectively general missionaries of that work in the East and in the West. This will appear in the printed annual reports.

A large number of letters have been received from Bishop Rowe and others in Alaska. The bishop was not able to make connections for his visit to Point Hope this year. He is sorely distressed because of the lack of a sufficient number of clergymen to cover the existing work. He says that unless he can get some very soon it will be in jeopardy. Nome, Seward, Valdez, Juneau and Rampart must be closed for want of men. Laymen will keep the work going at Ketchikan, Eagle and Skagway and Deaconess Carter, Miss Woods and Miss Farthing will be in charge at three other stations.

In rebuilding the mission house at Tanana the Rev. A. R. Hoare is greatly inconvenienced by finding that materials ordered from the states cost twenty-five per cent. more than during the previous year, on which prices he based his estimate, namely fifteen per cent. in first cost and ten per cent. in freightage; adding at least \$500 to his estimate and requiring \$4,000. There has been received for the rebuilding of the mission house at Tanana but \$3,010, and it is hoped that the additional \$1,000 will be speedily contributed. They have 450 Indians at Tanana, and the beautiful memorial church there is not large enough to accommodate the numbers which crowd the vestibule and stand outside during services. Seventy-two were confirmed there on the visit of the bishop.

A large number of bishops, having domestic missionary work under their jurisdiction, communicated with the Board and suitable action was taken where required.

A resolution of hearty thanks and appreciation was adopted, addressed to the Rev. Herbert H. Gowen, of Seattle, because of the many acts of kindness and the service he has rendered to missionaries of the Board *in transitu*.

The Secretaries were instructed to warn contributors of gifts going to a long distance, as to Alaska or other distant possessions in the United States, against shipping packages of goods not prepaid to destination; instances having occurred upon which the freight demanded from the missionaries was simply bankrupting.

Under the Woman's Auxiliary United Offering the following women were employed at the request of the respective bishops for work in the United States: Miss Caroline Prentiss Sheffield, as House Mother of the Church Home, Eugene, Ore.; Mrs. Kate Ryan, as kindergarten in St. Andrew's Colored Mission, Lexington, and Mrs. Kate Arundel Wild, as Matron of St. Mary's School, Nashville.

Letters were submitted from the Bishops of Porto Rico, Honolulu and the Philippines. The Board passed a resolution of appreciation of the action of the Convocation of Porto Rico requesting that the apportionment to the district might be raised from \$100 to \$150.

All the Bishops in China and Japan and the Bishop of Cape Palmas were present at the meeting and their correspondence during the summer, so far as necessary, was brought to the attention of the Board. Bishop Graves wrote that in the province in which Shanghai is located, as in the most of China, the time is ripe for far more extensive work of evangelization than has ever been attempted. They need four or five very able men—intellectually and spiritually—to take the lead in the training of

catechists and clergymen. In May, 1902, the number of baptized Christians in the Shanghai District was 710. In the corresponding month this year they counted up 1,438; doubling the number in five years.

Applications have come to the Rev. D. T. Huntington from several places from two to four days' journey from Ichang, asking that Christian work may be undertaken in the localities. It is to be remembered that this is in the heart of China, 1,000 miles up the Yang-tse-kiang. The work at St. James's Hospital, Anking, was progressing and the new building is about to be occupied. Dr. Woodward has sent an appeal for instruments, bedding, etc., which he hopes will be given in kind. They have no medical library and it is also desirable to equip the Chinese internes, each as he graduates, with a serviceable medical library of his own; to provide which is quite beyond his own means. They need sorely two more workers at Anking, a clergyman and a school teacher. Permission was given to the Bishop of Hankow to make an appeal for \$15,000 for the purpose of paying for newly acquired property.

Letters were received from the Rev. H. St. George Tucker with regard to the needs of St. Paul's College, Tokyo, in the way of bedding and equipment to enable them keep up with the times in Japan, where everything, educationally and otherwise, is moving so rapidly. Accounts for the expenditure of the money he has received from the Church for building purposes.

At the instance of the Bishop of Kyoto an appropriation of \$265 was made from the Jane Bohlen Fund to purchase for the district a valuable theological library, formerly the property of an S. P. G. missionary and of a former missionary of this Society upon very favorable terms; such a library being exceedingly necessary for the instruction of young Japanese and as reference books for missionaries. The Rev. Dr. Correll alludes to a memorial given to the Gen-

eral Secretary by the Japanese Christians in which they asked for twenty-five more missionaries, "the best that can be found," which completely refutes the idea that the Japanese do not wish any additions to the foreign missionary force.

Bishop Ferguson addressed the Board. His several letters recently received and a number from his missionaries were submitted.

An appeal was received from Dr. Arthur C. Holly for additional funds to complete the building of the Clinique St. Jacques in Port-au-Prince, which has cost much more than the estimates. It was resolved that the Board endorse a public appeal in behalf of the unfinished hospital.

The Bishop of Mexico is in need of men at once for Guadalajara, Aguas, Calientes, Durango, San Luis Potosi and Torreon.

Permission was given to the Rev. L. M. A. Haughwout, while in this country as a deputy to the General Convention, to appeal for specials up to the amount of \$15,000 for the erection of a new building for the Dean Gray School, the most important institution in the missionary district, as there are being educated the future native clergymen.

The Bishop of Brazil was present at the meeting, but there was no action taken with regard to his jurisdiction.

The Board made the same apportionment for the present fiscal year, after careful consideration of the subject, as for the year now expired to each of the dioceses and missionary districts, save in two instances where enlargement was requested from the districts themselves.

The Rev. Dr. Clark, Secretary of the Sixth Missionary Department, made a very encouraging report.

ANNOUNCEMENTS CONCERNING THE MISSIONARIES

Alaska

THE REV. FREDERICK C. TAYLOR, on regular leave of absence, left his station at Valdez on August 10th and joined his family at Neligh, Neb., on August 31st.

ON September 17th the Board of Missions, at the request of Bishop Rowe, appointed under the Woman's Auxiliary United Offering, Mrs. Lottie A. Brown and Miss Clara May Heintz; the former as matron of the Good Samaritan Hospital, Valdez, and the latter as an associate to Deaconess Carter at St. John's-in-the-Wilderness.

DEACONESS CARTER, returning to the field after vacation, with Miss Heintz sailed from Seattle May 10th and reached her destination at Allachaket on July 8th.

DEACONESS BERTHA W. SABINE, on regular furlough, left Anvik in July and arrived at her sister's home in Germantown, Philadelphia, on September 13th.

MISS FLORENCE G. LANGDON, on leave, left Fairbanks July 26th, and reached New York September 1st.

MR. FRED LOOMIS, of Ketchikan, has been employed as a lay-reader and missionary at that place during the absence of the Rev. Thomas Jenkins on vacation.

Porto Rico

COMING to attend the General Convention, Bishop Van Buren sailed from Porto Rico by the steamer *Coamo* September 10th and arrived at New York on the 14th.

AT its meeting on September 17th the Board consented to the employment by the bishop of Miss Ethel Comstock, already in the field, as a missionary teacher at San Juan.

THE REV. JOSEPH N. BEAN, a retired clergyman, who had served the Church at Vieques for a long time, died there on July 15th.

THE resignation of Deaconess Weidensee has been accepted to date, August 31st.

Honolulu

By request of the Bishop of Honolulu, Mrs. Caroline Clark, of that district, was appointed by the Board at its last meeting as a missionary nurse, under the Woman's Auxiliary United Offering.

MISS HILDA VAN DEERLIN arrived at Honolulu August 30th. She is to be stationed at Lahaina.

The Philippines

BISHOP BRENT sailed from Liverpool by the steamer *Umbria* on September 14th, and arrived at New York on the 22d.

THE appointment by the bishop of the Rev. E. A. Sibley, of the Diocese of Chicago, as missionary at Bontoc was confirmed by the Board September 17th.

DURING the recess of the Board the bishop appointed B. M. Platt, M.D., already in the field, medical missionary for the interior of Luzon. This appointment was formally approved September 17th.

At the request of Bishop Brent, Miss Julia H. Woodward, of New York, and Miss Elizabeth Chambers, already in the field, were appointed missionary nurses under the Woman's Auxiliary United Offering.

Africa

BISHOP FERGUSON, coming to attend the General Convention, sailed from Liverpool by the steamer *Lucania* on September 7th, and reached New York on the 14th.

MRS. NATHAN MATTHEWS, returning to join her husband at Cape Mount, left her home in Virginia September 16th, and sailed from New York for Liverpool by the steamer *Lucania* on the 18th.

MISS SARA A. WOODRUFF, on sick leave, sailed from Cape Palmas on August 9th, and arrived at New York on September 14th.

WITH the approval of the Board the Bishop of Cape Palmas has appointed, as technical instructor, Mr. Daniel Hne Scott, one of our own missionary boys, in the room of Mr. Woodroffe, who has been retired.

Shanghai

DEACONESS M. T. HENDERSON resigned on June 30th, to take up independent work.

Hankow

ON the nomination of Bishop Roots, Mr. William Craig Martin, who is now teaching in Boone College, Wuchang, was regularly appointed on the staff as missionary teacher.

Tokyo

AT the request of Bishop McKim the Rev. John C. Ambler, for a long time a missionary of the Church in Japan, was reappointed September 17th.

Mexico

THE resignations of the Rev. L. S. Bates, to date from August 31st, and of the Rev. R. H. Woodward, to date from July 1st, have been accepted.

Cuba

THE REV. FRANCIS DE SALES CARROLL was reappointed by the Board September 17th, and will return to Cuba at an early day.

MISS SARAH C. THURSTON, of Charleston, S. C., at the request of the bishop, was at the last meeting of the Board employed as a teacher under the Woman's Auxiliary United Offering to serve in the Cathedral School at Havana, *vice* Miss Sarah H. McGee, whose term had expired. Miss Thurston sailed by the steamer *Mexico* on September 26th.

MISS LEONORA M. KELTON, whose appointment has been announced heretofore, sailed from New York for Guantanamo by the steamer *Seguranca* September 6th.

Canal Zone

THE VENERABLE HENRY B. BRYAN, Archdeacon of Queens and Nassau Counties, Diocese of Long Island, has accepted his appointment to Panama; the Bishop of Washington, as commissary of the Presiding Bishop, having assured him that he will be in sole charge of the missions of the Church in the Canal Zone under the Presiding Bishop and the Board of Missions.

THE WOMAN'S AUXILIARY

To the Board of Missions



THE MORMON TABERNACLE AT PROVO, UTAH

A UNITED OFFERING MISSIONARY IN UTAH

[Miss Sanders went from Western New York, a year ago, to work in the mission at Provo, Utah. We give here extracts from letters to a friend.]

I LEFT for Salt Lake City August 28th. My first Communion in Utah was in St. Mark's Cathedral. The service was just as beautiful and helpful as in my eastern home. It was the Twelfth Sunday after Trinity, and the Epistle and Gospel both struck me very forcibly, particularly the Gospel—the opening of the deaf man's ears. Oh, that is what we are praying for in this Mormon community!

The first weeks were spent at St. Mark's Hospital. They were happy, busy weeks. I gave instruction to thirty nurses in invalid cooking, also had the diet kitchens under my direction.

I arrived in Provo October 9th. My furniture had not come, and did not for

a week, so I had every chance to live the "simple life." The first day all I had were two Indian rugs and a refrigerator!

At first I took a house with three upstairs and three downstairs rooms, but now I have moved into three rooms opposite the church. Here, my living-room, with its book-case, desk, table, couch, chairs and big open-front stove, makes a guild room, or centre for parish activities. Here, too, is the old organ from the church, a new one having taken its place. This new organ (an Estey) I succeeded in getting for \$95 in Salt Lake; its regular price was \$130. The freight was prepaid, too. That and the brass cross shining from the altar were the adornments of our little adobe



THE CHURCH THAT WAS ONCE
A PAINT SHOP

paint-shop church. Now, six months later, the adobe church is no more, and in its place is a beautiful brick church, with a seating capacity of 150, which, with little money expended upon it, has been made simple, churchly and artistic. The inside walls, like the outside, are of brick, the rafters, ceiling and all woodwork stained weathered oak; the windows are of opalescent glass; there is a rood beam, bearing its simple cross, and a high railing, cut into open trefoils, covers the unsightly but necessary coal-box. The altar is of rock-faced brick, like the church, only the church is wire-cut brick, with two Greek crosses of wire-cut brick sunken in the face. A dark red stone slab forms the top and also the re-table. An altar rail of the trefoil design separates the sanctuary from the choir. We hope to have an iron lectern. A cross surmounts the gable outside. The guild expects to stain the seats, thereby saving \$24.

There are services every Sunday at 7:45 and 11 A.M., Sunday-school at 10; Wednesday evening, short service and instruction, the Life of Christ, at 7:30. The ladies' guild meets every two weeks, on Tuesday afternoon. A candidates' and probationers' class of the G. F. S., numbering fourteen, is begun, and I hope to carry out all Church activities, missionary and otherwise, through them. Then there are older girls who wish to

come in the evening. This, I think, will be Tuesdays. Friday night choir practice is held here. The day our girls were organized into a G. F. S. there was one boy present. He says he is called Thomas when he is good, Tom or Tommy when bad and mean—such a jolly, rollicking chap of ten. Well, his face was a study while I was telling of the G. F. S. He could not see what was to become of him. To tell the truth, I could not, either; when suddenly it came to me, Why not start a Junior Brotherhood with Thomas? So I told him about it. He was so pleased. The rector is a Brotherhood man, and of course heartily welcomed Thomas. He takes up the collection in Sunday-school. We have not had a boy in Sunday-school for a long, long time, but now we have two, and expect two more to-morrow. One of the great obstacles in this country is that just as you get a good congregation the people move away. There were twenty out to the second service, and that was fine.

Six miles from here is the Springville Mission, which is quite flourishing, and there are often four or five Mormons at the services. The rector goes over every Sunday evening.

Provo is beautifully situated, mountains all around us, some with snow-capped peaks. I never can look at them that Psalm cxxi. does not come to my lips. There are very few front doorbells in Provo, but we have the mail delivered twice a day. Our houses are lighted with electricity, three lights for one dollar per month.

And now the community in which we live: Strong Mormon! Sunday our little congregation is almost devoured by the multitude coming from the Mormon tabernacle.

I am every day with these people now, for I take my dinners in an old staunch Mormon family. They say Grace, just the one that our rector at home uses. The mother of the household has asked me to let her see a little book I have on the episcopate. There are several university girls there. One was a Mormon,



ST. JAMES'S CHURCH, SPRINGVILLE, UTAH

but does not believe in anything; all the others but one are Mormons. I want to see if I can get them to my evening G. F. S. It is so hard to know just how to approach them.

There is an English family in Springville who became Mormons by reason of the influence of a brother of the grandmother's, who kept writing to them that they could not be saved outside the Mormon Church. Since they joined, the grandfather has had a cancer and the whole family has been ill. There is a little girl two years old, who never smiles. She seems almost uncanny. The whole case is only one of many pathetic instances we have found of people joining the Mormons. They still cling to the Church of England and to the Prayer Book.

I am so thankful I can play the organ. I had to play both here and in Springville to-day, and as I had to lead the singing too, I was breathless at the end of the hymn. It is a little hard to make feet, hands and mouth go all at the same time. The Springville Guild is taking up the study of missions, following Dr. Lloyd's journey. I do hope the Provo Guild will soon come to it.

A UNITED OFFERING MISSIONARY IN A SOUTHERN MILL TOWN

ONE of the very nicest of the women died last week. She left ten children, the youngest twins, five months old, the oldest a girl seventeen years. Fortunately she is such a nice girl and accepts her responsibilities like a little woman. This daughter has worked in the mill until now, so does not know much about housework or sewing, but is willing and anxious to learn.

I have the night-school, which is composed of factory hands of nearly all ages, and I teach in sewing and in cooking classes also. The Church is very weak here, and these people never heard of it until we came here to work. After one of our services some time ago one man told me it was the first time in nineteen years he had said the Lord's Prayer. We hold service every Sunday in the night-school room, and at first the bishop sent a clergyman two Sundays in the month, I having the charge on the other Sundays. We have had as many as seventy-eight persons at these services, and this was the hardest part of my work. But the bishop has now arranged it so that we have a clergyman visit us every Sunday night.

WHAT A VISITING MISSIONARY HAS TO SAY ABOUT AN AUXILIARY MEETING

THERE were more women in attendance at the Auxiliary meeting than ever before; more took keener interest, and on every hand there was enthusiasm. One woman there had previously done much to break up the Auxiliary in her own parish by always crying home needs. If she was not converted at this meeting she is a lost sister, and so are her home needs! I am sure, however, she could not escape the power of that body of women.



FOUR OF MISS DRIGGS'S FIFTY GIRLS

THE HOOKER SCHOOL AND ORPHANAGE

MRS. AVES, the wife of our missionary bishop in Mexico, writes: "I often wish that our Church people who visit Mexico City would come to the Hooker and Dean Gray Schools and attend service at San Pedro."

For years Miss Driggs, the sister of our missionary at Point Hope, Alaska, has been associated, at first with Mrs. Hooker, and, later, as head of the school, with the Orphanage, which is now Mrs. Hooker's memorial in the City of Mexico. Hearing of the disbanding of the Mexican Central Committee, Miss Driggs writes:

"The school owes so much to this faithful body of workers, and I personally should like to thank each member. We are still running on the old lines and still in the old school building, on Mina. I believe the idea is to sell this property before building. The land purchased for the new school is in one of the suburban towns called Tacuba. There are six acres, but we shall have only a part, as it is planned to move the Dean Gray School out there also, a chapel

dividing the two buildings."

Archdeacon Jones-Bateman bears this testimony to the school:

"It has done excellent work, and we see some of the results in fourteen of the older girls, now boarding in Toluca, at our expense, and attending the normal school there. They are the best and brightest girls in the institution, and will shortly become certificated teachers in the government schools. A few of our best pupils are also sent in daily, from the school to the government commercial school, to learn stenography, and one goes to the academy of music. There are between forty and fifty pupils in the school at the present time, with five teachers. The cost for board and lodging, under Miss Driggs's efficient management, is about twenty-five cents, or twelve and a half United States currency, a day for each girl. I cannot speak too highly of the work in the past, under the hard conditions arising from lack of support, but with the interest of Churchwomen in the United States we look for brighter things in the near future."

THE UNITED OFFERING

HOW IT MAY BE MADE EFFECTIVE

THE United Offering of the Woman's Auxiliary, made in Richmond on October 3d, is to be devoted chiefly to the care of women workers in the mission field. During the past three years, since the last such offering was made, women have been appointed in thirty-six dioceses and missionary districts, to serve as teachers, nurses, evangelists; and with the passing years all our bishops call for a still larger number of workers. So it is plain to see that this offering of money will be made a thousand times more effective if with it shall be made the willing gift of useful and devoted lives.

In the spring we sent out a call for volunteers to work in the Missionary Districts of Tokyo, Honolulu, the Philippines, Alaska, Mexico, Hankow and Porto Rico. Since then one new woman worker has gone to Tokyo and one to the Philippines, while two others go this month; two have gone to Honolulu, and a third has been appointed there; a teacher has gone to Anvik, a graduate nurse and one partly trained have gone to Fairbanks, and another to Tanana; a nurse has been appointed to Hankow District, and a teacher to Cuba. So far, so good.

But as yet no response has come to Bishop Aves's appeal of April, 1907: "We need at once a woman teacher to fill the position of first assistant in the Mary Josephine Hooker School, Mexico City. It is necessary that such a teacher shall be sufficiently versed in Spanish to be able to teach in that language. She will be required to teach: First year, third grade, and second year, fourth grade, *Historia Patria*; sixth year, *Historia General de Mexico and Economia Domestica*; fifth year, *Economia Domestica*; sixth year, *Fisiologia e Higiene* and *Geografia*, all in the Spanish language,

and one class in advanced English; sixth, fifth, fourth and third year or grade in English.

Bishop Restarick says: "Here is a place where age does not count for so much. To get young teachers means *change, change*, and the same is the experience with all schools here. In one such school (not of the mission) eight teachers are leaving this year, all who came last year and some others. An older person comes to stay, and if she is the right kind, in good health, not frail or feeble, or hard to get along with, or the kind that gets unhappy over trifles, and if she is a devout woman, interested in the work of the Church, age will not count against her in certain positions here."

Mr. Riker writes from St. Elizabeth's School, Standing Rock, South Dakota, to secure a girls' matron, one who can sing, and play on the organ, and help with the music.

Bishop McKim says now, as three years ago: "Our work is developing on all sides, and the consequent demands for new workers and their equipment would be most gratifying: had I but the means to meet them. We need twenty-nine women workers."

A woman missionary for hospital and visiting work in West Virginia is asked for—a hearty, cheerful and willing worker, having "sympathy with people having no traditional Church feeling and who are slow to respond."

In the Church Home and Hospital of Southern Florida nurses are wanted, with true missionary spirit, ready to care for white and colored patients alike.

From a boarding-school for our girls in the Western mission field we hear: "As to the question of teachers I am very much puzzled, not only as to the teachers themselves, but as to the kind of work which the school should try to do.

Women who excel as teachers, and who come to schools like this, do not often have what is technically called the "missionary spirit," and women with whom the missionary spirit is strong often do not excel as teachers. No doubt it is very easy to contract a view of what the missionary spirit really is—to think of it primarily as concerning religion rather than primarily as concerning life. But the whole question is far from simple."

A clergyman writes from Georgia: "By the erection of new mills we have an opportunity of reaching from 3,000 to 3,500 souls. The directors of the mills have entered into the spirit of our work, as have the people, in a surprisingly enthusiastic way. The mills have given us a most desirable lot, money to erect a mission house, and the maintenance of two kindergartners. By the middle of the fall we shall need the second one of these. I am also anxious to secure settlement workers, whose special work would be district nursing and teaching night-school, together with general visiting and the Sunday-school work. These are immediate needs. I prefer Southern women, if they can be secured. No one will find the work congenial who has not a missionary spirit and a love for humanity, and no one will be *persona grata* to the people who is not normal and free from eccentricities."

From Porto Rico comes the message: "There is need to urge a trained woman worker to give her services for three years. When a new worker comes she finds foreign ways. Foreign speech is necessary; she can get scarcely a smattering of Spanish from the middle of September till the middle of June—the school year—and if she returns to the States and does not come back, the school is much the loser. The children become acquainted with the teachers going in and out among them, and with each new one that comes think they can take advantage of her, as they would not did they feel that she knew them already."

Bishop Van Buren says that Ponce and

Mayaguez both need such a helper. In San Juan we need a woman worker primarily for native work.

A nurse who has spent six months in the Good Shepherd Hospital, Fort Defiance, Ariz., writes: "As I am going away, I venture to say, on Miss Thackara's behalf, that there is work here which would legitimately occupy the time of two nurses instead of one. It is a problem to get nurses to come to such an inaccessible place."

As long ago as September, 1905, Miss Bristowe wrote from Sendai a plea for some one to help in the work there, and "as soon as it can be procured"—some one to help in the training of Japanese mission women, of which she said: "There is urgent need of preparing these carefully for their work, and as many as we can, while the power for doing so is in our hands; for the power of training and teaching will not always rest with the foreigner, and it is the result of present effort which will tell in the future, and the Christianity of Japan then will depend very largely upon the training given now." In the winter of 1905 Miss Bristowe was obliged to go on a visit to England, and on her return, in September, 1906, still the helper so greatly needed had not come. In March, of 1907, she writes again, and still again in June, of the inviting work which awaits young women longing for such service and fitted to accomplish it.

While from Kyoto District our latest United Offering missionary writes in May: "One of the chief requests that the Japanese had to make of Dr. Lloyd was for more workers, men and women, especially single lady workers. If some of the American young women knew how much they were needed out here, they would surely be willing to make this their life work."

Thus Miss Laning repeats what Miss Bull wrote four years ago: "It is sad for us because the workers are few, and the work so great, and always interesting. Then, here is the thought, too, that the

time will come when we shall be called away, and there should be some one in training to take the places of those who fall at the front."

NOTE

In making known the requests which have come to the Church Missions House, we would state that not all of them will be filled by appointments from the Board of Missions as United Offering missionaries. In some cases the applicant would make her arrangements directly with the bishop or clergy in charge. But we are glad to make known all these openings for usefulness in the Church's work, and shall always welcome at the Church Missions House both the call for workers and the answer to the call.

A PRESENT NEED

YOU very kindly gave me the opportunity of doing a little begging of materials for the women's sewing societies, a year ago, after my visit to Sioux Falls, where I invested in several dollars' worth of "loom ends." That stack of remnants all ready to work on at the first meeting was a great encouragement to the women. For our materials we depend largely upon the efforts of the "collector," who is appointed to solicit them. It takes time and tact and a good deal of travelling on her part to keep us supplied. She is not expected to confine her solicitations to the members, by any means, but goes to everybody she can think of who has anything to give and willingness to give. And the solicited are very good about giving, frequently, I might almost say usually, contributing what they cannot well spare, for most of the people are quite poor. So by the time she has made her second or third round, I begin to try to help in various other ways. And that is the point at which we have now arrived. The travelling is very bad, and our faithful collector has a baby about eighteen months old to carry wherever she goes, but it is her intention to make another round as soon as she can. Meantime, if

you will tell our friends how glad we would be of a little help in this direction, we shall be very much obliged. We make comforts and quilts, aprons and pillow-cases, skirts and dresses large and small, quilts, coats and caps for the babies. So we can make use of almost any size pieces and quality of materials. We never get too many quilt pieces, and linings and batting added would make them doubly, trebly, welcome. Outing and wool pieces stand at the head of the list, but calico and gingham quilts would have ready sale with warmer weather. Ask the Secretary of the Auxiliary where to send.

THE FATE OF A CHINESE WIDOW

THE following incident throws a light upon Chinese social sentiment and suggests an answer to the assertion sometimes heard that Confucianism and Buddhism are good enough for the Chinese. The story comes from the city of Hsuehien in the Province of Kiangsu, which is coterminous with our Missionary District of Shanghai:

"A young wife is being buried here to-day with great honor. She is the daughter-in-law of one of the leading merchants of Hsuehien. Her husband died last week. She immediately declared her intention to commit suicide that she might accompany her husband in the next world. Her husband's people encouraged her in this, as her loyalty would reflect honor on them. The young woman, who was little more than a child, took opium. She recovered after taking the opium the first time. Then her father-in-law told her that she was bringing disgrace on him as she had announced her purpose to die and now she appeared to all as afraid to die. She answered: 'Well, then, I'll take it again.' She did so and recovered again. She evidently had friends who pitied her. She took the opium again and again, until at the fourth time she was successful and finally expired.

THE SEPTEMBER CONFERENCE

THE first conference of the season was held in the Board Room at the Church Missions House, on the morning of Thursday, September 19th, being preceded by the Holy Communion in the chapel, at which time Dr. Lloyd made an address to those present, reminding them of the opportunity which Christian women have to show forth the blessings of the Incarnation.

Mrs. Hubert, president of the Los Angeles Branch, was chosen presiding officer, and on the calling of the roll it was found that the following branches were represented: California, two officers; Kansas City, one; Los Angeles, one; Louisiana, one; Newark, two (one Junior); New Jersey, two (one Junior); New York, three; Pennsylvania, one; Washington, one.

The Secretary reported that during the year the Auxiliary had given \$74,620.94 toward the appropriations of the Board of Missions. She said that they would find, however, in the Auxiliary report \$138,189.92 so credited, and explained the apparent discrepancy. The first sum is the gift actually made by the Auxiliary from September, 1906, to September, 1907. The remaining \$63,568.98 applied upon the appropriations of the Board from the United Offerings of preceding Triennials. The interest upon the Offerings of 1892 and 1895 annually supplies the salary of the Missionary Bishop of Alaska, while during the year just closed \$60,350.58 have been withdrawn from the United Offering of 1904 to pay the salaries and meet travelling and other expenses of women in the mission field. Thus, \$60,350.58, which have helped make up the Board's appropriations of the present year, are the results of gifts made by the Woman's Auxiliary before the year began. We are still hoping that the contributions of each year of the Auxiliary life may amount to a complete \$100,000, without taking the United Of-

fering into account at all. The gain, since the effort in this direction was inaugurated in 1901, is 33,513.77.

Reports were received from the different branches represented, and notices were given of the meetings in Richmond, and the subjects likely to be under discussion, "Representation" and the "United Offering"; and that boxes for the new United Offering could be already had for distribution. A letter was read from the Honorary Secretary of the Women's Committee of the Pan-Anglican Congress, to be held in London next summer, requesting "women all over the world" to join with us at home in preparing for the Congress by prayer and study; and to form a small circle to study some of the programmes suggested in papers sent. One section of the programme deals with Missionary Problems, and in this the Woman's Auxiliary will, of course, be especially interested, and the prayers and co-operation of its members are asked.

With regard to future conferences during the present season, it was decided that a card should be sent to those who have been accustomed most regularly to attend, asking them to express their choice as to the hour and length of conferences, and the subjects which they think most important for the six meetings of the season remaining after the October conference in Richmond. It is then proposed to assign these subjects to six officers, asking each officer to arrange for its deliberation in the way she should think to be most interesting and profitable during an hour of each month; the remaining time of the conference being given to such other business as the rules of order call for, and as may be of importance at that particular time. Any officer not receiving a personal notice of this matter it is hoped will feel interested to express her opinion in writing as soon as possible after this is brought to her attention.

ACKNOWLEDGMENT OF OFFERINGS

Offerings are asked to sustain missions in twenty-six missionary districts in the United States, Africa, China, Japan, Mexico and Cuba; also work in the Haitien Church and in Brazil; in forty dioceses, including missions to the Indians and to the Colored People; to pay the salaries of twenty-eight bishops, and stipends to 1,530 missionary workers, and to support schools, hospitals and orphanages.

With all remittances the name of the Diocese and Parish should be given. Remittances, when practicable, should be by Check or Draft, and should always be made payable to the order of George C. Thomas, Treasurer, and sent to him, Church Missions House, 281 Fourth Avenue, New York.

Remittances in Bank Notes are not safe unless sent in Registered Letters.

The Treasurer of the Domestic and Foreign Missionary Society acknowledges the receipt of the following sums from August 1st to September 1st, 1907.

* Lenten and Easter Offering from the Sunday-school Auxiliary.

NOTE.—The items in the following pages marked "Sp." are *Specials*, which do not aid the Board in meeting its appropriations. In the heading for each Diocese the total marked "Ap." is the amount which does aid the Board of Missions in meeting its appropriations. Wherever the abbreviation "Wo. Aux." precedes the amount, the offering is through a branch of the Woman's Auxiliary.

Alabama

Ap. \$337.85

ANNISTON — St. Michael and All Angels': Gen.	\$25 00
CALERA—Gen.	3 00
COAL VALLEY—Gen.	3 00
DEMOPOLIS — Trinity Church: "A Thank-offering," Gen.	10 00
GADSDEN—Church of the Holy Comforter: Gen.	20 25
JASPER—Gen.	3 00
LEWISBURG—Gen.	3 00
MONTEVALLO—St. Andrew's: Gen.	3 00
MONTGOMERY—St. John's: Gen.	200 00
OLD DECATUR—St. Paul's: Gen.	20 00
ORVILLE—Gen.	5 00
TUSCALOOSA—Christ Church: Gen.	35 00
TUSCUMBIA—St. John's: Gen.	7 60

Albany

Ap. \$607.24; Sp. \$59.18

ALBANY—Mrs. B. Scott, Gen.	5 00
BOLTON LANDING—Miss Gertrude E. Ranger, Sp. for Library Fund, Wuchang, Hankow.	5 00
CANTON—Grace: Dom.	25 00
CATSKILL—St. Luke's: Dom., \$6.75; Frn., \$30; Gen., \$22.33.	59 08
CHAMPLAIN—St. John's: Gen.	11 00
COHOES—St. John's: Gen.	5 95
COOPERSTOWN—Christ Church S. S.: Sp. for work for children, St. Luke's Hospital, Tokyo.	9 00
COXSACKIE—Christ Church: Gen.	6 00
EAST LINE—St. John's: Dom., \$5.75; Frn., \$6.42.	12 17
ELIZABETHTOWN—Church of the Good Shepherd: Gen.	9 55
FORT PLAIN—Holy Cross S. S.: Frn.	5 42
GLENS FALLS—Church of the Messiah: Dom., 25 cts.; Frn., 25 cts.; Gen., \$2.65.	3 15
GOVERNEUR—Trinity Church: Frn.,	

\$5; S. S.,* Dom., \$6.05; Frn., \$6.05.	17 10
GRANVILLE—Trinity Church: Gen.	3 00
HERKIMER—Christ Church: Gen.	29 38
ILION—St. Augustine's: Gen.	69 15
KEENE HEIGHTS—Felsenheim Chapel: Dom., \$25; Frn., \$25.	50 00
LAKE GEORGE—Mrs. J. H. Melish, \$3, Mrs. McCoomis, \$1, Miss Foote, \$1, Mrs. Luther, \$2, Mrs. Sissions, 85 cts., Sp. for Library Fund, Wuchang, Hankow.	7 85
MRS. Braistead and others, Sp. for St. Mary's Orphanage, Shanghai.	1 00
MASSENA—St. John's: Dom. and Frn.	10 00
MECHANICVILLE—St. Luke's: Frn.	43 26
MORRIS—Zion: Gen., \$5; Wo. Aux., "Mary Augusta Steele" bed, Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$30.	35 00
NEWPORT—Elizabeth Hurd, Dom.	2 00
PALENVILLE—Margaret H. Chubb, Gen.	5 00
RENSSELAERVILLE — Trinity Church: Gen.	25 00
ROUND LAKE—All Saints': Dom., \$12.85; Frn., \$10.75; Gen., \$2.79.	26 39
SARANAK LAKE—St. Luke the Beloved Physician: Sp. for Library Fund, Wuchang, Hankow.	10 00
SARATOGA SPRINGS — Bethesda: Gen., \$50.50; Sp. for Miss Ume Tsuda, for the school, Tokyo, \$26.33.	76 83
SCHAGHTICOKE—Trinity Church: Gen.	19 81
SHARON SPRINGS — Trinity Church: Dom. and Frn.	6 18
STILLWATER—St. John's: Alaska.	5 00
WALTON—Christ Church: Gen.	25 00
WARRENSBURG—Holy Cross: Gen.	28 15
MISCELLANEOUS—"E. W.," Dom. and Frn.	15 00

Arkansas

Ap. \$301.32

FORT SMITH—St. John's S. S.: Gen.	25 00
HELENA—Mary A. Bailey, San Juan	

Porto Rico, \$2; Cuba, \$2; Alaska,	
\$2	6 00
PULASKI HEIGHTS— <i>St. Mark's</i> : Gen...	1 57
MISCELLANEOUS—Gen.	262 75
Junior Aux., Gen.	6 00

California

Ap. \$1,384.78; Sp. \$6.60

BELMONT—Gen.	4 00
BERKELEY (WEST)— <i>Church of the Good Shepherd</i> : Gen.	4 15
BURLINGAME— <i>Chapel of St. Matthew's School</i> : Gen.	10 00
CORTE MADERA— <i>Holy Innocents'</i> : Dr. Brown's work, Brazil.	3 55
HANFORD— <i>Church of the Saviour</i> : Dom. and Frn.	61 00
HATWARDS— <i>Trinity Church</i> : Dom. and Frn.	9 90
LODI— <i>St. John's S. S.</i> : Gen.	1 00
LAS GATOS— <i>St. Luke's</i> : Gen.	33 00
MONTEREY— <i>St. James's S. S.</i> : Gen.	4 00
OAKLAND— <i>St. John's</i> : Dom., \$10; Gen., \$58.91.	68 91
PACIFIC GROVE — <i>St. Mary's-by-the-Sea</i> : Gen.	28 60
SAN FRANCISCO— <i>Advent</i> : Gen.	25 00
Grace: Gen.	418 00
St. John's: Gen.	20 35
St. Luke's: Gen.	308 92
St. Peter's: Gen.	5 00
St. Stephen's: Gen.	2 00
SAN MATEO— <i>Grace</i> : Gen.	4 00
St. Matthew's: Gen.	239 20
SAN RAFAEL— <i>St. Paul's</i> : G. E. Butler, Gen.	10 00
SANTA CLARA— <i>Church of the Holy Saviour</i> : Sp. for Chinese Famine Fund, Shanghai	6 60
MISCELLANEOUS—C. S. M. Society, salary of Rev. John William Nichols, Shanghai	24 20
"A Friend of Missions," Gen.	100 00

Central New York

Ap. \$880.34; Sp. \$50.00

AUBURN— <i>St. Peter's</i> : Gen.	73 81
BAINBRIDGE— <i>St. Peter's</i> : Gen.	73 09
BINGHAMTON— <i>Trinity Memorial</i> : Gen.	14 12
BROWNVILLE— <i>St. Paul's S. S.</i> : Gen.	4 65
CLARK MILLS— <i>St. Mark's</i> : \$5, S. S., \$19.45, Gen.	24 45
CLAYTON— <i>Christ Church</i> : "H." Gen.	2 20
ELEVELAND— <i>St. James's</i> : Gen.	10 25
ELMIRA— <i>Trinity Church</i> : Gen.	33 58
HARPERSVILLE— <i>St. Luke's</i> : Dom.	52
MARCELLUS— <i>St. John's</i> : Gen.	22 25
NORTHVILLE— <i>Calvary</i> : Frn.	1 00
OSWEGO— <i>Christ Church</i> : Gen.	256 75
PULASKI— <i>St. James's</i> : Gen.	4 75
SKANEATELES— <i>St. James's</i> : Gen.	64 73
SYRACUSE— <i>Grace</i> : Gen.	7 45
(EAST)— <i>Emmanuel Church</i> : Gen.	2 00
St. Mark's: Gen.	74 27
St. Paul's: Dom., \$83.99; Gen., \$73.	146 75
Church of the Saviour: Gen.	90
UNION SPRINGS— <i>Grace</i> : Gen.	3 00
UTICA— <i>St. Andrew's</i> : Dom.	1 50
Trinity Church: Gen.	30 16
WATERTOWN— <i>Church of the Redeemer S. S.</i> : Gen.	28 20
MISCELLANEOUS—Fourth District, Mrs. E. S. Gallup, Wo. Aux., Sp. for the "Bessie Sweet Gallup" bed, St. Peter's Hospital, Kyoto.	50 00

Central Pennsylvania

Ap. \$269.28; Sp. \$100.00

ALLENTOWN— <i>Grace</i> : Dom. and Frn.	6 50
BETHLEHEM— <i>Trinity Church S. S.</i> :	

Gen.	18 00
CATASAUQUA— <i>St. Stephen's</i> : Gen.	21 48
CORNWALL—"A Friend," Sp. for Bishop Rowe's work, Alaska.	100 00
DOUGLASVILLE— <i>St. Gabriel's</i> : Gen.	5 51
EASTON— <i>Trinity Church</i> : Dom., \$10; Frn., \$10.	20 00
HAMILTON— <i>St. John's</i> : Gen.	3 00
JONESTOWN— <i>St. Mark's</i> : Dom., \$2.06; Frn., \$4; Gen., \$5.	11 06
LEBANON— <i>St. Luke's</i> : Dom.	30 00
MAHANOCY CITY— <i>Church of Faith</i> : Gen.	4 05
READING— <i>St. Barnabas's</i> : Gen.	29 00
SCRANTON— <i>St. Luke's</i> : Dom., \$6; Colored, \$11.66; Frn., \$5; Gen., \$15.	37 66
STEVENSVILLE— <i>St. Matthew's</i> : Gen.	2 00
STROUDSBURG— <i>Christ Church</i> : Gen.	25 00
TAMAQUA— <i>Calvary</i> : Dom. and Frn.	38 71
TOWANDA— <i>Christ Church</i> : W. F. Dietrich, Dom.	1 00
WHITE HAVEN— <i>St. Paul's</i> : Gen.	25 31

Chicago

Ap. \$1,061.42; Sp. \$9.25

CHICAGO— <i>All Angels'</i> : Gen.	2 00
Ascension: Dom., \$25; Fond du Lac, \$50; Frn., \$50.	125 00
(EDGEWATER)— <i>Atonement S. S.</i> : Gen.	55 00
Grace: Wo. Aux., "L." "Grace E. Gregory Memorial" scholarship, St. Margaret's School, Tokyo, \$50; "Edith T. Franklin Memorial" scholarship, St. Margaret's School, Tokyo, \$50; Bible-reader, \$50; Catechist, Tokyo, \$50; Mrs. Meacham, Gen.	250 00
Holy Cross: Dom. and Frn.	4 50
St. Barnabas's: Support of the Bible-woman at Wushih, Shanghai, \$2.75; Sp. for St. Andrew's Mission, Neboia, Nebraska, \$9.25.	12 00
St. Luke's S. S.: Gen.	5 00
St. Paul's-by-the-Lake: Gen.	5 00
St. Peter's: Dom. and Frn.	193 52
Trinity Church: Dom. and Frn.	344 90
FARM RIDGE— <i>St. Andrew's</i> : Gen.	14 00
MAYWOOD — <i>Holy Communion</i> : Dom. and Frn.	8 25
NORWOOD PARK— <i>St. Paul's</i> : Dom. and Frn.	2 00
OAK PARK— <i>Grace</i> : Children, for Rev. W. C. Clapp's work in the Philippines.	32 25
STREATOR— <i>Christ Church</i> : Gen.	2 00
WHEATON— <i>Trinity Church</i> : Dom. and Frn.	15 25

Colorado

Ap. \$68.60

CANON CITY—A. P. Livingston, \$25, A. R. Livingston, \$15, Gen.	40 00
DENVER— <i>Emmanuel Church and S. S.</i> : Gen.	7 60
St. Paul's: Gen.	2 00
PUEBLO— <i>Holy Trinity Church S. S.</i> : Frn.	19 00

Connecticut

Ap. \$2,604.05; Sp. \$215.00

BRANFORD— <i>Trinity Church</i> : Gen.	43 13
BRIDGEPORT— <i>Nativity</i> : Gen.	1 00
St. John's: "Grover Sanford Memorial" scholarship, St. Margaret's School, Tokyo.	12 50
St. Luke's: Gen.	5 00
St. Paul's: Gen.	201 24
BYRAM— <i>St. John's</i> : Gen.	3 30
DANIELSON— <i>St. Alban's</i> : Frn.	5 00
EASTON— <i>Christ Church</i> : Gen.	2 00
ESSEX— <i>St. John's</i> : Gen.	9 76
FAIRFIELD— <i>St. Paul's</i> : Gen.	83 99

FORESTVILLE— <i>St. John's</i> : Gen.....	11 25
HARTFORD— <i>Church of the Good Shepherd</i> : "A Member," Gen.....	4 00
Trinity Church: "Two Members," Gen. "A Friend," Sp. for rebuilding Rev. Mr. Hoare's house at Tanana.....	40 00
KENT— <i>St. Andrew's</i> : Gen.....	100 00
LITCHFIELD—"L. T. B.," contents of mite-box, Dom. and Frn.....	40 00
LONG HILL— <i>Grace</i> : Gen.....	2 34
MARLEDALE — <i>St. Andrew's</i> : \$10.75, "A Member," \$10, S. S.,* \$5.35, Gen.....	25 00
MIDDLETOWN — <i>Holy Trinity Church</i> : Gen.....	26 10
<i>St. Luke's</i> Chapel: "Anonymous," Gen.....	46 20
MYSTIC— <i>St. Mark's</i> : Gen.....	20 00
NEW CANAAN— <i>St. Mark's</i> : "A Few Members," Gen.....	13 50
NEW HAVEN— <i>Forbes Chapel</i> : Gen.....	1 00
Mrs. J. B. Robertson, Dom. and Frn. "In memory of two dear relatives," Sp. for Bishop Rowe, Alaska, \$50; Sp. for Bishop Nichols, California, \$50.....	261 66
NEW MILFORD— <i>All Saints'</i> : Gen.....	200 00
NEWTOWN— <i>Trinity Church</i> : Gen.....	100 00
NOANK— <i>Grace</i> : Gen.....	235 00
NORTHFIELD— <i>Trinity Church</i> : Gen.....	143 72
NORWALK— <i>St. Paul's</i> : Mrs. Theodore Smith, \$10, Miss Elinor Smith, \$5, Sp. for Church Extension Fund, Porto Rico.....	5 10
NORWICH— <i>Trinity Church</i> : Gen.....	10 00
OXFORD— <i>St. Peter's</i> : Gen.....	248 00
PLYMOUTH— <i>St. Peter's</i> : Gen.....	1 65
POMFRET— <i>Christ Church</i> : "A Member," Dom. and Frn.....	20 75
"Thank-offering," from "J. & E. W.," Gen.....	10 00
QUAKER FARMS— <i>Christ Church</i> : Gen.....	10 00
REDDING— <i>Christ Church</i> : Gen.....	5 00
ROUND HILL— <i>Calvary</i> : Gen.....	5 18
SHARON— <i>Christ Church</i> : Dom. and Frn.....	1 40
SOUTH NORWALK — <i>Trinity Church</i> : Gen.....	105 89
SOUTHPORT— <i>Trinity Church</i> : Gen.....	14 74
STAMFORD— <i>St. John's</i> : Gen.....	150 00
STONINGTON— <i>Calvary</i> : Gen.....	200 00
STRATFORD— <i>Christ Church</i> : Gen.....	47 00
TASHUA— <i>Christ Church</i> : Gen.....	120 00
THOMASTON— <i>Trinity Church</i> : Gen.....	8 66
WASHINGTON— <i>St. John's</i> : Frn.....	17 66
WATERTOWN— <i>Christ Church</i> : Gen.....	19 37
WEST HAVEN— <i>Christ Church</i> : Gen.....	140 00
WESTON— <i>Emmanuel Church</i> : Gen.....	15 00
WINDHAM— <i>St. Paul's</i> : Gen.....	1 07
	10 89

Dallas

Ap. \$206.73; Sp. \$11.00

BONHAM— <i>Trinity Church</i> : Gen.....	13 85
DALLAS— <i>Incarnation</i> : Wo. Aux., Frn. <i>St. Matthew's Home for Children</i> : Junior Aux., Gen.....	2 50
<i>St. Matthew's</i> : No. 3, Junior Aux., Gen.....	2 00
Junior Girls' Aux., Sp. for <i>St. Paul's</i> College, Tokyo.....	1 00
FORT WORTH— <i>St. Andrew's</i> : Frn., \$50; Junior Aux., Gen., \$2; Wo. Aux., work among Seminole Indians, Southern Florida, \$10; work in Mexico, \$10; Sp. for Epiphany Mission Church, Socorro, New Mexico, \$1; "A Member," Sp. for Bishop Graves's Chinese Famine Fund, Shanghai, \$5.....	5 00
KAUFMAN— <i>Church of Our Merciful Saviour</i> : Dom.....	78 00
NORTH FORT WORTH— <i>St. Michael and All Angels'</i> S. S.*: Gen.....	2 00
SHERMAN— <i>St. Stephen's</i> : Junior Aux.,	6 38

Gen.....	2 00
TERRELL— <i>Church of the Good Shepherd</i> : Wo. Aux., Dom.....	5 00
MISCELLANEOUS—"A Friend of Missions," Gen.....	100 00

Delaware

Ap. \$572.16

BRIDGEVILLE— <i>St. Mary's</i> : Gen.....	5 00
CAMDEN— <i>St. Paul's Chapel</i> : Gen.....	6 50
CHRISTIANA HUNDRED— <i>Christ Church</i> : Gen.....	19 39
CLAYTON— <i>Trinity Church</i> : Gen.....	5 00
DELMAR— <i>All Saints'</i> : Gen.....	5 00
ELLIS GROVE— <i>St. Andrew's</i> : Gen.....	3 47
LAUREL— <i>St. Philip's</i> : Gen.....	15 00
LITTLE CREEK— <i>St. Mark's</i> : Gen.....	5 62
LITTLE HILL— <i>St. John's</i> : Gen.....	5 00
MIDDLETOWN— <i>St. Anne's</i> : Gen.....	27 43
MILTON— <i>St. John Baptist's</i> : Gen.....	10 00
INDIAN RIVER— <i>St. George's</i> : Gen.....	10 00
NEW CASTLE—"A Church Woman," Dom.....	10 00
NEWPORT— <i>St. James's</i> : Gen.....	2 50
REHOBOTH— <i>All Saints'</i> : Gen.....	7 25
TOWNSEND— <i>St. Mary's Chapel</i> : Gen.....	5 00
WILMINGTON— <i>St. Michael's</i> : Gen.....	15 00
<i>Chapel of the Good Shepherd</i> : Gen.....	25 00
MISCELLANEOUS—"A Friend of Missions," Gen.....	400 00

East Carolina

Ap. \$82.99; Sp. \$33.55

ATKINSON—"Citizens," Sp. for Chinese sufferers.....	18 55
BELHAVEN— <i>St. James's</i> : Gen.....	5 00
CAVEN CO.— <i>St. Thomas's</i> : Gen.....	5 00
FAYETTEVILLE— <i>St. Philip's</i> : Gen.....	1 00
GOLDSBORO— <i>St. Stephen's</i> : Gen.....	1 50
MURFREESBORO— <i>St. Barnabas's</i> : Gen.....	1 46
NEW BERN— <i>Christ Church</i> : Gen.....	26 42
ROPER— <i>St. Luke's</i> : Gen.....	4 46
SCUPPERNON— <i>St. David's</i> : Gen.....	8 15
WASHINGTON— <i>St. Peter's</i> : Wo. Aux., Philippines.....	5 00
WILMINGTON— <i>St. James's</i> : Gen.....	10 00
<i>St. Mark's</i> S. S.: Dom., \$5; Frn., \$5; Gen., \$5; Sp. for Nashotah Home, Nashotah, Milwaukee, \$5; Sp. for Rev. W. C. Clapp, Bontoc, Philippine Islands, \$10.....	30 00

Easton

Ap. \$111.10

CECIL CO. (ANDORA)— <i>Trinity Parish, St. Andrew's Memorial</i> : Gen.....	30
(NORTH EAST)— <i>North Elk Parish, St. Mary's</i> S. S.*: Gen.....	1 00
(NEAR NORTH EAST)— <i>North Elk Parish, St. John's</i> S. S.*: Gen.....	1 88
(ELKTON) — <i>Trinity Parish, Trinity Church</i> : Gen.....	5 92
SOMERSET CO. (PRINCESS ANNE)—Miss N. G. Stewart, Gen.....	2 00
MISCELLANEOUS—"A Friend of Missions," Gen.....	100 00

Florida

Ap. \$533.62

GAINESVILLE — <i>Holy Trinity Church</i> : Gen.....	32 00
JACKSONVILLE— <i>Church of the Good Shepherd</i> : Gen.....	60 00
<i>St. John's</i> : Gen.....	35 47
LIVE OAK— <i>St. Luke's</i> : Gen.....	11 00
PENSACOLA— <i>Christ Church</i> S. S.*: Gen.....	60 00
STARKE— <i>St. Mark's</i> : Gen.....	12 50
ST. AUGUSTINE— <i>Trinity Church</i> : "J.	

H. H.,* Gen.....	250 00
MISCELLANEOUS — Through Bishop	
Weed, Gen.....	72 65

Fond du Lac

Ap. \$22.98

APPLETON—All Saints': Gen.....	9 40
OCONTO—St. Mark's: Gen.....	13 58

Georgia

Ap. \$386.77; Sp. \$4.00

ALBANY—Wo. Aux., Gen.....	3 45
ATLANTA—All Saints': Junior Aux., St. Mary's Hall, Shanghai.....	10 00
AUGUSTA—St. Mary's: Gen.....	10 00
St. Paul's: Gen.....	50 00
BAXLEY — Unorganized Mission: Children's,* Gen.....	3 47
BRUNSWICK — St. Athanasius's: \$25, S. S.,* \$10, Gen.....	35 00
FITZGERALD—St. Matthew's: Gen.....	5 00
MACON—Christ Church: Wo. Aux., Sp. for life insurance, Dr. Boone, Shanghai.....	4 00
MARIETTA—St. James's: Gen.....	1 85
MCRAE—St. Timothy's: Gen.....	3 00
PENNING—Church of the Good Shepherd, \$2, S. S.,* \$3, Gen.....	5 00
SAVANNAH—Christ Church: W. H. Elliott, Gen.....	50 00
MISCELLANEOUS — Branch Wo. Aux., support of Mrs. Hirasaka, Bible-woman, Tokyo, \$55; "Bishop Nelson" scholarship, St. Hilda's School, Wuchang, Hankow, \$50; "A Member," Gen., \$5.....	110 00
"A Friend of Missions," Gen.....	100 00

Harrisburg

Ap. \$546.08; Sp. \$71.70

ALTOONA—St. Luke's: Gen.....	46 90
BLUE RIDGE SUMMIT—Transfiguration S. S.: Dom. and Frn.....	9 74
HARRISBURG—St. Paul's: Gen.....	121 20
St. Stephen's: Junior Aux., Sp. for church building, Pelotas, Brazil....	9 70
Mrs. A. Wilson Norris, Gen.....	25 00
"B," Gen.....	5 00
LANCASTER—St. John's: Junior Aux., Sp. for St. Paul's College, Tokyo....	2 00
LEACOCK—Christ Church: Gen.....	9 92
LEWISTOWN—St. Mark's: Gen.....	3 00
MARIETTA—St. John's: Gen.....	50 34
NICKEL MINES—Grace: Gen.....	2 00
PARADISE—All Saints': \$5.50, S. S.,* \$7.44, Gen.....	12 94
STEELTON—Trinity Church: Gen.....	52 59
WILLIAMSPORT—Trinity Church: Gen..	57 45
MISCELLANEOUS—Wo. Aux., St. Mary's School, South Dakota, \$50; St. Augustine's School, Raleigh, North Carolina, \$50; Brazil, \$50.....	150 00
Wo. Aux., Sp. for Holy Trinity Orphanage, Tokyo.....	60 00

Indianapolis

Ap. \$0.38

CANNELTON—St. Luke's S. S.: Dom..	38
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Iowa

Ap. \$151.92

BELLEVUE—St. Paul's: Salary of Rev. Mr. Nieh, Hankow.....	11 00
BOONE—Grace: Gen.....	1 50
DYERSVILLE—Christ Church: Salary of Rev. Mr. Nieh, Hankow.....	6 00
DUBUQUE—St. John's: Salary of Rev. Mr. Nieh, Hankow.....	50 00
EMMETSBURG—Trinity Church: \$8.25,	

S. S.,* \$8.27, Gen.....	16 52
FORT MADISON—St. Luke's S. S.: Gen.	12 50
INDEPENDENCE—St. James's: Gen.....	5 00
OELWEIN—St. Mary's: Gen.....	7 40
SIoux CITY—St. Thomas's: \$32. "A Member," \$10, Gen.....	42 00

Kansas

Ap. \$364.51

ABILENE—St. John's: Gen.....	3 00
AUGUSTA—Mission: Gen.....	6 00
BAXTER SPRINGS—St. Mark's: Gen....	2 00
CEDAR VALE—St. Matthew's: Gen.....	3 46
CHERRYVALE—St. Stephen's: Gen.....	5 00
EMPORIA—St. Andrew's: Gen.....	10 57
GALENA—St. Mary's: Gen.....	4 55
HIAWATHA—St. John's: Gen.....	3 50
INDEPENDENCE—Epiphany: Gen.....	1 15
IOLA—St. Timothy's: Miss Louise Hyde, Gen.....	1 00
Mrs. N. H. Campbell, Gen.....	1 00
IRVING—Trinity Church: Gen.....	5 00
OLATHE—Emmanuel Church: Gen.....	2 00
OSAWATOMIE—Gen.....	5 00
PLYMOUTH—Mrs. M. A. Campbell, Gen.....	1 00
SEDAN—Epiphany: Gen.....	1 55
TOPEKA—St. Simon's: Gen.....	2 50
WELLINGTON—St. Paul's: Gen.....	6 00
WICHITA—St. John's: Gen.....	48 00
MISCELLANEOUS—Offering at Summer Resort Service, Gen.....	10 00
Through Bishop Millspaugh, Gen....	42 23
"A Contributor," Gen.....	200 00

Kansas City

Ap. \$250.74

CHILLICOTHE—Grace: Gen.....	10 00
KANSAS CITY—Grace S. S.: Gen.....	36 74
ST. JOSEPH—Christ Church: Gen.....	92 50
WARRENSBURG—Christ Church: Gen., \$10.50; Frn., \$1.....	11 50
MISCELLANEOUS — "A Contributor," Gen.....	100 00

Kentucky

Ap. \$275.45

HENDERSON—St. Clement's: Gen.....	10 00
HOPKINSVILLE—Grace: (of which Wo. Aux., \$7.50) Gen.....	57 50
LOUISVILLE—Advent: Gen.....	40 95
Grace: Gen.....	75 00
St. George's: Gen.....	5 00
St. John's: Gen.....	12 00
St. Peter's: Gen.....	15 00
PADUCAH—Grace: Gen.....	35 00
MISCELLANEOUS—Mrs. Kate Sharp, for the "John Sharp Foster Memorial" scholarship, St. John's Mission, Africa.....	25 00

Lexington

Ap. \$209.50

ASHLAND—Calvary: Gen.....	16 00
BEATTYVILLE—St. Thomas's: Gen.....	8 00
CYNTHIANA—Advent: Gen.....	22 00
FRANKFORT—Ascension: Gen.....	23 00
GEORGETOWN — Holy Trinity Church: Gen.....	1 00
LEXINGTON—Christ Church Cathedral: Gen.....	67 50
St. Andrew's: Gen.....	7 00
PARIS—St. Peter's: Gen.....	10 00
PROCTOR—St. Paul's: Gen.....	5 00
VERSAILLES—St. John's: Gen.....	50 00

Long Island

Ap. \$978.10

ASTORIA—Church of the Redeemer: Gen.....	48 75
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<i>St. George's</i> : "A Member," Gen.....	10 00
BROOKLYN— <i>Ascension</i> : Dom. and Frn.....	55 02
<i>Ascension Chapel</i> : Dom. and Frn.....	10 08
(BEDFORD AVENUE) — <i>Christ Church</i> : Gen.....	76 70
<i>Holy Apostles</i> : Gen.....	2 00
<i>St. Clement's</i> : Colored.....	25 34
<i>St. John's</i> : Gen.....	40 00
<i>St. Luke's</i> : H. Putnam, Gen.....	50 00
<i>St. Stephen's</i> : "A Member," Gen.....	10 00
COLLEGE POINT— <i>St. Paul's Chapel</i> : Gen.....	13 00
GARDEN CITY— <i>Cathedral of the Incar-</i> <i>nation</i> : Gen.....	35 00
GREAT NECK— <i>All Saints</i> : Gen.....	264 57
HUNTINGTON— <i>St. John's</i> : Gen.....	8 40
MANHASSET— <i>Christ Church</i> : Gen.....	29 80
MASPETH— <i>St. Saviour's</i> : Dom., \$5; Frn., \$43.....	48 00
MASSAPEQUA— <i>Grace</i> : Dom. and Frn....	39 36
MERRICK— <i>Church of the Redeemer</i> : Gen.....	1 00
NORTHPORT— <i>Trinity Church</i> : Gen.....	32 15
QUOGUE—Helen Evans Mahan, Gen....	8 00
ST. JAMES— <i>St. James's</i> : Gen.....	35 71
SHELTER ISLAND— <i>St. Mary's</i> : Gen....	33 89
SOUTHAMPTON— <i>St. Andrew's</i> : Gen.....	50 00
MISCELLANEOUS — Branch Wo. Aux., Gen., \$41.25; Brazil, \$10.08.....	51 33

Los Angeles

Ap. \$352.82

DE LUZ—Rev. H. J. Camp, Gen.....	4 00
LONG BEACH— <i>St. Luke's</i> : Dom. and Frn.....	66 50
LOS ANGELES— <i>St. John's</i> : Dom. and Frn., \$31; Frn., \$25.....	56 00
<i>St. Paul's</i> : Dom. and Frn.....	32 50
POMONA— <i>St. Paul's</i> : Dom. and Frn....	16 47
REDLANDS— <i>Trinity Church</i> : Dom. and Frn.....	62 35
SANTA BARBARA— <i>Trinity Church</i> : Gen.	5 00
MISCELLANEOUS — "A Contributor," Gen.....	100 00
Rev. A. C. Stilson, Gen.....	10 00

Louisiana

Ap. \$196.13

LAUREL HILL— <i>St. John's</i> : \$11.62, S. S.,* \$7.36, Gen.....	18 98
NEW ORLEANS— <i>Christ Church</i> : Wo. Aux., Frn.....	18
<i>Grace</i> : Frn.....	20
<i>St. Paul's</i> : Wo. Aux., Mrs. Evans's salary, Alaska, \$1; Frn., \$1.80; Gen., \$12.62.....	15 42
ST. FRANCISVILLE— <i>Grace</i> : Gen.....	58 55
MISCELLANEOUS—"A Friend," Gen....	100 00
"La Apportionment," Gen.....	2 80

Maine

Ap. \$1,395.68; Sp. \$477.50

BAR HARBOR— <i>St. Saviour's</i> : Mrs. H. B. Sprague, \$30; Sp. to furnish nurses' room, Mrs. Kane, \$30; Sp. for one room, Mrs. Auchincloss, \$10; Miss Babcock, \$5; Sp. for medical books, University Hospital, Manila..	75 00
BIDDEFORD— <i>Christ Church</i> : Gen.....	8 00
CLIFF ISLAND—Gen.....	8 30
DEXTER— <i>Church of the Messiah</i> : Gen.....	5 00
FORT FAIRFIELD— <i>St. Paul's</i> : Gen.....	1 50
GARDINER— <i>Christ Church</i> : Gen.....	13 35
NEW CASTLE— <i>St. Andrew's</i> : Gen.....	109 92
NORTH EAST HARBOR— <i>St. Mary's</i> : Gen., \$1,012.75; Sp. for <i>St. John's</i> - in-the-Wilderness, Alaska, \$10; Sp. for University Hospital, Manila, \$2.50.....	1,025 25
Mr. and Mrs. Charlton Yarnell, \$100,	

Miss Anna J. Pierrepont, \$70, "The Clifton House," \$25, Mrs. Winthrop Sargeant, \$25, Miss Margarette Hutchinson, \$25, Miss Mary R. Prime, \$25, Mrs. Samuel Chew, \$25, Mrs. W. W. Frazier, \$25, Mrs. C. R. Wood and Miss Julianne Wood (jointly), \$30, Mrs. Cornelius Smith, \$10, Mrs. May A. Hemenway, \$10, Mrs. Charles S. Minot, \$10, Mrs. Harriet C. Budd, \$5, Mrs. Malcolm Floyd, \$5, Sp. for "North East Harbor" Free bed, University Hospital, Manila...	390 00
PORTLAND — <i>St. Luke's Cathedral</i> : \$125, S. S.,* \$52.86, Gen.....	177 86
<i>St. Stephen's</i> : Frn.....	24 00
SANFORD— <i>St. George's</i> : Gen.....	10 00
WATERVILLE— <i>St. Mark's</i> : Gen.....	25 00

Marquette

Ap. \$2.50; Sp. \$25.00

MARQUETTE— <i>St. Paul's</i> : Wo. Aux., Gen.....	2 50
MISCELLANEOUS—Rt. Rev. G. Mott Williams, Sp. for Rev. B. L. Ancell's work at Soochow, Shanghai.....	25 00

Maryland

Ap. \$488.26; Sp. \$337.00

ALLEGHANY CO. (CARLOS JUNCTION)— <i>Mission S. S.*</i> : Dom., \$6.52; Frn., \$6.53.....	13 05
(FROSTBURG)— <i>St. John's</i> : \$40, Frn.; S. S.,* Dom., \$22.85; Frn., \$22.84..	85 69
ANNE ARUNDEL CO.— <i>Westminster Par-</i> <i>ish, St. Margaret's</i> : Gen.....	4 00
(GLEN BURNIE)— <i>Marley Chapel</i> : Gen.	1 45
BALTIMORE— <i>Mt. Calvary</i> : Dom., \$20; Manila, \$3; Frn., \$18; China, \$8; Gen., \$18.16.....	67 16
<i>St. James's</i> : Frn., \$8; Gen., \$12....	20 00
<i>St. Paul's</i> : Gen.....	100 00
"H. W. A.," Sp. for Rev. Mr. An- cell, Shanghai.....	10 00
Miss F. S. Hoyt, Sp. for furnishing University Hospital, Manila, Philip- pine Islands.....	10 00
"E. F. G.," Dom., \$2.50; Frn., \$6.50.	9 00
BALTIMORE CO.— <i>Hannah More Acad-</i> <i>emy</i> : Sp. for Rev. Mr. Welbourn, Tokyo.....	60 00
(MONKTON)— <i>St. James's</i> : Gen.....	1 81
(TOWSON)— <i>Trinity Church</i> : Work in Brazil, under Rev. Dr. William Cabell Brown.....	60 60
(COCKEYSVILLE)— <i>Sherwood Church</i> : Dom., \$7.45; Frn., \$17.81.....	25 26
FREDERICK CO. (FREDERICK) — <i>All</i> <i>Saints'</i> : China Mission Chapter, Sp. for ground for Training-school, Han- kow.....	257 00
HARFORD CO. (DARLINGTON) — <i>Grace</i> <i>Memorial</i> : \$5.85, S. S., \$8.15, Gen..	14 00
(HAYRE DE GRACE)— <i>St. John's</i> : Dom., \$12.50; Frn., \$12.50; Gen., \$12.50..	37 50
(EMMORTON) — <i>St. Mary's</i> : Colored, \$10; Gen., \$15; S. S.,* Gen., \$9.55..	34 55
HOWARD CO. (ROXBURY MILLS)— <i>Mt.</i> <i>Calvary</i> : Gen.....	8 57
(HIGHLAND)— <i>St. Mark's</i> : Gen.....	5 62

Massachusetts

Ap. \$3,896.67; Sp. \$271.05

ARLINGTON— <i>St. John's</i> : Gen.....	41 02
BEACHMONT— <i>St. Paul's</i> : Gen.....	3 40
BELMONT— <i>All Saints'</i> : Indian, \$25.28; Wo. Aux., Miss Wall's salary, Tokyo, \$6.....	31 28
BOSTON— <i>Advent</i> : <i>St. Luke's</i> Hospital, Tokyo, \$40.10; Frn., \$25; Wo. Aux., "A Member," foreign freight, \$5....	70 10
<i>Emmanuel Church</i> : Miss A. T. Rey-	

nolds, Gen., \$20; Sp. for Miss Carter's new Koyukuk Mission, Alaska, \$5; Miss Elizabeth Moulton, Sp. for Manila Hospital, Philippine Islands, \$1; Wo. Aux., salary of Deaconess Carter, Alaska, \$100.....	126 00	\$67.40	72 09
<i>Church of the Messiah: Sp. for San Francisco Rebuilding Fund.....</i>	10 05	NATICK— <i>St. Paul's: Gen.....</i>	12 00
(ORIENT HEIGHTS) — <i>Mission: Dom., \$8.32; Gen., \$6.09.....</i>	14 41	NEW BEDFORD— <i>St. Martin's: Wo. Aux., Miss Carter's salary, Alaska, \$1; Miss Wall's salary, Tokyo, \$2.....</i>	3 00
<i>Church of Our Saviour S. S.*: Gen... St. Ansgarius's: Gen.....</i>	26 01 7 00	NEWBURYPORT— <i>St. Paul's: Dom. and Frn., \$49.62; S. S.* Gen., \$52.34; Wo. Aux., "Bishop Bass" scholarship, \$30. Elizabeth's School, South Dakota, \$10.....</i>	131 96
(ROXBURY)— <i>St. James's: Dom. and Frn.</i>	15 84	NEWTON (WEST AND AUBURNDALE)— <i>Church of the Messiah: Wo. Aux., Sp. for Alaska Hospital Fund.....</i>	5 00
(EAST)— <i>St. John's: Dom., \$1.23; Frn., \$10; Gen., \$24.72.....</i>	35 95	(WABAN)— <i>Church of the Good Shepherd: St. Mary's Guild, Dom.....</i>	30 44
(JAMAICA PLAINS)— <i>St. John's: Gen... (SOUTH)—St. Matthew's: \$23.80, Wo. Aux., \$3, Gen.....</i>	7 00 26 80	Grace: Dom.....	22 24
<i>St. Paul's: Gen., \$25; Wo. Aux., Miss Wall's salary, Tokyo, \$15; "Bishop Paddock" scholarship, St. Paul's College, Tokyo, \$45; "A Member," Sp. for "Christmas and St. Paul's" cribs, St. Mary's Orphanage, Shanghai, \$60.....</i>	145 00	(LOWER FALLS)— <i>St. Mary's: Gen.....</i>	27 00
<i>St. Stephen's: Gen.....</i>	10 00	(CENTRE)— <i>Trinity Church: Gen.....</i>	26 73
<i>Trinity Church: Miss Helen Paine, Gen. (of which "A Member," \$10), \$35; "A Friend," Frn., \$100; Mrs. George Howe Davenport, Sp. for Manila Hospital, Philippine Islands, \$15; "A Parishioner," Sp. for equipment of two beds in Dr. Street's Hospital, Kyoto, \$100; Wo. Aux., salary of Deaconess Carter, Alaska, \$118.50; "A Member," "Frances Lithrop Fiske" scholarship, St. Mary's School, Rosebud, South Dakota, \$60.....</i>	428 50	"A Friend," toward support of a bed in St. James's Hospital, Anking, Hankow	5 00
<i>Miss Frances A. Jackson, Sp. for Manila Hospital, Philippine Islands. L. S. Tuckerman, Sp. for Church Extension Fund, Porto Rico.....</i>	25 00 5 00	OSTERVILLE— <i>St. Peter's Chapel: Gen.. QUINCY (WOLLASTON) — St. Chrysostom's: Sp. for Bishop Brown's work, Arkansas</i>	10 00 5 65
BROOKLINE— <i>All Saints': \$107.04, Wo. Aux., "A Member of Foreign Committee," \$10, Gen.....</i>	117 04	ROCKPORT— <i>St. Mary's: Gen.....</i>	19 22
<i>Church of Our Saviour: "A Member," Gen.</i>	10 00	SANDWICH— <i>St. John's: Gen.....</i>	25 00
<i>St. Paul's: Dom., \$298.84; Indian and Colored, \$98.75; Frn., \$202.41.....</i>	600 00	SOMERVILLE— <i>Emmanuel Church: Frn. SWAMPSCOTT—Holy Name: Frn.....</i>	23 09 17 87
CAMBRIDGE— <i>St. James's: Gen.....</i>	64 74	SWANSEA— <i>Christ Church: Dom.....</i>	11 00
CLIFTONDALE— <i>St. Andrew's: Gen.....</i>	3 00	TAUNTON— <i>St. John's: \$6, S. S., \$5, Gen.</i>	20 00
COHASSET — <i>St. Stephen's: Dom., \$198.25; Frn., \$151.75.....</i>	350 00	<i>St. Thomas's: Wo. Aux., Miss Wall's salary, Tokyo.....</i>	16 00
FALL RIVER— <i>St. James's: Wo. Aux., Miss Wall's salary, Tokyo.....</i>	2 00	WALTHAM— <i>Christ Church: Frederick W. Aldred, Gen., \$1; Wo. Aux., "A Member," Mexico, \$2; Frn., \$3; Sp. for Bishop Van Buren, Porto Rico, \$10</i>	35 82
<i>St. John's: Frn., \$14; Gen., \$31.80; Junior Aux., Gen., \$5; Wo. Aux., Hankow, \$10.....</i>	60 80	WAREHAM— <i>Church of the Good Shepherd: Gen.....</i>	3 00
FALMOUTH — <i>St. Barnabas's: Frn., \$50; Gen. (of which S. S., \$19), \$52.59</i>	102 59	WEYMOUTH— <i>Trinity Church S. S.*: Gen.</i>	50 00
FRAMINGHAM (SOUTH)— <i>St. Andrew's: Gen.</i>	7 74	WINCHESTER — <i>Epiphany: Salary of native clergyman, Anking, Hankow. MISCELLANEOUS — Rt. Rev. William Lawrence, D.D., Gen.....</i>	200 00
FRANKLIN— <i>St. John's S. S.: Gen.....</i>	11 32	Dakota League, Sp. for Bishop Mann, North Dakota, for Indian salaries	25 00
HANOVER— <i>St. Andrew's: Gen.....</i>	60 26	Wo. Aux., salary of Deaconess Carter, Alaska.....	44 94
HINGHAM— <i>St. John the Evangelist's: Gen.</i>	27 92	Junior Aux., "Massachusetts Junior Aux." scholarship, St. Agnes's School, Kyoto.....	37 55
IPSWICH— <i>Ascension: Gen.....</i>	1 00		
LAWRENCE— <i>Grace: Gen.....</i>	184 93		
LINCOLN— <i>St. Anne's S. S.*: Gen.....</i>	12 59		
LYNN— <i>St. Stephen's: Gen.....</i>	55 35		
MANCHESTER — <i>Emmanuel Church: Frn., \$151.17; St. Peter's Hospital, Wuchang, Hankow, \$62.75.....</i>	213 92		
MARION— <i>St. Gabriel's: Gen.....</i>	323 80		
MATTAPoisETT— <i>St. Philip's: Gen.....</i>	29 20		
MAYNARD— <i>St. George's: Gen.....</i>	3 64		
MEDFIELD— <i>Advent S. S.*: Gen.....</i>	40		
MEDWAY— <i>Christ Church S. S.*: Gen.</i>	4 62		
MILTON (EAST)— <i>Church of Our Saviour: Gen.</i>	7 90		
<i>St. Michael's: Philippines, \$4.69; Frn.,</i>			

Michigan

Ap. \$341.47; Sp. \$47.00

ANN ARBOR— <i>St. Andrew's: Wo. Aux., Sp. for Dr. Driggs, Alaska.....</i>	10 00
BAY CITY— <i>Grace: Gen.....</i>	10 00
Trinity Church: Gen.....	41 68
CHESANING— <i>St. John's: Gen.....</i>	1 00
CROSWELL— <i>Christ Church: Wo. Aux., Gen.</i>	1 00
DETROIT— <i>Epiphany: Junior Aux., Sp. for class-rooms, St. Paul's College, Tokyo</i>	5 00
Grace: Gen.....	50 41
Mariner's Church: Gen.....	2 17
<i>St. Barnabas's: Gen. (of which S. S., \$2.07)</i>	9 54
<i>St. George's: Gen.....</i>	34 31
<i>St. John's: "A Member," work in Alaska, \$20; Wo. Aux., Mrs. Minor, Sp. for Rev. W. C. Clapp, Philippine Islands, \$10.....</i>	30 00
<i>St. Mark's: Gen.....</i>	11 10
<i>St. Matthew's: Dom. and Frn., \$15.87; Wo. Aux., Sp. for Bishop Ferguson's work, Africa, \$10.....</i>	25 87
<i>St. Matthias's: St. Agnes's Guild, Sp. for class-rooms, St. Paul's College, Tokyo</i>	2 00

<i>St. Paul's</i> : Junior Aux., Sp. for class-rooms, <i>St. Paul's</i> College, Tokyo...	10 00
FLINT— <i>St. Paul's</i> : Alaska.....	20 00
LEESVILLE— <i>Church of Our Saviour</i> : Wo. Aux., Gen.....	3 00
MACKINAC ISLAND — <i>Trinity Church</i> : Dom.....	35 32
OWOSSO— <i>Christ Church</i> : "A Friend of Missions," Gen.....	15 00
PONTIAC— <i>All Saints' S. S.</i> : Gen.....	50
ST. JOHN'S— <i>St. John's</i> : Gen.....	63 57
ST. LOUIS— <i>Emmanuel Church</i> : Gen...	7 00

Michigan City

Ap. \$164.44; Sp. \$5.15

FORT WAYNE — <i>Trinity Church</i> : Wo. Aux., Gen., \$10; Babies' Branch, Gen., \$5; Sp. for Akita Kindergarten Building Fund, Tokyo, \$5.15.....	20 15
GOSHEN— <i>St. James's</i> : Gen.....	28 49
PLYMOUTH— <i>St. Thomas's</i> : \$35.37, S. S., \$12.58, Gen.....	47 95
SOUTH BEND— <i>St. James's</i> : Gen.....	13 00
MISCELLANEOUS—"A Friend," Gen...	50 00
Wo. Aux., Gen.....	10 00

Milwaukee

Ap. \$262.36; Sp. \$15.00

DELAFIELD— <i>St. John's</i> : Sp. for work of Bishop McKim, Tokyo.....	11 00
"Five Sisters," work in Circle City, Alaska.....	25 00
DELAYAN — <i>Christ Church</i> : Dom., \$8.45; Frn., \$14.43.....	22 88
KENOSHA— <i>St. Matthew's</i> : St. Augustine's School, Raleigh, North Carolina, \$5; St. Paul's School, Lawrenceville, Southern Virginia, \$5.....	10 00
MADISON— <i>Grace</i> : Wo. Aux., "Rev. Fayette Durlin Memorial" scholarship, St. Mary's Hall, Shanghai.....	50 00
MILWAUKEE (NATIONAL HOME) — <i>St. Cornelius's</i> : Rev. E. P. Wright, D.D., Gen.....	10 00
OCONOMOWOC— <i>Zion S. S.</i> : Gen.....	30 68
PINE LAKE— <i>Holy Innocents'</i> : Sp. for work of Bishop McKim, Tokyo.....	4 00
PLATTEVILLE— <i>Trinity Church</i> : Gen.....	5 25
RACINE— <i>St. Luke's</i> : \$41.70, S. S., \$5.85, Gen.....	47 55
<i>St. Stephen's S. S.</i> : Gen.....	10 00
MISCELLANEOUS—Rev. G. W. Dunbar, Dom. and Frn.....	12 00
Wo. Aux., Gen.....	39 00

Minnesota

Ap. \$1,012.27; Sp. \$93.33

ALBERT LEA— <i>Christ Church</i> : Gen.....	19 00
FAIRMONT— <i>St. Martin's</i> : Gen.....	5 80
GLENCOE— <i>Christ Church</i> : Gen.....	3 00
HASTINGS— <i>St. Luke's</i> : Wo. Aux., Sp. for Archdeacon Stuck, to help rebuild St. John's-in-the-Wilderness, Allatkakot, Alaska.....	5 00
HUTCHINSON— <i>St. John's</i> : Gen.....	2 02
MAZEPPA— <i>St. Andrew's</i> : Gen.....	6 00
MINNEAPOLIS— <i>All Saints'</i> : Gen.....	15 00
Gethsemane Gen., \$300; Sp. for Holy Cross Mountain Mission, Tennessee, \$5.....	305 00
<i>St. Mark's</i> : Pro-Cathedral: \$134.54, S. S., \$114.41, Gen.....	248 95
<i>Shepherd's Fold</i> : Gen.....	4 75
PINE ISLAND— <i>Grace</i> : Gen.....	25 50
RED WING— <i>Christ Church</i> : Gen., \$175; Wo. Aux., "Clara B. Cogel Memorial" scholarship, St. John's School, Cape Mount, West Africa, \$25.....	200 00
ST. PAUL (MERRIAM PARK)— <i>St. Mary's</i> : \$10, S. S., \$15, Gen.....	25 00
<i>St. Peter's</i> : Gen.....	65 00

Mrs. Mary S. Sleppy, Junior Aux., for the "Bennie G. Sleppy" scholarship, St. John's School, Africa.....	25 00
SLEEPY EYE— <i>All Souls'</i> : Gen.....	18 00
STILLWATER— <i>Ascension</i> : Gen.....	44 60
WARSAW— <i>St. Thomas's</i> : Gen.....	65
MISCELLANEOUS—Sp. for salary of Rev. J. V. Alfvegren, to September 1st, 1907.....	83 34
Junior Aux., foreign freight.....	4 00

Mississippi

Ap. \$356.02; Sp. \$2.00

ABERDEEN— <i>St. John's</i> : Gen.....	2 95
BILOXI— <i>Church of the Redeemer</i> : \$34.53, S. S., \$5, Gen.....	39 53
CARROLLTON— <i>Grace</i> : Children's Missionary Society, Sp. for rebuilding house, Tanana, Alaska.....	2 00
GULFPORT— <i>St. Peter's S. S.</i> : Gen.....	19 04
JACKSON— <i>St. Andrew's</i> : Branch Wo. Aux., Gen.....	34 50
NATCHEZ— <i>Trinity Church S. S.</i> : Gen.....	100 00
OXFORD— <i>St. Peter's</i> : Gen.....	15 00
PORT GIBSON— <i>St. James's</i> : Wo. Aux., Gen.....	10 00
VICKSBURG — <i>Holy Trinity Church</i> : \$24, Wo. Aux., \$11, Gen.....	35 00
MISCELLANEOUS—"A Friend," Gen....	100 00

Missouri

Ap. \$1,225.07

AFTON— <i>Christ Church</i> : Gen.....	5 25
CANTON— <i>St. Peter's</i> : Gen.....	5 00
CLARKSVILLE— <i>Grace</i> : Gen.....	15 75
DE SOTO— <i>Trinity Church</i> : Gen.....	45 23
FERGUSON— <i>St. Stephen's</i> : Gen.....	63 50
KIRKWOOD— <i>Grace</i> : Gen.....	182 00
LOUISIANA— <i>Calvary</i> : Gen.....	17 80
MONROE CITY— <i>St. Jude's</i> : Gen.....	25 00
OLD ORCHARD — <i>Emmanuel Church</i> : Gen.....	210 00
PRAIRIEVILLE— <i>St. John the Evangelist's</i> : Gen.....	10 50
ST. CHARLES— <i>Trinity Church</i> : Gen....	11 00
ST. LOUIS— <i>Advent</i> : Gen.....	5 25
<i>Ascension</i> : Gen.....	100 00
<i>Christ Church Cathedral</i> : Dom., \$4.25; Deaf-mute Missions, \$30; Frn., \$10.75.....	45 00
<i>Epiphany</i> : Gen.....	5 00
<i>Church of the Good Shepherd</i> : Gen....	16 25
<i>Holy Communion</i> : Mrs. P. C. Moffit, Gen.....	25 00
<i>St. Andrew's</i> : Gen.....	14 00
<i>St. Barnabas's</i> : Gen.....	5 00
<i>St. James's Memorial</i> : For support of Rev. Mr. Kwei, of Shasi, Hankow.....	100 00
<i>St. John's</i> : Gen.....	75
<i>St. Peter's</i> : Dom., \$34.54; Frn., \$40.50	75 04
<i>St. Philip's</i> : Gen.....	30 00
<i>St. Timothy's</i> : Gen.....	5 25
<i>Trinity Church</i> : Gen.....	63 50
MISCELLANEOUS—"A Friend," Gen....	5 00
Wo. Aux., for "Rev. F. B. Sheetz Memorial" scholarship, St. John's School, Cape Mount, Africa, \$25; Gen., \$114.....	139 00

Montana

Ap. \$4.25

DILLON— <i>St. James's</i> : Gen.....	4 25
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Nebraska

Ap. \$328.99

BANCROFT— <i>Atonement</i> : Gen.....	1 70
FALLS CITY— <i>St. Thomas's</i> : Gen.....	1 00
NEBRASKA CITY— <i>St. Mary's</i> : Dom. and Frn.....	27 10
OMAHA— <i>Church of the Good Shepherd</i> : Dom. and Frn.....	10 95
<i>St. Paul's</i> : Dom. and Frn.....	16 25

<i>St. Philip's: Dom. and Frn.</i>	10 00
<i>Trinity Cathedral: Dom. and Frn.</i>	255 81
<i>WYMORE—St. Luke's: Dom. and Frn.</i> ..	5 18

Newark

Ap. \$1,286.07; Sp. \$255.00

ARLINGTON — <i>Trinity Church: (of which S. S., \$15.40) Gen.</i>	30 81
BLOOMFIELD— <i>Christ Church: Gen.</i>	100 73
EAST ORANGE— <i>Christ Church: Elizabeth F. Smith, Gen.</i>	18 00
"B." Sp. for rebuilding mission house, Tanana, Alaska.....	100 00
<i>St. Paul's: Dom. and Frn., \$84.07; S. S.* Gen., \$30.87.</i>	114 94
GLEN RIDGE—William H. Sayre, Sp. for Church Extension Fund, Porto Rico.....	50 00
GRANTWOOD— <i>Trinity Church S. S.*: Gen.</i>	17 31
IRVINGTON— <i>Trinity Church: Gen.</i>	38 00
MONTCLAIR— <i>St. John's: Gen., \$93.41; Wo. Aux., outfit of Miss Bolster, St. Barnabas's Guild nurse, for Alaska.</i>	143 41
MORRISTOWN— <i>St. Peter's: Dom. and Frn.</i>	410 88
Woodbury G. Langdon, Sp. for Church Extension Fund, Porto Rico.....	100 00
NEWARK— <i>The House of Prayer: Sp. for Oneida Mission, Fond du Lac.</i>	5 00
<i>Trinity Church: Dom.</i>	123 45
RIDGEFIELD PARK— <i>Church of St. Mary the Virgin: (of which S. S.,* \$16) Gen.</i>	26 00
SUMMIT— <i>Calvary: Gen.</i>	146 15
TENAFLY— <i>Church of the Atonement: Gen.</i>	116 39

New Hampshire

Ap. \$480.48

BERLIN— <i>St. Barnabas's: (of which S. S.,* additional, \$4.83) Gen.</i>	29 83
CLAREMONT (WEST)— <i>Union Church: Gen.</i>	6 00
CONCORD— <i>St. Paul's: Gen.</i>	30 00
GROVETON— <i>St. Mark's: Dom.</i>	6 30
LANCASTER— <i>St. Paul's: Wo. Aux., Gen.</i>	9 00
LITTLETON— <i>All Saints': Gen.</i>	45 00
MANCHESTER— <i>St. Andrew's: Gen.</i>	13 50
NEW LONDON— <i>St. Andrew's: Gen.</i>	79 25
SANBORNVILLE— <i>St. John the Baptist's: (of which S. S.,* \$36) Gen.</i>	51 60
SUGAR HILL—"S," work among the Mexicans, \$100; Frn., \$100.....	200 00
TILTON— <i>Trinity Church: Gen.</i>	10 00

New Jersey

Ap. \$1,375.80; Sp. \$108.36

ASBURY PARK— <i>Trinity Church: Work among Colored, \$5; Gen., \$6.</i>	11 00
ATLANTIC CITY— <i>Ascension: Wo. Aux., Sp. for Bishop McKim, for work among lepers, Tokyo.</i>	1 00
AVON— <i>St. John's: Sp. for Library Fund, Wuchang, Hankow.</i>	20 00
BASKING RIDGE— <i>St. Mark's: Gen.</i>	4 07
BERNARDSVILLE— <i>St. Bernard's: Gen., \$10; Sp. for Boone College Teachers' Fund, Hankow, \$37.50.</i>	47 50
BOUND BROOK— <i>St. Paul's: Gen.</i>	10 00
BURLINGTON— <i>St. Mary's: Gen.</i>	156 00
CAMDEN— <i>St. Paul's: Gen., \$348.50; Sp. for King's Mountain Mission, Asheville, \$1.50.</i>	350 00
CAPE MAY— <i>Advent: Sp. for Library Fund, Wuchang, Hankow.</i>	3 20
ELIZABETH— <i>Trinity Church: Dom. and Frn.</i>	44 68
FREEHOLD— <i>St. Peter's: Gen.</i>	17 00
HELMETTA — <i>St. George's Memorial: Gen.</i>	41 15

LONG BRANCH— <i>St. James's: Dom., \$42.20; Frn., \$42.19; Gen., \$45.01.</i>	129 40
METUCHEN— <i>St. Luke's: Frn., \$4.69; Gen., \$8.</i>	12 69
MONMOUTH BEACH — <i>Mrs. Horsemann, \$2, Mrs. Wilcox, \$1, Sp. for Library Fund, Wuchang, Hankow.</i>	3 00
MOORESTOWN— <i>Trinity Church S. S.: "Rev. H. H. Weld" scholarship, St. John's Mission, Africa, \$25; "A Friend," "Trinity Memorial" scholarship, St. Elizabeth's School, South Dakota, \$60.</i>	85 00
MT. HOLLY— <i>St. Andrew's: Dom., \$9.32; Colored, \$13.66.</i>	22 98
NAVESINK — <i>All Saints' Memorial: Gen.</i>	110 24
NEW BRUNSWICK— <i>Christ Church: "A Member," Gen.</i>	10 00
PERTH AMBOY— <i>St. Peter's: Gen.</i>	174 93
PLAINFIELD— <i>Grace: Gen.</i>	101 41
Mrs. Mary Buxton, Gen.....	1 00
POINT PLEASANT— <i>St. Mary's-by-the-Sea: Sp. for Library Fund, Wuchang, Hankow.</i>	6 16
PRINCETON — <i>Trinity Church: "A Member," Gen.</i>	5 00
SEABRIGHT— <i>St. Peter's: Through Wo. Aux., Frn.</i>	50 00
SCOTCH PLAINS— <i>All Saints': Gen.</i>	25 75
Mrs. Charles D. Fuller, \$1, Mrs. E. D. Adams, \$5, Mrs. George Blagden, \$5, Mrs. James Scrymser, \$25, Sp. for Library Fund, Wuchang, Hankow.....	36 00
MISCELLANEOUS—"Ten per cent.," Gen.	5 00

New York

Ap. \$15,995.73; Sp. \$2,449.54

BEDFORD— <i>St. Matthew's: Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona.</i>	31 00
Miss Luquer, Wo. Aux., Sp. for Hospital of the Good Shepherd, Fort Defiance, Arizona.....	5 00
"K." Gen.....	2 00
GARRISON-ON-HUDSON— <i>St. Philip's-in-the-Highlands: "A Member," Gen.</i>	200 00
GREENWOOD LAKE— <i>Church of the Good Shepherd S. S.: Gen.</i>	67
HARRISON— <i>All Saints': Gen.</i>	22 73
HYDE PARK— <i>St. James's: Gen.</i>	36 50
IRVINGTON-ON-HUDSON — <i>Mrs. J. H. Whitehouse, Sp. for Hospital Fund, Alaska.</i>	15 00
LAKE MAHOEAC— <i>Holy Communion: Gen.</i>	9 00
LIBERTY— <i>Holy Communion S. S.*: For Boone College, Wuchang, Hankow, \$7.18; St. Hilda's School, Wuchang, Hankow, \$7.18.</i>	14 36
MAMARONECK— <i>St. Thomas's: Gen.</i>	231 00
MILLBROOK— <i>Grace: Gen.</i>	100 00
MONROE— <i>Grace: Gen.</i>	7 00
NEWBURGH— <i>St. George's: \$33.68, S. S., \$71.32; Gen.</i>	105 00
NEW YORK— <i>All Angels': "Amadeus," Gen.</i>	500 00
<i>Beloved Disciple: Gen.</i>	2 80
<i>Calvary: Dom., \$1,200; Frn., \$920; Gen., \$52.13.</i>	2,172 13
<i>Church Missions House Chapel: Gen.</i> ..	10 33
<i>Grace: (of which a "Thank-offering," from "A Member," \$100), \$125; Committee on Colored People, St. Augustine's League, Sp. for St. Agnes's Hospital, Raleigh, North Carolina, \$10; Sp. for Grace Hospital, Morganton, Asheville, \$10; Sp. for Good Samaritan Hospital, Charlotte, North Carolina, \$5.</i>	180 00
<i>Heavenly Rest: Babies' Branch, Sp. for Building Fund, Akita Kindergarten,</i>	

Tokyo	18 50
<i>Holy Apostles</i> : Gen.	100 00
<i>Holy Communion</i> : Mrs. Charles W. Ogden, Gen., \$500; Miss Annie Frazier, Dom. and Frn., \$400.....	900 00
<i>Holy Faith</i> : Junior Aux., Sp. for St. Paul's College, Junior class-room No. 2, Tokyo.....	6 65
<i>Incarnation</i> : "A Member," Family Missionary Box, Gen.....	5 00
<i>Resurrection</i> : Wo. Aux., Gen.....	2 50
<i>St. Bartholomew's Parish</i> : Summer Home at Pawling, Wo. Aux., Sp. for Deaconess Hart, Hankow.....	51 63
<i>St. Chrysostom's Chapel</i> : Dom., \$24.43; Frn., \$27.55.....	51 98
<i>St. Cyprian's S. S.*</i> : Gen.....	32 50
<i>St. George's</i> : Salary of Miss Oakes, Philippine Islands, \$700; Gen., \$2,187.31; S. S.,* Dom. and Frn., \$1,150.....	4,037 31
<i>St. James's</i> : Dom. and Frn., \$2,990; Sp. for Rev. P. E. Lund, for Building Fund of school, St. James's Church, Wuhu, Hankow, \$1,652.48; Mrs. E. Walpole Warren, Frn., \$250; Mrs. E. Walpole Warren, Wo. Aux., Sp. for clock for St. James's Church, Wuhu, Hankow, \$200.....	5,092 48
<i>St. Luke's</i> : Gen.....	8 00
(LAWRENCE STREET) — <i>St. Mary's</i> : \$55.75, S. S., \$14.17, Gen.....	69 92
<i>St. Thomas's</i> : Mrs. Emma C. Millett, \$10, Miss Mary Millett, \$5, Sp. for Miss Hicks, for household furnishings for University Hospital, Manila, Philippine Islands.....	15 00
<i>Trinity Church</i> : "A Member," Gen.....	25 00
<i>Zion and St. Timothy's</i> : "L. T. B.," Wo. Aux., support of a bed, St. James's Hospital, Anking, Hankow (In Memoriam), William Harman Brown.....	50 00
"Two Friends," salaries of Miss Henderson, Shanghai, \$750, Dr. Meyer, Shanghai, \$750.....	1,500 00
"U. M.," Gen.....	300 00
Miss S., Mount, Dom.....	125 00
Miss Isabella V. Cox, Gen.....	25 00
James May Duane, \$25, J. Montgomery Hare, \$10; Sp. for Church Extension Fund, Porto Rico.....	35 00
"J. A. V. N.," Divinity-school, Tokyo.....	10 00
Miss Ellen King, Gen.....	1,000 00
OSSINING— <i>St. Paul's</i> : Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	40 00
POUGHKEEPSIE— <i>Holy Comforter</i> : Gen., \$15; "A Member," Sp. for rebuilding Rev. Mr. Hoare's house, Tanana, Alaska, \$1.....	16 00
ROSENDALE— <i>All Saints'</i> : For Point Hope, Alaska.....	15 00
RYE— <i>Christ Church</i> : Gen., \$1; Wo. Aux., Sp. for Equipment Fund, Soochow, Shanghai, \$100.....	101 00
SAUGERTIES— <i>Trinity Church S. S.*</i> : Gen.....	35 00
SCARSDALE— <i>St. James-the-Less</i> : Wo. Aux., Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	30 00
WARWICK— <i>Christ Church</i> : Gen.....	50 00
WEST SOMERS— <i>Church of the Good Shepherd</i> : Gen.....	6 00
YONKERS— <i>St. Andrew's</i> : Gen.....	83 00
Mrs. J. H. Clark, Dom., \$15; native work in Mexico, \$15.....	30 00
MISCELLANEOUS—"M. C. S.," "Charlotte" scholarship, St. Elizabeth's School, South Dakota, \$60; Gen., \$400.....	460 00
"For Christ," Gen.....	250 00
St. Augustine's League, Sp. for St. Paul's School, Lawrenceville, Southern Virginia, \$100; Sp. for St. Au-	

gustine's School, Raleigh, North Carolina, \$100.....	200 00
Annual meeting of Wo. Aux. at Ossining, Sp. for Good Shepherd Hospital, Fort Defiance, Arizona.....	23 28

North Carolina

Ap. \$167.89; Sp. \$2.00	
CHARLOTTE— <i>Chapel of Hope</i> : Gen....	1 00
(SEVERSVILLE)— <i>St. Andrew's Chapel</i> : Gen.....	1 00
<i>St. Michael's Church and S. S.</i> : Frn., \$10; Colored, \$10.....	20 00
DAVIE Co.— <i>Ascension S. S.*</i> : Gen....	2 55
EDGEcombe Co.— <i>St. Mary's</i> : Gen.....	2 00
GREENSBORO— <i>St. Barnabas's</i> : Gen....	16 10
JACKSON— <i>Church of the Saviour</i> : Gen.	5 00
LAWRENCE— <i>Grace Chapel</i> : Gen.....	3 00
LITTLETON— <i>St. Anna's</i> : Through Wo. Aux., Dr. Hayden's salary, Raleigh, North Carolina.....	3 00
LOUISBURG— <i>St. Matthias's</i> : Gen.....	2 00
NOISE— <i>St. Philip's</i> : Gen.....	1 00
PITTSBORO— <i>St. James's</i> : Through Wo. Aux., Dr. Hayden's salary, Raleigh, North Carolina, \$2; Sp. for Bishop Ferguson, West Africa, \$2.....	4 00
RALEIGH— <i>Christ Church</i> : Gen.....	40 85
TARBORO— <i>Cathary S. S.*</i> : Gen.....	43 39
<i>St. Luke's</i> : Through Wo. Aux., Dr. Hayden's salary, Raleigh, North Carolina.....	3 00
WARREN Co.— <i>St. Luke's</i> : Gen.....	2 00
WARRENTON— <i>All Saints'</i> : Gen.....	3 00
<i>Emmanuel Church</i> : Gen.....	15 00
WILSON— <i>St. Mark's</i> : Dom. and Frn..	2 00

Ohio

Ap. \$287.82; Sp. \$10.00	
AKRON— <i>Church of Our Saviour</i> : Gen.	10 00
CLEVELAND — <i>St. Agnes's Deaf-mute Mission</i> : Gen.....	2 10
<i>Trinity Church</i> : Wo. Aux., Bishop Brooke, Oklahoma, \$30; Sp. for Foreign Insurance Fund, \$10.....	40 00
GAMBIER— <i>Church of the Holy Spirit</i> : Dom. and Frn.....	20 72
TOLEDO— <i>Trinity Church</i> : Gen.....	200 00
MISCELLANEOUS—Wo. Aux., "A Member," Gen.....	25 00

Oregon

Ap. \$244.84	
ASTORIA— <i>Grace</i> : Gen.....	28 51
PENDLETON— <i>Church of the Redeemer</i> : Gen.....	28 90
PORTLAND— <i>St. David's</i> : Gen.....	60 50
<i>St. Mark's S. S.*</i> : Gen.....	16 37
<i>Trinity Church</i> : Gen.....	110 56

Pennsylvania

Ap. \$15,355.59; Sp. \$495.00	
ARDMORE—Mrs. William D. Winsor, Sp. for Church Extension Fund, Porto Rico.....	15 00
BALA— <i>St. Asaph's</i> : Junior Aux., toward salary of a missionary bishop.	30 00
BRISTOL— <i>St. Paul's</i> : Gen.....	15 00
BRYN MAWR— <i>Church of the Redeemer</i> : "E. F. M." and "M. E. M.," Gen....	30 00
CHADD'S FORD— <i>St. Luke's</i> : Gen.....	7 53
COATESVILLE— <i>Trinity Church</i> : Mrs. G. G. Field, Gen.....	10 00
DOYLESTOWN— <i>St. Paul's</i> : Gen.....	13 70
GREAT VALLEY— <i>St. Peter's</i> : Gen.....	12 50
HONEYBROOK— <i>St. Mark's S. S.</i> : Gen....	5 00
KELTON— <i>St. John's</i> : Work in Hankow District.....	15 00
KENNETT SQUARE— <i>Advent</i> : Gen.....	19 64
LANGHORNE (EDEN) — <i>St. James's</i> : Dom.	10 00

PORTSMOUTH (SOUTH) — St. Mary's:	
Gen., \$5.22; Wo. Aux., Miss Bull's salary, Kyoto, \$5.....	10 22
<i>St. Paul's</i> : Gen., \$11; Wo. Aux., Miss Bull's salary, Kyoto, \$5.....	16 00
PROVIDENCE—Church of the Redeemer:	
Gen.	161 28
<i>St. Andrew's</i> : Gen.	5 42
<i>St. Ansgarius's</i> : Gen.	70 56
<i>St. John's</i> : Dom., \$130.15; Colored, \$17; Indian, \$24; Frn., \$138.70; Mexico, \$7.15; Brazil, \$7.15; Gen., \$140; "A Member," Sp. for Mr. Ishii's work for feeble-minded children, Tokyo, \$10.....	474 15
<i>St. Thomas's</i> : Dom.	8 16
"A Friend," Gen., \$200; Sp. for St. John's-in-the-Wilderness, Allatkakket, \$100	300 00
<i>RIVERSIDE—St. Mark's</i> : Gen.	3 00
THORNTON—Holy Nativity Chapel S. S.*: Gen.	
2 00	
WESTERLY—Christ Church S. S.: Through Wo. Aux., Miss Bull's salary, Kyoto.....	
25 00	
WOONSOCKET — St. James's: Gen., \$328.08; Wo. Aux., Miss Bull's salary, Kyoto, \$10.....	
338 08	
MISCELLANEOUS — Wo. Aux., Miss Bull's salary, Kyoto, \$9; "Jessie H. Campbell" scholarship, St. John's School, Cape Mount, Africa, \$14.05; Elizabeth Bunn Memorial Hospital, Wuchang, Hankow, \$6.50; Frn., \$50; Miss McVicker, Wo. Aux., Miss Bull's salary, Kyoto, \$25; Gen., \$200	
304 55	
"A Friend," Sp. for church, Pelotas, Brazil	10 00

South Carolina

Ap. \$879.15; Sp. \$30.00

<i>AIKEN—St. Thaddeus's Mission</i> : Gen..	5 00
<i>ANDERSON—Grace S. S.*: Gen.</i>	18 20
<i>BLACK OAK—Trinity Church</i> : Gen....	7 50
<i>CAMDEN—Grace</i> : Gen.	10 00
<i>CHARLESTON—Calvary</i> : \$10, S. S.,* \$7.21, Gen.	17 21
<i>Grace</i> : \$100, Wo. Aux., \$7, Gen.	107 00
<i>Holy Communion</i> : Junior Aux., "Bishop Capers" Day-school, Hankow.....	
5 00	
<i>St. John's</i> : \$20, Wo. Aux., \$10, S. S.,* \$15.25, Gen.	45 25
<i>St. Luke's</i> : Junior Aux., "Bishop Capers" Day-school, Hankow.....	5 00
<i>St. Philip's</i> : \$44.65, S. S.,* \$30, Gen.	74 65
CLEMSON COLLEGE — Holy Trinity Church: Frn.	
17 50	
COLUMBIA—Trinity Church: Gen.	194 16
<i>Trinity Chapel</i> : Gen.	5 00
<i>DARLINGTON—St. Matthew's</i> : Gen....	15 00
EASTOVER—Zion: Wo. Aux., Gen., \$3; Junior Aux., "Bishop Capers" Day-school, Hankow, \$5.....	
8 00	
EDISTO ISLAND—Trinity Church: Gen.	6 80
JOHNS ISLAND—St. John's: Gen.	25 00
LEXINGTON—St. Ann's: Gen.	20 00
MARION—Advent: Gen.	10 00
NEWBERRY—St. Luke's: Gen.	7 00
PENDLETON—St. Paul's: Gen.	7 50
ROCK HILL—Church of Our Saviour: Gen., \$3.75; Junior Aux., "Bishop Capers" Day-school, Wuchang, \$5.....	
8 75	
<i>St. Paul's</i> : Gen.	10 00
Santee (McClellanville) — St. James's: Gen.	
7 50	
SPARTANBURG—Advent: Sp. at Rev. Mr. Ancell's discretion, in his work, Shanghai, \$30; S. S.,* Gen., \$73.05.....	
103 05	
<i>Epiphany</i> : Gen.	15 00
STATEBURG—Holy Cross: Gen.	15 00
<i>St. Augustine's</i> : Gen.	7 00
SUMMERTON—St. Matthias's: Gen.	10 00

SUMMERVILLE—Epiphany: Gen.	5 00
TRENTON—Church of Our Saviour: Gen.	
3 13	
UNION—Nativity: Dom.	11 50
WALHALLA—St. John's: Gen.	2 45
MISCELLANEOUS — "One Interested in the Work," Gen.	
100 00	

Southern Ohio

Ap. \$166.02; Sp. \$1.00

CINCINNATI—Advent: Gen.	40 00
DAYTON—St. Andrew's: Gen.	7 58
MARIETTA—J. A. Gallaher, Sp. for Church Extension Fund, Porto Rico.....	1 00
SPRINGFIELD—Christ Church: Gen....	49 62
MISCELLANEOUS—Wo. Aux., Gen.	68 82

Southern Virginia

Ap. \$1,684.21; Sp. \$55.00

APPOMATTOX Co.—St. Patrick's Parish, St. Paul's: Dom., 64 cts.; Frn., 64 cts.	1 28
AUGUSTA Co. (STAUNTON) — Trinity Church: Dom. and Frn., \$115.91; S. S., "C. McN. Whittle" scholarship, St. John's University, Shanghai, \$40; Mrs. Charles Catlett, for Brazil, \$5.....	
160 91	
BATH Co. (WARM SPRINGS)—Christ Church: Philippines.....	3 70
BEDFORD Co. (BEDFORD CITY)—St. John's: Mrs. Griffin, Wo. Aux., Sp. for rebuilding mission house, Tanana, Alaska.....	5 00
BUCKINGHAM Co.—Emmanuel Church: Dom. and Frn.	5 31
<i>Tillotson Parish, St. Peter's</i> : Dom., \$1.85; Frn., \$1.84; Dom. and Frn., \$1	4 69
CHARLOTTE Co. (KEYSVILLE)—Ascension: Gen.	10 00
<i>Cornwall Parish, Grace</i> : Frn.	6 00
DINWIDDIE Co. (PETERSBURG)—Grace: Gen.	49 30
HALIFAX Co. (HOUSTON)—St. John's: Wo. Aux., Sp. for "N. T. Green Memorial" scholarship, St. Mary's Orphanage, Shanghai	30 00
(HOUSTON)—H. H. Edmunds, Sp. at discretion of Rev. J. W. Chapman, Alaska	5 00
(HOUSTON)—Mrs. H. H. Edmunds, Sp. for Archdeacon Stuck's work among Indians, Alaska	5 00
(CLOVER)—St. Luke's: Gen.	12 00
LUNENBURG Co.—Cumberland Parish, St. John's: Gen.	6 00
MCKENZIE Co. (PALMER SPRINGS)—Grace: Gen.	2 75
NELSON Co.—Nelson Parish, Grace: Dom. and Frn., \$12; Gen., \$4.....	16 00
NORFOLK Co. (NORFOLK) — Christ Church: Frn.	165 35
(NORFOLK)—St. Luke's: Bishop Payne Divinity-school, Southern Virginia, \$5; China, \$1; Gen., \$136.95.....	142 95
(LAMBERT'S POINT)—St. Mark's: Gen.	5 00
St. Bride's Parish, St. Paul's: Gen.	25 00
(NORFOLK)—Robert F. Baldwin, Sp. for Church Extension Fund, Porto Rico	5 00
<i>Elizabeth River Parish, St. Paul's: Gen., \$6; Wo. Aux., Sp. for Rev. H. St. G. Tucker, Tokyo, for Building Fund All Saints' Church, \$5.....</i>	11 00
PRINCESS ANNE Co. (VIRGINIA BEACH)—Galilee Church: Gen.	10 00
PRINCE EDWARD Co.—St. Patrick's Parish, St. Ann's: Dom., 50 cts., Frn., 50 cts.	1 00
PRINCE GEORGE Co.—Martin's Brandon Parish, Merchants' Hope Church:	

Gen.	10 00
ROANOKE Co.—(SALEM)— <i>St. Paul's</i> : Dom. and Frn., \$60.38; Gen., \$1.75.	62 13
ROCKBRIDGE Co. (BUENA VISTA)— <i>Christ Church</i> : Gen.	15 00
(LATIMER)— <i>Grace</i> (R. E. Lee Memorial): John D. Letcher, Frn.	29 00
WASHINGTON Co. (ABINGDON) — <i>Church of the Good Shepherd</i> : Gen.	2 00
(GLADE SPRINGS)— <i>Grace</i> : Gen.	2 00
(ABINGDON)— <i>St. Ann's</i> : Gen.	1 00
(DAMASCUS)— <i>St. Paul's</i> : Gen.	2 00
(ABINGDON)— <i>St. Thomas's</i> : Gen.	35 00
WYTHE Co. (WYTHEVILLE)— <i>St. John's</i> : Gen.	28 61
YORK Co. (YORKTOWN) — <i>Grace</i> : Brazil, \$1; Gen., \$9.	10 00
MISCELLANEOUS—Wo. Aux., salary of Rev. H. St. G. Tucker, Tokyo.	850 00
Colored Convocation, Frn.	4 23

Springfield

Ap. \$639.22

ALBION— <i>St. John's</i> : Gen.	8 67
ALTON— <i>St. Paul's</i> : Gen.	39 23
ANNA— <i>St. Ann's</i> : Gen.	50
ARCOLA— <i>Christ Church</i> : Gen.	2 00
CARRO— <i>Church of the Redeemer</i> : Gen.	57 50
<i>St. Michael's</i> : Gen.	8 75
CARLINVILLE— <i>St. Paul's</i> : Gen.	6 25
CARLYLE— <i>Christ Church</i> : Gen.	4 65
CARM— <i>St. Mark's</i> : Gen.	1 25
CARROLLTON— <i>Trinity Church</i> : Gen.	3 00
CHAMPAIGN— <i>Emmanuel Church</i> : Gen.	20 81
CHARLESTON— <i>St. Alban's</i> : Gen.	4 75
CHESTERFIELD— <i>St. Peter's</i> : Gen.	9 00
COLLINSVILLE— <i>Christ Church</i> : Gen.	8 25
DANVILLE— <i>St. Mark's</i> : Gen.	10 00
EDWARDSVILLE— <i>St. Andrew's</i> : Gen.	11 50
ELKHART— <i>St. John Baptist's</i> : Gen.	3 75
GILLESPIE— <i>St. John's</i> : Gen.	5 00
GREENVILLE— <i>Grace</i> : Gen.	9 75
HAYANA— <i>St. Barnabas's</i> : Gen.	3 00
JERSEYVILLE— <i>Holy Cross</i> : Gen.	2 00
MCLEANSBORO— <i>St. James's</i> : Gen.	2 00
MARSHALL—Gen.	3 00
MARTINSVILLE— <i>St. James's</i> : Gen.	2 90
MOUND CITY— <i>St. Peter's</i> : Gen.	12 68
MT. CARMEL— <i>St. John Baptist's</i> : Gen.	8 50
MT. VERNON— <i>Trinity Church</i> : Gen.	48
OLNEY— <i>St. Luke's</i> : Gen.	3 00
PARIS— <i>St. Andrew's</i> : Gen.	25
PEKIN— <i>St. Paul's</i> : Gen.	16 00
SALEM— <i>St. Thomas's</i> : Gen.	5 25
SPRINGFIELD— <i>St. John's</i> : Gen.	10 30
<i>St. Luke's</i> : Gen.	7 50
<i>St. Paul's</i> : \$33.25, Mrs. S. R. Smith, \$25, Gen.	58 25
THOMASBORO— <i>St. Thomas's</i> : Gen.	3 75
TUSCOLA— <i>St. Stephen's</i> : Gen.	1 75
MISCELLANEOUS—Rt. Rev. E. W. Os- borne, D.D., Gen.	20 00
Gen.	114 00
"A Friend of Missions," Gen.	150 00

Tennessee

Ap. \$406.73; Sp. \$10.00

ATHENS— <i>St. Paul's</i> : Gen.	2 50
CHATTANOOGA— <i>St. Paul's</i> : "A Help- ing Hand," Gen., \$12; Wo. Aux., Gen., \$6.25; "Bishop Quintard" scholarship, St. Mary's Hall, Shang- hai, \$2.50.	20 75
COLUMBIA— <i>Church of the Holy Com- forter</i> : Gen.	2 50
CUMBERLAND FURNACE— <i>St. James's</i> : Gen.	2 50
FRANKLIN— <i>St. Paul's</i> : Gen.	4 10
JACKSON— <i>St. Luke's</i> : Gen.	13 73
KNOXVILLE— <i>St. John's</i> : Miss Augusta Froneberger, China.	5 00
MEMPHIS— <i>Calvary</i> : Wo. Aux., Gen. (of which Junior Aux., \$5).	25 00

<i>Grace</i> : Wo. Aux., Gen., \$10.75; Sp. for Rev. J. J. Chapman, Kyoto (of which Mrs. W. A. Gage, \$5), \$10.	20 75
NASHVILLE— <i>Advent</i> : Wo. Aux., Gen.	3 00
<i>Christ Church</i> : Dom. and Frn.	134 15
<i>St. Ann's</i> : Gen.	100 00
SEWANEE— <i>Otey Memorial</i> : Gen.	25 00
Wo. Aux., Gen., \$5; "Bishop Quin- tard" scholarship, St. Mary's Hall, Shanghai, \$1.25.	6 25
TRACY CITY — <i>Christ Church</i> : Wo. Aux., Gen.	1 50
MISCELLANEOUS — "A Churchman," Gen.	50 00

Texas

Ap. \$113.00; Sp. \$17.50

AUSTIN— <i>All Saints</i> : \$11, Mrs. S. H. Werlein, \$5, Gen.	16 00
University of Texas: Sp. for Student Chapel, Tokyo.	7 50
HEARNE— <i>St. Philip's</i> : Gen.	12 00
HOUSTON—R. P. Christian, Sp. for Archdeacon Stuck's hospital work, Alaska.	10 00
NACOGDOCHES— <i>Christ Church</i> : Mrs. E. A. Cox, \$5, Mrs. E. R. Ingraham, \$2, Gen.	7 00
SAN AUGUSTINE— <i>Christ Church</i> : Gen.	3 00
WACO— <i>St. Paul's</i> : Gen.	25 00
MISCELLANEOUS — "A Churchman," Gen.	50 00

Vermont

Ap. \$719.71; Sp. \$2.00

ENOSBURG FALLS — <i>St. Matthew's</i> : Junior Aux., Gen.	5 45
MIDDLEBURY — <i>St. Stephen's</i> : Junior Aux., Gen.	2 50
RUTLAND— <i>Trinity Church</i> : Wo. Aux., Sp. for Rev. W. C. Clapp, Philippine Islands.	2 00
ST. ALBANS—"A Communicant," Gen.	200 00
"A Vermont Churchwoman," Gen.	20 00
ST. JOHNSBURY— <i>St. Andrew's</i> : Junior Aux., \$2, S. S.,* \$34.76, Gen.	36 76
MISCELLANEOUS—Wo. Aux., Gen.	155 00
"A Churchman," Gen.	300 00

Virginia

Ap. \$652.14; Sp. \$1.00

ALBEMARLE Co.— <i>Grace</i> : Frn.	20 22
Fredericksville Parish, <i>St. Luke's</i> Chapel: Gen.	4 00
Greenwood Parish, <i>Emmanuel Church</i> : Gen.	15 00
(IVY DEPOT)— <i>Church of the Good</i> <i>Shepherd</i> : Gen.	2 00
(IVY DEPOT)— <i>St. Paul's</i> : \$17.55, S. S.,* \$3.79, Gen.	21 34
(IVY DEPOT)— <i>St. John the Baptist's</i> Chapel: Gen.	2 40
ALEXANDRIA Co. (ALEXANDRIA)— <i>Christ</i> <i>Church</i> : Wo. Aux., Gen., \$20; "A. E. C.," Sp. for building St. John's-in- the-Wilderness, Allatkakket, Alaska, \$1.	21 00
CLARKE Co. (BERRYVILLE) — <i>Grace</i> : Dom. and Frn.	27 75
CULPEPER Co.— <i>All Saints' Memorial</i> Chapel: Dom. and Frn.	8 00
ESSEX Co.— <i>South Farnham Parish</i> , <i>St. Paul's</i> : Gen.	19 06
<i>South Farnham Parish</i> , <i>St. John's</i> : Gen.	14 86
FATQUIER Co. (HUME)— <i>Leeds Parish</i> : Gen.	9 40
(HUMB)— <i>Emmanuel Church</i> : Gen.	1 60
GLOUCESTER Co. — <i>Abingdon Parish</i> : \$3.56, S. S., \$2, Gen.	5 56
Ware Parish: 65 cts., S. S., \$3.82, Gen.	4 47

HENRICO CO. (HIGHLAND PARK)— <i>Ascension S. S.*</i> : Gen.....	50
(RICHMOND)—Miss E. Curtis, Gen....	4 00
LANCASTER CO. (BERTRAND)— <i>Christ Church Parish, White Chapel Church</i> : Gen.....	10 00
Grace: Gen.....	5 00
LOUDOUN CO. (ALDIE)— <i>Church of Our Redeemer</i> : Gen.....	15 00
LOUISA CO.— <i>Trinity Parish, Incarnation</i> : Alaska.....	13 41
ORANGE CO. (GORDONVILLE) — <i>St. Paul's Mission S. S.</i> : Gen.....	1 37
PAGE CO. (SHENANDOAH)— <i>Calvary</i> : Frn.....	3 00
PRINCE WILLIAM CO. (MANASSAS) <i>Trinity Church</i> : Frn.....	32 00
RAPPAHANNOCK CO. (WASHINGTON)— <i>Trinity Church</i> : Frn.....	14 35
(WOODVILLE)— <i>St. Paul's</i> : Frn.....	8 77
RICHMOND CO. (NORTH FARNHAM)— <i>Emmanuel Church</i> : Gen.....	5 08
(WARSAW)— <i>St. John's</i> : Frn.....	25 00
ROCKINGHAM CO.— <i>Lynwood Parish, Grace Memorial</i> : Gen.....	3 00
WESTMORELAND CO. (OAK GROVE)— <i>St. Peter's</i> : Gen.....	11 00
MISCELLANEOUS—"A Churchman," Gen.	325 00

Washington

Ap. \$1,124.01; Sp. \$248.00

WASHINGTON (D. C.) — <i>Ascension</i> : Dom. and Frn.....	150 00
<i>Epiphany</i> : Gen.....	100 00
<i>Church of the Good Shepherd S. S.</i> : Gen.....	148 24
<i>St. Agnes's Chapel</i> : Gen.....	18 71
<i>St. Alban's</i> : E. S. McLeod, Gen.....	1 00
<i>St. Andrew's S. S.</i> : Gen., \$33.04; Sp. for Bishop Brown, Arkansas, for Church Building Fund, \$25.....	58 04
<i>St. James's</i> : Gen.....	2 25
<i>St. John's</i> : Mrs. Eugene Schuyler, Gen.	5 00
<i>St. Margaret's</i> : "A Member," Sp. for Church Extension Fund, Porto Rico.	25 00
<i>St. Mark's</i> : Dom., \$1.51; Indian, \$38.90; Colored, \$16.93; Porto Rico, \$11.24; Frn., \$7.46; Cuba, \$11.24; Dom. and Frn., \$101.13.....	188 41
<i>Trinity Church</i> : Gen.....	336 21
Dr. William C. Rives, Sp. at discretion of Miss Hicks, for hospital, Manila, Philippine Islands.....	100 00
"Six Ladies," Sp. for Bishop Roots, Hankow, to use in educating a Chinese boy in Ingle Hall.....	50 00
Mrs. L. M. Boarman, Sp. for Archdeacon Stuck's work, Alaska.....	10 00
CHARLES CO.— <i>Trinity Church</i> : Gen.....	2 00
<i>William and Mary Parish, Christ Church</i> : Gen.....	9 92
MONTGOMERY CO. (ROCKVILLE)— <i>Christ Church</i> : Brazil.....	11 63
PRINCE GEORGE CO. (CHESAPEAKE JUNCTION)— <i>St. Matthew's Chapel</i> : Gen.....	6 37
(LAUREL)— <i>St. Philip's Parish</i> : Frn....	20 00
<i>St. Thomas's Parish S. S.*</i> : Gen.....	25 73
ST. MARY'S CO.— <i>King and Queen Parish</i> : Frn.....	9 50
<i>St. Mary's Parish</i> : Dom. and Frn.....	10 00
MISCELLANEOUS—Eabies' Branch, Ketchikan School for Native Children, Alaska, \$6; Porto Rico, \$6; Honolulu, \$6; Day-school, Wuchang, \$7; "Little Helpers" Day-school, Shanghai, \$7; Mexico, \$7; Africa, \$7; Sp. for St. Agnes's Hospital, Raleigh, North Carolina, "Little Helpers" bed, \$6; Sp. for Emergency Fund, White Rock, Salt Lake, \$6; Sp. for St. Margaret's School for Girls, Boise, \$6; Sp. for Boerne, West Texas, \$6; Sp. for kindergarten,	

Akita, Tokyo, \$7; Sp. for a missionary font, Dom., \$7.....	84 00
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Western Massachusetts

Ap. \$314.50; Sp. \$5.00

CHERRY VALLEY— <i>St. Thomas's</i> : Gen.....	7 32
CLINTON— <i>Church of the Good Shepherd</i> : Gen.....	5 70
DALTON— <i>Grace</i> : Dom., \$12.50; Frn., \$12.50.....	25 00
SOUTHBRIDGE— <i>Holy Trinity Mission</i> : Gen.....	15 00
STOCKBRIDGE — <i>St. Paul's</i> : Colored, \$76.61; Gen., \$10.....	86 61
WARE— <i>Trinity Church</i> : Bed for St. James's Hospital, Anking, Hankow.	15 00
WORCESTER— <i>All Saints</i> : "A Parishioner," Gen., \$5; Sp. for Dr. Lionel A. B. Street, for St. Peter's, Kyoto, \$5.....	10 00
<i>St. John's</i> : "A Member," Gen.....	10 00
<i>St. Matthew's</i> : \$94.87, S. S.,* \$50, Gen.....	144 87

Western Michigan

Ap. \$408.36; Sp. \$17.00

ALLEGAN— <i>Church of the Good Shepherd</i> : Gen., 60 cts.; Wo. Aux., "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$5; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5.....	10 60
BATTLE CREEK— <i>St. Thomas's</i> : "Wo. Aux., "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$4; Sp. for "Sarah K. Bancroft" scholarship, St. Mary-the-Virgin School, Nashville, Tennessee, \$4.....	8 00
CHARLEVOIX— <i>Christ Church</i> : Gen.....	23 25
GRAND HAVEN— <i>Akeley Institute</i> : Wo. Aux., "J. W. Bancroft" scholarship, St. Hilda's School, Wuchang, Hankow.....	40 00
GRAND RAPIDS— <i>Church of the Good Shepherd</i> : Wo. Aux., Colored salary, Grace: Support of Rev. Mr. Ohashi, Kyoto.....	5 00
<i>St. Mark's</i> : Gen., \$60; Wo. Aux., teacher's salary, Alaska, \$10; "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$7; Gen., \$11; Sp. for "Sarah K. Bancroft" scholarship, St. Mary-the-Virgin School, Nashville, Tennessee, \$13....	101 00
HASTINGS — <i>Emmanuel Church</i> : Wo. Aux., Colored salary.....	6 00
HOLLAND— <i>Grace</i> : Gen.....	10 00
IONIA— <i>St. John's</i> : Dom., \$25; Wo. Aux., Colored salary, \$5.....	30 00
LUDINGTON— <i>Grace</i> : Gen.....	5 00
MARSHALL— <i>Trinity Church</i> : Wo. Aux., "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo.....	5 00
MUSKEGON— <i>St. Paul's</i> : Gen., \$100; Wo. Aux., "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$10; "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$4.....	114 00
NILES — <i>Trinity Church</i> : Wo. Aux., "Dr. Cuming" scholarship, St. Elizabeth's School, South Dakota, \$5; "Ellen E. Robinson" scholarship, St. Elizabeth's School, South Dakota, \$5.....	10 00
PETOSKEY— <i>Emmanuel Church</i> : Wo. Aux. (of which Mrs. E. O. Chase, \$5), Gen.....	10 00
SAUGATUCK— <i>All Saints</i> : Gen.....	2 11
SOUTH HAVEN — <i>Epiphany Mission</i> : Frn.....	8 15
STURGIS— <i>St. John's Mission</i> : Dom.....	11 25
TRAVERSE CITY— <i>Grace</i> : Wo. Aux.,	

teacher's salary, Alaska, \$5; "Bishop Gillespie" scholarship, St. Margaret's School, Tokyo, \$7.....	12 00
MISCELLANEOUS—Wo. Aux., annual meeting, Gen.....	11 00

Western New York

Ap. \$1,142.41; Sp. \$50.00

AVOCA—St. James's Mission: Gen.....	1 50
BATAVIA—Mrs. Sarah J. Lewis and Mrs. I. Barton, Sp. for Library Fund, Wuchang, Hankow.....	5 00
BATH—St. Thomas's: Gen.....	90 00
BUFFALO—St. Mary's-on-the-Hill: Dom., \$125; Frn., \$125.....	250 00
St. Paul's: Gen.....	20 00
CLYDE—"A Friend," Gen.....	50 00
CORNING—Christ Church: Frn.....	87 65
ELLCOTTVILLE—St. John's: Sp. for Bishop Graves's Famine Fund, Shanghai.....	2 00
GENESECO—Wo. Aux., "W. F. C." (In Memoriam), Elizabeth Bunn Hospital, Wuchang, Hankow.....	50 00
GENEVA—Trinity Church: Colored, \$5; Frn., \$178.36; Wo. Aux., "H. W. Nelson" scholarship, St. Hilda's School, Wuchang, \$50.....	233 36
HAMMONDSPORT—St. James's: Gen.....	8 65
LE ROY—Ruth W. Lathrop, Gen.....	10 00
LYONS—Mrs. L. H. Sherwood, Gen.....	5 00
MIDDLEPORT—Trinity Church: Gen.....	7 41
NEWARK—St. Mark's: Frn.....	5 00
NORTH TONAWANDA—St. Mark's S. S.: Gen.....	31 04
OAKFIELD—St. Michael's: Dom., \$15; Frn., \$15; Gen. (of which S. S., \$9.26), \$24.26; Sp. for Rev. Robert E. Wood, Hankow, \$10.....	64 26
ROCHESTER—St. Luke's: Wo. Aux., Indian, \$3; Colored, \$3; "Several Members," in memory of Miss Caroline Rochester, Sp. for Bishop Wells, Spokane, \$13.....	19 00
St. Mark's: Frn.....	5 75
"Elizabeth," "A Thank-offering for the safe return of Rev. A. S. Lloyd, D.D.," Gen.....	10 00
SAVONA—Good Shepherd Mission: Gen.....	1 50
SPRINGVILLE—St. Paul's S. S.: Dom.....	85
UNION HILL—Church of the Good Shepherd: Gen.....	4 44
MISCELLANEOUS—Wo. Aux., St. Paul's School, Lawrenceville, Southern Virginia, \$35; salary of teacher, St. Elizabeth's School, South Dakota, \$20; Church Training-school for Women, Shanghai, \$20; Miss Babcock's salary, Tokyo, \$20; Brazil, \$15; Sp. for Miss Taylor, Pyramid Lake (Nevada), Sacramento, \$20.. "C," Frn.....	130 00
	100 00

West Texas

Ap. \$77.13; Sp. \$13.04

BOERNE—St. Helena's: Gen.....	9 31
BRADY—St. Paul's: Dom. and Frn.....	3 00
CHOCOLATE—St. Paul's: Gen.....	6 25
CORPUS CHRISTI—Church of the Good Shepherd: Gen.....	7 72
CUERO—Grace S. S.: Gen.....	17 10
DEL RIO—St. James's: Gen.....	5 00
KARNES CITY—Gen.....	2 00
KYLE—St. Mary's Mission: Gen.....	1 00
LLANO—Grace: Gen.....	2 00
LOCKHART—Emmanuel Church: Gen.....	6 25
PEARSALL—Trinity Church: Gen.....	3 50
ROCKPORT—St. Peter's: Gen.....	1 00
RUNGE—St. John's: Gen.....	5 00
SAN ANTONIO—St. Mark's S. S.: Sp. for Rev. Mr. Sanford, Fay, Oklahoma, \$7.91; Sp. for Eye Infirmary of Dr. Jeffreys, St. Luke's Hospital, Shang-	

hai, \$5.13	13 04
SAN SABA—St. Luke's: Gen.....	3 00
MISCELLANEOUS—Gen.....	5 00

West Virginia

Ap. \$460.59; Sp. \$30.00

ALDERSON—Church of the Messiah: Gen.....	15
BERKELEY SPRINGS—St. Mark's: Gen.....	2 45
BROOKE CO.—St. John's: Gen.....	5 00
CHARLESTON—St. John's: (of which Wo. Aux., \$15) Gen.....	56 00
CHARLESTOWN—Zion: (of which S. S., \$62) Gen.....	117 12
CLARKSBURG—Christ Church: Boise, \$10; Japan, \$10; China, \$10; Brazil, \$10; Wo. Aux., Gen., \$5.....	45 00
DUFFIELD—Church of the Good Shepherd: Dom. and Frn.....	4 00
FAIRMONT—Mrs. C. C. Penick, Sp. for support of a girl in Mr. Ishii's Orphanage, Tokyo.....	30 00
HEDGESVILLE—Mt. Zion: Wo. Aux., Gen.....	5 00
MOOREFIELD—Emmanuel Church: Wo. Aux., Gen.....	3 00
MIDDLEWAY—Nelson Parish: Wo. Aux., Gen.....	3 00
NELSON PARISH (MIDDLEWAY)—Grace: Brazil.....	6 07
(SUMMIT POINT)—Church of the Holy Spirit: Brazil.....	10 03
St. Margaret's: Brazil.....	2 75
NEW MARTINSVILLE—St. Ann's: Brazil, \$30; China, \$10; Gen., \$12.43.....	52 43
PARKERSBURG—Church of the Good Shepherd: Porto Rico, \$8.34; Indian, \$4; Brazil, \$8.33; Cuba, \$8.33; Mexico, \$5; Gen., \$5.....	39 00
Trinity Church: Wo. Aux., Gen.....	25 00
POCAHONTAS CO.—Madison Mission: Gen.....	5 00
POWELLTON—St. David's: \$6.70, S. S., \$5.49, Gen.....	12 19
RIPLEY—St. John's: Indian, 72 cts.; Deaf and Dumb, \$2.32; Brazil and Cuba, 35 cts.; Mexico, 40 cts.; Gen., \$3.21.....	7 00
SHEPHERDSTOWN—Trinity Church: Dom. and Frn.....	33 73
UNION—All Saints': Gen., 80 cts.; S. S., Brazil and Cuba, \$1.20.....	2 00
WELLSBURG—Christ Church: Gen.....	7 10
WESTON—St. Paul's S. S.: Cuba and Brazil.....	8 69
WHEELING—St. Andrew's: Gen.....	8 88

Alaska

Ap. \$20.00

SOUTH EAST—Archdeaconry, Gen.....	20 00
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Arizona

Ap. \$5.00

PRESCOTT—St. Luke's: St. Hilda's School, Wuchang, Hankow.....	5 00
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Asheville

Ap. \$53.55

BREYARD—St. Philip's: Colored.....	7 65
CASHIERS—Church of the Good Shepherd: Gen.....	13
FRANKLIN—St. Agnes's: Gen.....	1 50
St. Cyprian's: Gen.....	50
LENOIR—Offering at convention held in St. James's Church, Gen.....	9 05
LINCOLN—St. Luke's: "A Member," Gen.....	2 00
MARION—St. John's: Gen.....	1 00
Trinity Church: Gen.....	1 00
NONAH—St. John's: Gen.....	25
OLD FORT—St. Gabriel's: Gen.....	1 00
SYLVA—St. John's: Gen.....	1 00

WAYNESVILLE— <i>Grace S. S.*</i> : Gen....	81
WILKESBORO— <i>St. Paul's</i> : Gen.....	2 66
MISCELLANEOUS — <i>Rev. Edmund N. Joyner</i> , Gen.....	25 00

Boise

Ap. \$25.00; *Sp.* \$7.00

IDAHO

BOISE— <i>St. Michael's</i> : Young Volunteers, \$3, Junior Aux., \$2, <i>Sp.</i> for Junior class-rooms, <i>St. Paul's</i> College, Tokyo.....	5 00
TWIN FALLS—Junior Aux., <i>Sp.</i> for Junior class-rooms, <i>St. Paul's</i> College, Tokyo.....	2 00

WYOMING

LANDER— <i>Trinity Church</i> : Gen.....	15 00
MILFORD— <i>St. Paul's</i> : Gen.....	5 00
SHOSHONE— <i>Mission</i> : Gen.....	5 00

Duluth

Ap. \$6.52; *Sp.* \$21.00

CASS LAKE— <i>Church of the Prince of Peace</i> : Gen.....	4 27
DULUTH—Elizabeth McD. Woods, Mite-box, Gen.....	2 25
Junior Aux., <i>Sp.</i> for child's bed, Elizabeth Bunn Memorial Hospital, Wuchang, Hankow.....	21 00

Honolulu

Ap. \$11.00

WAIALUA— <i>St. Stephen's S. S.*</i> : Gen..	6 00
MISCELLANEOUS— <i>Wo. Aux.</i> , Gen.....	5 00

Laramie

Ap. \$170.46

WYOMING

BUFFALO— <i>St. Luke's</i> : Gen.....	18 40
CAMBRIA— <i>St. David's</i> : Gen.....	2 13
CHEYENNE— <i>St. Mark's</i> : Gen.....	60 84
LARAMIE— <i>St. Matthew's</i> : <i>Wo. Aux.</i> , Gen.....	5 00
MONARCH—Gen.....	50
SUNDANCE— <i>Church of the Good Shepherd</i> : Gen.....	1 18
WALCOTT—Gen.....	75

NEBRASKA

BAYARD— <i>St. Margaret's</i> : Gen.....	50
GERING— <i>St. Timothy's</i> : Gen.....	2 80
GIBBON— <i>St. Agnes's</i> : Gen.....	50
GOTHENBERG— <i>Grace</i> : Gen.....	1 64
INMAN—Gen.....	45
KENNEDY— <i>All Saints'</i> : Gen.....	50
NORTH PLATE— <i>Church of Our Saviour</i> : Gen.....	46 27
SCOTT'S BLUFF—Gen.....	4 00
MISCELLANEOUS — " <i>A Contributor</i> ," Gen.....	25 00

New Mexico

Ap. \$83.96

TEXAS

EL PASO— <i>St. Clement's</i> : Gen.....	80 00
MISCELLANEOUS—Gen.....	3 96

North Dakota

Ap. \$6.00

MCCLUSKY— <i>S. S.*</i> : (Additional) Gen.	1 00
MILTON— <i>All Saints'</i> : Gen.....	5 00

Oklahoma and Indian Territory

Ap. \$55.00

OKLAHOMA

CHANDLER— <i>St. Stephen's</i> : \$4, <i>S. S.</i> , \$2.18, Gen.....	6 18
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INDIAN TERRITORY

ATOKA—Gen.....	1 25
BARTLESVILLE— <i>Mission</i> : Gen.....	1 00

BRISTOW— <i>St. George's</i> : Gen.....	5 00
CHECOTAH— <i>St. Mary's</i> : Gen.....	3 28
COALGATE— <i>St. Peter's</i> : Gen.....	80
HARTSHORNE— <i>Trinity Church</i> : Gen...	4 00
LEHIGH— <i>St. Andrew's</i> : Gen.....	1 40
MUSKOGEE— <i>Grace</i> : Gen.....	20 00
PAUL'S VALLEY— <i>St. Mary's</i> : Gen.....	2 00
SAPULPA— <i>Church of the Good Shepherd</i> : Gen.....	3 00
TULSA— <i>Trinity Church</i> : Gen.....	5 00
WAGONER— <i>St. James's</i> : Gen.....	2 20

Olympia

Ap. \$352.95

ANACORTES— <i>Christ Church</i> : Gen...	25 20
BLAINE— <i>Christ Church</i> : Gen.....	7 20
KENT— <i>St. James's</i> : Gen.....	12 20
RENTON— <i>St. Luke's</i> : Gen.....	7 20
SEATTLE— <i>All Saints'</i> : Gen.....	10 80
<i>St. Andrew's</i> : Gen.....	5 40
<i>St. Mark's</i> : \$94.50, <i>Wo. Aux.</i> , \$5, <i>S. S.</i> , \$50, Gen.....	149 50
<i>Trinity Church</i> : Gen.....	38 30
SNOHOMISH— <i>St. John's</i> : Gen.....	18 00
TACOMA— <i>Grace</i> : Gen.....	2 15
<i>St. Andrew's</i> : Gen.....	21 60
(SOUTH)— <i>St. John's</i> : Gen.....	5 40
MISCELLANEOUS — " <i>One Interested in the Work</i> ," Gen.....	50 00

Porto Rico

Ap. \$100.00

SAN JUAN— <i>St. John the Baptist's</i> : Gen.....	100 00
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Sacramento

Ap. \$489.16

CALIFORNIA

ARCATA— <i>St. John's</i> : Gen.....	18 00
BURNS VALLEY— <i>Mission</i> : Gen.....	2 56
CAMP MEEKER— <i>Mission</i> : Gen.....	7 40
<i>St. Dorothy's Rest</i> : Gen.....	2 00
COLLINSVILLE— <i>St. James's</i> : Gen.....	16 00
DUNSMUIR— <i>St. Barnabas's</i> : Gen.....	3 00
FORT BRAGG— <i>St. Michael and All Angels'</i> : \$5.45, <i>S. S.</i> , \$3.50, Gen.....	8 95
GALT— <i>Mission</i> : Gen.....	1 00
KENWOOD— <i>Mission</i> : Gen.....	2 50
LAKEPORT— <i>St. John's</i> : Gen.....	6 00
NAPA— <i>St. Mary's</i> : Gen.....	40 00
ORLAND— <i>Mission</i> : Gen.....	1 00
PLACERVILLE— <i>Church of Our Saviour</i> : Gen.....	12 00
RED BLUFF— <i>St. Peter's</i> : Gen.....	15 00
SACRAMENTO— <i>Trinity Church</i> : Gen...	5 40
<i>St. Helena—Grace</i> : Gen.....	15 00
SANTA ROSA— <i>Mrs. A. Beattie, Frn.</i> ...	1 00
SISSONS— <i>All Angels'</i> : Gen.....	2 00
VALLEJO— <i>Ascension</i> : Gen.....	23 85
WHEATLAND— <i>Grace</i> : Gen.....	7 00
WOODLAND— <i>St. Luke's</i> : Gen., \$31; Miss Florence Bush, Frn., \$5.....	36 00

NEVADA

VERDI— <i>Mission</i> : Gen.....	5 00
MISCELLANEOUS — <i>Branch Wo. Aux.</i> , Gen.....	8 50
" <i>One Interested in the Work</i> ," Gen.....	250 00

Salina

Ap. \$21.94

BELOIT— <i>St. Paul's</i> : Gen.....	21 94
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Salt Lake

Ap. \$65.80

UTAH

RANDLETT— <i>Church of the Holy Spirit</i> : Gen.....	2 50
SALT LAKE CITY— <i>St. John's</i> : Gen.....	1 30
<i>St. Mark's Cathedral</i> : Gen.....	19 50
<i>St. Paul's</i> : Gen.....	20 00
<i>St. Peter's</i> : Gen.....	2 50

WHITE ROCKS— <i>St. Elizabeth's</i> : Gen..	2 50
COLORADO	
ASPEN— <i>Christ Church</i> : Gen.....	5 00
DURANGO— <i>St. Mark's</i> : Gen.....	12 50

South Dakota

Ap. \$48.00

ABERDEEN— <i>St. Mark's S. S.</i> : Gen.....	25 00
HURON— <i>Grace</i> : Dom.....	10 00
SPEARFISH— <i>All Angels'</i> : Dom.....	13 00

Southern Florida

Ap. \$191.16

ARCADIA— <i>St. Edmund's S. S.*</i> : Gen....	55
AVON PARK— <i>Church of the Redeemer</i> : Gen.....	54
BRAIDENTOWN— <i>Christ Church</i> : Gen..	18 00
DAYTONA— <i>St. Mary's</i> : Gen.....	30 00
FORT MEADE— <i>Christ Church</i> : Gen.....	5 00
LAKELAND— <i>All Saints'</i> : B. H. Hey- ward, Children, "Albert and Rhett" scholarship, St. Hilda's School, Wu- chang, Hankow.....	25 00
LONGWOOD— <i>Christ Church</i> : Gen.....	5 00
ORLANDO— <i>St. Luke's</i> : Gen.....	35 00
PORT TAMPA— <i>St. Mary's</i> : Gen.....	2 00
TAMPA— <i>St. James's</i> : Gen.....	15 55
TARPON SPRINGS— <i>Mission</i> : Gen.....	2 00
WEST TAMPA— <i>El Salvador</i> : Gen.....	1 00
MISCELLANEOUS—Rt. Rev. W. C. Gray, D.D., Gen.....	51 52

Spokane

Ap. \$55.00

SPOKANE— <i>All Saints'</i> : Mrs. John A. Hurd, Alaska.....	5 00
MISCELLANEOUS—"A Friend of Mis- sions," Gen.....	50 00

The Philippines

Ap. \$49.16; Sp. \$10.00

BONTOC—J. H. T. Mackenzie, Sp. for Tanana Fire Fund, Alaska.....	10 00
MISCELLANEOUS—Gen.....	49 16

Foreign

Ap. \$752.61; Sp. \$10.00

AFRICA (CAPE PALMAS)—Graway Sub- District, Gen.....	10 00
(CAPE PALMAS) — Nyenewodoke Sta- tion, Gen.....	5 00
(CAVALLA)—Sub-District, Gen.....	15 00
(CROZIERVILLE)— <i>Christ Church</i> : \$24, S. S.* \$5, Gen.....	29 00
(GREENVILLE)— <i>St. Paul's</i> : Gen.....	15 00
(KROO)— <i>Trinity Church S. S.*</i> : Gen..	5 00
(LIBERIA, CLAY ASHLAND) — <i>Grace</i> : Gen.....	8 00
(ROYERSVILLE)—S. S.*: Gen.....	5 00
(ST. MARK'S SUB-DISTRICT) — <i>Mt.</i> <i>Vaughan Chapel</i> : Gen.....	8 00
Wo. Aux., "A Friend," salary of Miss Ida Porter, Shanghai.....	112 50
BRAZIL—"A Friend of Missions," Gen..	60 00
CUBA (BARTLE)—Gen.....	3 31
(CEBALLOS)—Gen.....	9 07
(CIENFUEGOS)—Gen.....	21 44
(COLON)—Gen.....	60
(COLUMBIA)—Gen.....	1 49
(GUANTANAMO)—Gen.....	12 82
(HAVANA) — <i>Calvario Mission, Jesus</i>	

<i>del Monte S. S.</i> : Gen.....	1 00
<i>Holy Trinity Church</i> : Spanish congre- gation, Gen.....	2 20
(ISLE OF PINES, COLUMBIA)—Deck and Charlotte Ramsdell, Gen.....	25
(LA GLORIA)—Gen.....	10 10
(LIMONAR)—Gen.....	44
(MACAGUA)—Gen.....	2 97
(MATANZAS)—Gen.....	1 35
(NUEVA GERONA)—Gen.....	7 89
(SANTA FE)—Gen.....	8 32
(SANTA ROSALIA)—Gen.....	2 65
(SANTIAGO)—Gen.....	4 25
MISCELLANEOUS—Gen.....	11 10
GERMANY—Mrs. V. Manhardt, \$4.72, Miss Ahrens, \$2.42, Brazil.....	7 14
HANKOW (HANKOW)—"E. L. R.," Sp. for rebuilding mission house, Tan- ana, Alaska.....	5 00
(WUCHANG)— <i>St. Saviour's Church and</i> <i>St. Mark's Chapel</i> : Gen.....	6 24
MEXICO (TORREON)— <i>St. John's</i> : Junior Aux., Sp. for support of Noeme Ca- valla, Hooker Orphanage, Mexico... "A Friend of Missions," Gen.....	5 00 130 00
SHANGHAI—"A Friend of Missions," Gen.....	10 00

Miscellaneous

Ap. \$35,288.41; Sp. \$2,608.49

Specific Deposits \$2,754.31

Interest, Dom., \$3,685.08; Frn., \$880.- 04; Gen., \$1,470.28; Sp., \$2,483.49; Specific Deposit, \$2,754.31.....	11,273 20
United Offering, Wo. Aux., 1904, on account of appropriations to Septem- ber 1st, 1907, Dom., \$13,130.50; Frn., \$14,220.08.....	27,350 58
Specific Deposit from American Church Missionary Society for Brazil Legacy balance.....	1,554 80
American Church Missionary Soci- ety, income of Christian Education Fund, for Brazil.....	345 63
"E. W. B.," Sp. for Dr. E. L. Wood- ward, Hankow, for sterilizer.....	100 00
In loving memory of Kate S. Nelson, September 12th, 1907, Sp. for Miss Thackara, for work in Good Shep- herd Hospital, Fort Defiance, Arizona "A Friend," Gen.....	25 00 2 00

Legacies

R. I., PROVIDENCE — Estate of Rev. Walter Gardner Webster, China.....	560 65
WASH. (D. C.) WASHINGTON—Estate of Mrs. Mary M. Carter, to the So- ciety.....	100 67
W. MASS., PITTSFIELD — Estate of Parker L. Hall, Dom., \$50; Frn., \$50.....	100 00
Receipts for the month.....	\$ 119,203 77
Amount previously acknowledged ...	\$1,039,505 29
Less amount from Oklahoma, Enid, St. Matthew's Church, General Missions acknowl- edged in the July SPIRIT OF MISSIONS	7 00 1,039,498 29

Total since Sept. 1st, 1906.....\$1,158,702.06